Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

| OPERATOR: License# | | | | | API No. 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|-----------------|----------|---|----------------|------------|---------------------|-----------------|-------|--|--|---|--|--|--|----------------------------------|---------|--|--|--|--|--|--|---------------------------------|--|-------------------------------------|--|--|------------------------------|--|--|--|--|--|--|
| | | | | | | | | | | | | Contact Person: | | | | GPS Location: Lat:, Long:, Long: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Phone:() Contact Person Email: Field Contact Person: | | | | | County: | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | Field Contact Person Phone: () | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | Gas Storage Permit #: Date Shut-In: | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermedia | te | Liner | Tubing | , | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Depth and Type: | | | | sacks of cement Port Collar: w / sack of cement Set at: Feet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ormation Name Formation Top Formation Base | | | | Completion Information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfo | ration Interval | to | Feet or O | pen Hole Interval_ | to | Feet | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval | to | Feet or O | pen Hole Interval _ | to | Feet | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IINDED DENALTY OF DE | D IIIDV I UEDEDV ATTE | | | ectronical | | ID CODDECT | TO THE BEST OF | RAV IZBIOLAJI E | :DOE | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Re | Results: | | Date Plugge | ed: Date R | epaired: Date P | ut Back in Serv | /ice: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Review Completed by: Comm | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Mail to the App | ropriate | KCC Conser | vation Office: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 | ı |
|---|--|--------------------|---|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 | ı |
| - | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 | Ì |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 | Ì |

Conservation Division District Office No. 3 137 E. 21st St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

September 28, 2017

Donald Humerickhouse Humerickhouse Oil, LLC 2182 IOWA RD OTTAWA, KS 66067

Re: Temporary Abandonment API 15-059-01463-00-00 COLLINS 5 NW/4 Sec.16-17S-21E Franklin County, Kansas

Dear Donald Humerickhouse:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/28/2018.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/28/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Levi Short"