

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1366674

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: | | | API No. 1 | 5 | | | | |
|--|-------------------|---------------------|-------------------|--|---|--|--|--|
| Name: | | | Spot Description: | | | | | |
| Address 1: | | | | Sec T | wp S. R East Wes | | | |
| Address 2: | | | | Feet from | North / South Line of Section | | | |
| City: | State: | Zip:+ | | Feet from East / West Line of Section | | | | |
| Contact Person: | | | Footages | Calculated from Neare | est Outside Section Corner: | | | |
| Phone: () | | | | NE NW | SE SW | | | |
| Type of Well: (Check one) | | | ic County: _ | | | | | |
| Water Supply Well | Other: | SWD Permit #: | I | | | | | |
| ENHR Permit #: | Gas Sto | orage Permit #: | Date Wel | I Completed: | | | | |
| Is ACO-1 filed? Yes | No If not, is wel | I log attached? Yes | A. | | roved on: (Date | | | |
| Producing Formation(s): List A | | r sheet) | by: | | (KCC District Agent's Name | | | |
| Depth to | • | m: T.D | l Plugging | Commenced: | | | | |
| Depth to | o Top: Botto | m: T.D | "" | | | | | |
| Depth to | o Top: Botto | m:T.D | | | | | | |
| | | | | | | | | |
| Show depth and thickness of | | ations. | | | | | | |
| Oil, Gas or Water | | | | Record (Surface, Conductor & Production) | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| cement or other plugs were us | . 00 | | • | | ids used in introducing it into the hole. | | | |
| Plugging Contractor License #: | | | | ame: | | | | |
| Address 1: | | | Address 2: | | | | | |
| City: | | | State: | | Zin | | | |
| | | | Glate | | | | | |
| Phone: () | | | | | + | | | |
| , , | | | | | + | | | |
| Phone: () Name of Party Responsible fo | or Plugging Fees: | | | | + | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Print Name)

STATEMENT

1305

ELMORE'S INC.

Box 87 - 776 HWY 99 Sedan, KS 67361

Cell: (620) 249-2519 Eve: (620) 725-5538

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Customer Address City State Zip Qty. Description Price Amount 00 00 00 00 00 00 20000 00 50 34

Thank You - We appreciate your business!

| Rec'd. by | |
|-----------|--|
| y | |

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.

STAPLES STORE #0501 (918) 335-9135

Ref. No; G 235805373