1366714

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-							
Name:				Spot Description:							
Address 1:					· Sec.	Twp	_ S. R	[] E	W		
Address 2:				feet from N / S Line of Section feet from E / W Line of Section							
City:				GPS Location: Lat:, Long:, (e.g. xx.xxxxx)							
Contact Person:				(e.g. xx.xxxxx) (e.gxxx.xxxxx) Datum: NAD27 NAD83 WGS84							
Phone:()						_ Elevation:		GL	KB		
Contact Person Email:					Lease Name: Well #:						
Field Contact Person:					Well Type: (check one) Oil Gas OG WSW Other:						
Field Contact Person Phone: ()					SWD Permit #: ENHR Permit #:						
					Spud Date: Date Shut-In:						
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing			
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Depth and Type:	T. I ALT. II Depth o	f: DV Tool:(depth)	w / Inch	Set at:	s of cement Po	rt Collar:(depth) Feet			cement		
Geological Date:											
Formation Name	ormation Name Formation Top Formation Base				Completion Information						
1	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hole In	nterval	to	Feet		
2	At:	to Feet	Perfo	ration Interval	to	Feet or Open Hole In	ıterval	. to	Feet		
IINDED DENALTY OF DE	D IIIDV I LIEDEDV ATTE			ctronicall		CODDECT TO THE D	ECT OF MAY I/M	JOWI EF	VCE		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Tested: Results:			Date Plugged: Date Repaired: Date Put Back in Service:						
Review Completed by:			Comn	nents:					_		
TA Approved: Yes	Denied Date:										
		Mail to the App	ropriate	KCC Conserv	ation Office:						
									\neg		

| No. | No.

4	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933		
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400		
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450		
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250		

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

September 13, 2017

John Washburn Range Oil Company, Inc. 9412 E. CENTRAL PO BOX 781775 WICHITA, KS 67278-1775

Re: Temporary Abandonment API 15-015-21904-00-00 ROCK CREEK 2 NW/4 Sec.19-25S-04E Butler County, Kansas

Dear John Washburn:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 09/13/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 09/13/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"