KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1368490

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|--|-----------------------------------|------------------|-------------|------------------------|--------------|---------------------------|----------------|--|---------------------------------|----|--|--|--|----------------|--|--|--|
| | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. | R E 🗌 W | | | | | | | | | | |
| Address 2: | | | | | | feet from N | | | | | | | | | | | |
| City: State: Zip: + Contact Person: Phone:(Contact Person Email: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: | | | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | // | | | | rage Permit #: | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | How | Determined? | | | C | Date: | | | | | | | | | | |
| Casing Squeeze(s): | | | | | | | Date: | | | | | | | | | | |
| Do you have a valid Oil & G | as Lease? 🗌 Yes [| No | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Dept | th of casing leak(s): | | | | | | | | | | | |
| | (depth) | | depth) | sacks | | Collar: w/ | sack of comont | | | | | | | | | | |
| Type Completion: ALT | | | | | | | | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | Fe | et | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | | Plug Back Metho | od: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | Name Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | |
| | Δt· | to Fe | eet Perfo | ration Interval | to F | Feet or Open Hole Interva | l to Feet | | | | | | | | | | |
| 1 | / | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-902-6450 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

November 17, 2017

Chris McGown McGown Drilling, Inc. PO BOX K MOUND CITY, KS 66056

Re: Temporary Abandonment API 15-107-23369-00-01 RANDALL 5-B NE/4 Sec.14-22S-23E Linn County, Kansas

Dear Chris McGown:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/17/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/17/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Ryan Duling"