KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1368841

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#   |                   |                    |           | API No. 15        |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
|--|-------------------|--------------------|-----------|-------------------|-------------|----------------------------|-----|-----------|--|----------------------------|-----------|---------|-----|------------------------------|---|-------|--------|---|--|
| Name:  |                   |                    |           | Spot Description: |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Address 1:   |                   |                    |           |                   | Sec         | Twp S. R.                  |     | EW        |  |                            |           |         |     |                              |   |       |        |   |  |
| Address 2:   |                   |                    |           |                   |             | feet from N /              |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| City:    State:    Zip:      Contact Person:     Contact Person Email: |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
|  |                   |                    |           |                   |             |                            |     |           |  | Field Contact Person Phone |           |         |     | SWD Permit #: ENHR Permit #: |   |       |        |   |  |
|  |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              | Gas Storage Permit #:  Spud Date: Date Shut-In: |       |        |   |  |
|  |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     | Spuu Dale.                   |   |       |        |   |  |
|  |                   |                    |           |                   |             |                            |     |           |  |                            | Conductor | Surface | Pro | duction                      | Intermediate                                    | Liner | Tubing | J |  |
| Size   |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Setting Depth  |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Amount of Cement   |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Top of Cement  |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Bottom of Cement   |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Casing Fluid Level from Sur  | face:             | How De             | termined? |                   |             | Da                         | te: |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Casing Squeeze(s):   | tow               | / sacks of ce      | ment,     | to                | w /         | sacks of cement. Da        | te: |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Do you have a valid Oil & Ga   | · ·               |                    |           | (                 | ()          |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Depth and Type: Junk i   | n Hole at         | Tools in Hole at   | Ca        | sing Leaks:       | Yes No Dept | th of casing leak(s):      |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
|  |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
|  |                   |                    |           |                   |             | Collar: w /                |     | 51 Comone |  |                            |           |         |     |                              |   |       |        |   |  |
| Packer Type:   |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Total Depth:   | Plug Ba           | ack Depth:         | I         | Plug Back Meth    | od:         |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Geological Date:   |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| Formation Name   | Formation         | Top Formation Base |           |                   | Completio   | on Information             |     |           |  |                            |           |         |     |                              |   |       |        |   |  |
| 1  | At:               | to Feet            | Perfo     | ration Interval   | to F        | eet or Open Hole Interval_ | to  | Feet      |  |                            |           |         |     |                              |   |       |        |   |  |
| 2  | At:               | to Feet            | Perfo     | ration Interval - | to F        | eet or Open Hole Interval  | to  | Feet      |  |                            |           |         |     |                              |   |       |        |   |  |
|  | IIIDVI LEDEDV ATT |                    |           |                   |             |                            |     | EDGE      |  |                            |           |         |     |                              |   |       |        |   |  |
|  |                   |                    |           |                   |             |                            |     |           |  |                            |           |         |     |                              |   |       |        |   |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: Yes                             | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| former factor factor many rates and and factor gamma factor factor factor   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
| Norm     Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 620-902-6450 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

October 17, 2017

Steve Tedesco Running Foxes Petroleum Inc. 14550 E. Easter Ave Suite 200 Centennial, CO 80112

Re: Temporary Abandonment API 15-111-20282-00-01 TRUST 4 SW/4 Sec.09-16S-10E Lyon County, Kansas

Dear Steve Tedesco:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/17/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/17/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Mike Heffern"