1368936

Form CP-111 July 2017

TEMPORARY ABANDONI

| | TEMP | OIL& GA | | MENT W | | LICAT | ION AII. | Form mus Form must blanks must be | be signed | |
|----------------------------------|----------------|----------------------|------------------------|--|------------------------------|---------------|------------------------|---|-----------|--|
| OPERATOR: License# | | | | API No. 15- | | | | | | |
| OPERATOR: License#Name: | | | | API No. 15- Spot Description: | | | | | | |
| Address 1: | | | | | • | | _ Twp S. R. | | E W | |
| Address 2: | | | | | | | feet from N / | | | |
| City: | | | | | | | feet from E / | | | |
| | | | | GPS Locati | on: Lat: NAD27 NA | .g. xx.xxxxx) | , Long: | (e.gxxx.xxxxx) | | |
| Phone:() | | | | _ | | | | □G | L KB | |
| Phone:() Contact Person Email: | | | | County: Elevation: GL KB Lease Name: Well #: | | | | | | |
| Field Contact Person: | | | | Well Type: | (check one) | Oil Gas | og wsw o | ther: | | |
| Field Contact Person Phon | | | | l | SWD Permit #: ENHR Permit #: | | | | | |
| | , | | | _ | orage Permit #:_ | | | | | |
| | | | | Spud Date: | | | _ Date Shut-In: | | | |
| | Conductor | Surface | Pr | oduction | Intermedia | ate | Liner | Tubing | g | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | ırface: | How D | etermined ² | ? | | | Date | e: | | |
| Casing Squeeze(s): | | | | | | | | | | |
| • • | · _ · | | , _ | (top) | (bottom) | | | | | |
| Do you have a valid Oil & O | Gas Lease? Yes | No | | | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | asing Leaks: | Yes No | Depth of ca | asing leak(s): | | | |
| Type Completion: ALT | | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | | _ Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | od: | | _ | | | |
| Geological Date: | | | | | | | | | | |
| Formation Name | Formatio | n Top Formation Base | | | Comp | pletion Info | rmation | | | |
| 1 | At: | to Fee | t Perfo | oration Interval | to | Feet or | r Open Hole Interval_ | to | Feet | |
| 2 | At: | to Fee | t Perfo | oration Interval | to | Feet or | r Open Hole Interval _ | to | Feet | |

Submitted Electronically

I INDED DENIALTY OF DED ITIDY I DEDEDY ATTECT TO AT THE INFORMATION CONTAINED DEDEIN IS TOLIC AND CODDECT TO THE DEST OF MY VIIONIL EDGE

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|---|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Notes have been not take the and been supply made may be any | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| the ope or to the transfer of the transfer of the transfer or tran | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Size from from the first out from the first from th | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

October 04, 2017

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-065-20274-00-00 GANO SE UNIT 2-8 SW/4 Sec.12-10S-24W Graham County, Kansas

Dear Nick Ahlerich:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/04/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/04/2018.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS "