1369024

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

OPERATOR: License#				API No. 15-							
Name:				Spot Description:							
Address 1:					•	Twp			E W		
Address 2:						feet from					
City: State: Zip: +				feet from DE / DW Line of Section							
				GPS Location: Lat:, Long:(e.gxxxxxxxx)							
Contact Person:				Datum: NAD27 NAD83 WGS84							
Phone:()				County:							
											Field Contact Person:
Field Contact Person Phone: ()					Gas Storage Permit #:						
				Spud Date:		Date Shut	In:				
	Conductor	Surface	Pr	oduction	Intermediate	Line		Tubing	j l		
Size											
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Depth and Type: Junk Type Completion: ALT Packer Type: Total Depth: Geological Date: Formation Name	Size: Plug Bad	of: DV Tool:(depth)	w / Inch	Set at:	s of cement Po	rt Collar:(depth)			of cement		
		•	Porfe	eration Interval	'		Intorval	to	Foot		
1		to Feet to Feet				Feet or Open Hole Feet or Open Hole					
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Submitte		ectronicall				ut Back in Ser			
•											
Review Completed by: TA Approved: Yes	Denied Date:		Comr	ments:					$-\mid$		
		Mail to the App	ropriate	KCC Conserv	vation Office:						
			, p. 1010								

Notes took took too too too to an Anne party took took took	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933	
Name	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400	
The state of the s	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450	
Same Street Street State State State State Street S	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250	

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

October 03, 2017

Tripp Markwell ELM III Operating Company LLC 1249 E. 33RD EDMOND, OK 73013

Re: Temporary Abandonment API 15-189-22355-00-00 HJV FLUMMERFELT A 1 NE/4 Sec.10-33S-39W Stevens County, Kansas

Dear Tripp Markwell:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/03/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/03/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"