KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1369104

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | | API No. 15- | | | | | | |
|-------------------------------|------------------------------|--------------|--------------|------------------------|------------------------------|------------------|--------------|----------------|----------|--------|--------------|
| Name: | | | | | Spot Description: | | | | | | |
| Address 1: | | | | | <u> </u> | Se | C | Twp | S. R | | E |
| Address 2: | | | | | | | | | | | |
| City: | State: | Zip: | + | | | an: Lat: | | _ feet from _ | _E / | W Line | e of Section |
| Contact Person: | | | | | GPS Location: Lat: | | | | | | |
| | | | | | | | | | | | |
| Contact Person Email: | | | | | Lease Name | ə: | | | Well #: | | |
| Field Contact Person: | | | | | | check one) 🗌 (| | | | | |
| Field Contact Person Phone: | | | | | SWD Permit #: ENHR Permit #: | | | | | | |
| | () | | | | Gas Sto | rage Permit #: _ | | Date Shut-In: | | | |
| | | | | | Spuu Dale. | | | Date Shut-III. | · | | |
| | Conductor | Surfa | ce | Proc | uction | Intermedia | ate | Liner | | Tubi | ng |
| Size | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | |
| Casing Fluid Level from Surfa | ace: | | _ How Deter | rmined? _ | | | | | Date: | : | |
| Casing Squeeze(s): | to w | / | sacks of cem | ent, | (top) to | w / | S | acks of cemer | nt. Date | : | |
| Do you have a valid Oil & Ga | is Lease? Yes | No | | | | | | | | | |
| Depth and Type: Unk in | Hole at | Tools in Hol | e at | Cas | ng Leaks: | Yes 🗌 No | Depth of cas | ing leak(s): | | | |
| Type Completion: | | | | | | | | | | | k of cement |
| | | | , | | | | | (depth) | | | |
| Packer Type: | | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | P | lug Back Metho | od: | | | | | |
| Geological Date: | | | | | | | | | | | |
| Formation Name | Formation Top Formation Base | | | Completion Information | | | | | | | |
| 1 | At: | to | Feet | Perfora | ation Interval _ | to | Feet or | Open Hole Int | erval | to | Feet |
| | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

October 10, 2017

Brant C. Grote Timberline Oil & Gas Corporation 4000 PENROSE PLACE RAPID CITY, SD 57702-6837

Re: Temporary Abandonment API 15-151-21800-00-00 KNOP B 3 SE/4 Sec.21-26S-12W Pratt County, Kansas

Dear Brant C. Grote:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/10/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"