KANSAS CORPORATION COMMISSION

 $O{\sf IL} \And G{\sf AS} CONSERVATION DIVISION$ 

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1369883

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#           |                              |             |           |                        | API No. 15-   |                  |                |                   |        |            |
|------------------------------|------------------------------|-------------|-----------|------------------------|---|------------------|----------------|-------------------|--------|------------|
| Name:                        |                              |             |           |                        | Spot Description:   |                  |                |                   |        |            |
| Address 1:                   |                              |             |           |                        |   | Se               | ec Tv          | vp S. R           |        | E 🗌 W      |
| Address 2:                   |                              |             |           |                        |   |                  |                | feet from N /     |        |            |
| City: State: Zip: +          |                              |             |           |                        | feet from L E / W Line of Section   |                  |                |                   |        |            |
| Contact Person:              |                              |             |           |                        | GPS Location: Lat:  (e.g. xx.xxxx)  , Long:  (e.gxxx.xxxxx)    Datum:  NAD27  NAD83  WGS84    County: |                  |                |                   |        |            |
|                              |                              |             |           |                        |   |                  |                |                   |        |            |
| Contact Person Email:        |                              |             |           |                        | Lease Name  | e:               |                | Well #:           |        |            |
| Field Contact Person:        |                              |             |           |                        | Well Type: (a   | check one) 🗌     | Oil 🗌 Gas 🗌 (  |                   | her:   |            |
| Field Contact Person Phone   | :()                          |             |           |                        | SWD Permit #: ENHR Permit #:  |                  |                |                   |        |            |
|                              | ( )                          |             |           |                        |   | rage Permit #: _ |                | Date Shut-In:     |        |            |
|                              |                              |             |           |                        | Spud Date:  |                  | L              |                   |        |            |
|                              | Conductor                    | Surfa       | ice       | Prod                   | uction  | Intermedia       | ate            | Liner             | Tubing | 1          |
| Size                         |                              |             |           |                        |   |                  |                |                   |        |            |
| Setting Depth                |                              |             |           |                        |   |                  |                |                   |        |            |
| Amount of Cement             |                              |             |           |                        |   |                  |                |                   |        |            |
| Top of Cement                |                              |             |           |                        |   |                  |                |                   |        |            |
| Bottom of Cement             |                              |             |           |                        |   |                  |                |                   |        |            |
| Casing Fluid Level from Sur  | face:                        |             | How Deter | mined?                 |   |                  |                | Date              | ):     |            |
| Casing Squeeze(s):           |                              |             |           |                        |   |                  |                |                   |        |            |
| Do you have a valid Oil & Ga | as Lease? 🗌 Yes              | No          |           |                        |   |                  |                |                   |        |            |
| Depth and Type: 🗌 Junk i     | n Hole at                    | Tools in Ho | le at     | Casi                   | ng Leaks:   | Yes No           | Depth of casin | g leak(s):        |        |            |
|                              |                              |             |           |                        |   |                  |                |                   |        | of cement  |
| Type Completion: ALT.        |                              |             |           |                        |   |                  |                | (depth)           |        | in contone |
| Packer Type:                 | Size: .                      |             |           | _ Inch S               | et at:  |                  | Feet           |                   |        |            |
| Total Depth:                 | Plug Back Depth: Plu         |             |           |                        | Plug Back Method:   |                  |                |                   |        |            |
| Geological Date:             |                              |             |           |                        |   |                  |                |                   |        |            |
| Formation Name               | Formation Top Formation Base |             |           | Completion Information |   |                  |                |                   |        |            |
| Formation Name               |                              | to          | Feet      | Perfora                | tion Interval   | to               | Feet or O      | pen Hole Interval | to     | Feet       |
| 1                            | At:                          | 10          | 1000      |                        |   |                  |                |                   |        |            |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 I                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image    Image <th< td=""><td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td><td>Phone 620.902.6450</td></th<> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

October 10, 2017

Jace Foster Prairie Gas Operating, LLC 427 S. BOSTON ST. SUITE 520 TULSA, OK 74103

Re: Temporary Abandonment API 15-071-20177-00-00 HOFFMAN 1 SW/4 Sec.24-18S-40W Greeley County, Kansas

Dear Jace Foster:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/10/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/10/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"