

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1371063
 OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
 K.A.R. 82-3-117

Form CP-4
 March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

OPERATOR: License #: _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ East West
 _____ Feet from North / South Line of Section
 _____ Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: _____
 Lease Name: _____ Well #: _____
 Date Well Completed: _____
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Plugging Commenced: _____
 Plugging Completed: _____

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | |
|---------------------------|---------|---|------|---------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: _____ Name: _____
 Address 1: _____ Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Phone: (_____) _____
 Name of Party Responsible for Plugging Fees: _____
 State of _____ County, _____, ss.
 _____ Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically



Hammerson Ready Mix

1300 2200 Rd.
Gas, KS 66742
620-365-7200

| | | | | | | |
|----------|-----------|---------------|---------------|-----------|-------------|--------------|
| PLANT 01 | TIME 9:58 | DATE 09/22/17 | ACCOUNT OSAGE | TRUCK 115 | DRIVER JOHN | TICKET 11432 |
|----------|-----------|---------------|---------------|-----------|-------------|--------------|

| | |
|---|-------------------------------------|
| CUSTOMER NAME OSAGE ENERGY 2100 WEST VIRGINA RD COLDNY, KS 66015 | DELIVERY ADDRESS WELL CAMP LEASE |
|---|-------------------------------------|

| | | | | |
|----------------|-----------------|----------------|--------|---------------|
| PURCHASE ORDER | SALES ORDER 783 | TAX BOURBON CO | CREDIT | SLUMP 8.00 in |
|----------------|-----------------|----------------|--------|---------------|

| LOAD QTY. | PRODUCT | DESCRIPTION | ORDERED | DELIVERED | UNIT PRICE | AMOUNT |
|-----------|-----------|--------------------------|---------|-----------|------------|--------|
| 6.00 yd | WELL MUD | WELL (10 SACKS PER YARD) | 6.00 | 6.00 | | |
| 6.00 ea | HAUL & MI | HAUL & MIX | 6.00 | 6.00 | | |

| | | | | |
|--------------|-----------------------|-----------------------|------------------------|----------------|
| LOADED 10:15 | ARRIVE JOB SITE 11:00 | START DISCHARGE 11:05 | FINISH DISCHARGE 14:35 | ARRIVE PLANT : |
|--------------|-----------------------|-----------------------|------------------------|----------------|

SUB TOTAL
DISCOUNT
TAX
TOTAL
PREVIOUS TOTAL
GRAND TOTAL

NORTH AT BRONSON ON 3 HWY 60 TO XENIA TURN OFF HWY 65 1 MILE EAST THEN TURN NORTH YOU'LL SEE DOUBLE GATES ABOUT A MILE ON THE WEST SIDE

620 363-1093

| | | | |
|--|---------------------------------|---------|----|
| This batch of concrete is mixed with the proper amount of water. If additional water is desired, please instruct the driver. | ADDITIONAL WATER ADDED ON JOB → | Gallons | By |
|--|---------------------------------|---------|----|

| |
|--|
| UNLOADING TIME ALLOWED 30 MINUTES PER TRIP EXTRA CHARGE FOR OVER 30 MINUTES → |
|--|

CAUTION: Freshly mixed cement, mortar, grout or concrete may cause skin irritation. Avoid direct contact where possible and wash exposed skin areas promptly with water. If any cementitious material gets into the eye, rinse immediately and repeatedly with water and get prompt medical attention. KEEP OUT OF REACH OF CHILDREN

RECEIVED IN GOOD CONDITION
BY X *[Signature]*

Purchaser waives all claims for personal or property damage caused by seller's truck when delivery is made beyond street curb line. If not paid as agreed, this credit agreement provides for your payment of reasonable costs of collection, including, but not limited to, court costs, attorney fees and/or collection agency fees.

RE CAMP

15 SX per well

- # 7 15-011-20139
- # 13 15-011-20154
- # 14 15-011-20160
- # 15 15-011-20164