KANSAS CORPORATION COMMISSION

 $O{\sf IL} \And G{\sf AS} CONSERVATION DIVISION$ 

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1371762

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#          |                                |                        |           | API No. 15-       |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
|-----------------------------|--------------------------------|------------------------|-----------|-------------------|--------------------|-----------------------|----------|---------|--------|--|-----------|---------|-----|------------|--------------|---------------|--|--------|--|
| Name:                       |                                |                        |           | Spot Description: |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Address 1:                  |                                |                        |           | Sec Twp S. R E W  |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Address 2:                  |                                |                        |           |                   |                    | feet from             |          |         |        |  |           |         |     |            |              |               |  |        |  |
| City:                       |                                |                        |           |                   |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
|                             |                                |                        |           |                   |                    |                       |          |         |        | Gas Storage Permit #:           Spud Date:   Date Shut-In: |           |         |     |            |              |               |  |        |  |
|                             |                                |                        |           |                   |                    |                       |          |         |        |  | 1         |         |     | Spud Dale. |              | Date Shut-In. |  |        |  |
|                             |                                |                        |           |                   |                    |                       |          |         |        |  | Conductor | Surface | Pro | duction    | Intermediate | Liner         |  | Tubing |  |
|                             |                                |                        |           |                   |                    |                       |          |         |        | Size   |           |         |     |            |              |               |  |        |  |
|                             |                                |                        |           |                   |                    |                       |          |         |        | Setting Depth  |           |         |     |            |              |               |  |        |  |
|                             |                                |                        |           | Amount of Cement  |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Top of Cement               |                                |                        |           |                   |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Bottom of Cement            |                                |                        |           |                   |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Casing Fluid Level from Su  | urface:                        | How Det                | ermined?  |                   |                    |                       | _ Date:  |         |        |  |           |         |     |            |              |               |  |        |  |
| Casing Squeeze(s):          | b) to w ,                      | sacks of cer           | ment,     | (top) to          | (bottom) w /       | sacks of cement       | t. Date: |         |        |  |           |         |     |            |              |               |  |        |  |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes 🗌             | No                     |           |                   |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Depth and Type: 🗌 Junk      | in Hole at [                   | Tools in Hole at       | Cas       | ing Leaks:        | Yes No Depth       | n of casing leak(s):  |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Type Completion:            | (depth)<br>T.I. AIT.II. Depth. | (depti<br>of: DV Tool: | ו)<br>w / | sacks             | s of cement Port ( | Collar:               | N /      | sack of | cement |  |           |         |     |            |              |               |  |        |  |
| Packer Type:                |                                | (depth)                |           |                   | -                  | (depth)               |          |         | oomon. |  |           |         |     |            |              |               |  |        |  |
|                             |                                |                        |           |                   |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Total Depth:                | Plug Ba                        | ck Depth:              | F         | Plug Back Meth    | od:                |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Geological Date:            |                                |                        |           |                   |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |
| Formation Name              | Formation                      | Top Formation Base     |           |                   | Completior         | n Information         |          |         |        |  |           |         |     |            |              |               |  |        |  |
| 1                           | At:                            | to Feet                | Perfor    | ation Interval    | to Fe              | eet or Open Hole Inte | erval    | _ to    | Feet   |  |           |         |     |            |              |               |  |        |  |
| 2                           | At:                            | to Feet                | Perfor    | ation Interval -  | to Fe              | eet or Open Hole Inte | erval    | - to    | Feet   |  |           |         |     |            |              |               |  |        |  |
|                             |                                |                        |           |                   |                    |                       |          |         |        |  |           |         |     |            |              |               |  |        |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |  |
|--|--|--------------------|--|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |  |
|  | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |  |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |  |



Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

October 31, 2017

TJ Dixon Dixon Operating Company, LLC 8100 E. 22ND ST N BLDG 300, SUITE 200 WICHITA, KS 67226

Re: Temporary Abandonment API 15-185-23988-00-00 ARDREY 1-35 SE/4 Sec.35-23S-11W Stafford County, Kansas

Dear TJ Dixon:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 10/31/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 10/31/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"