1372025

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

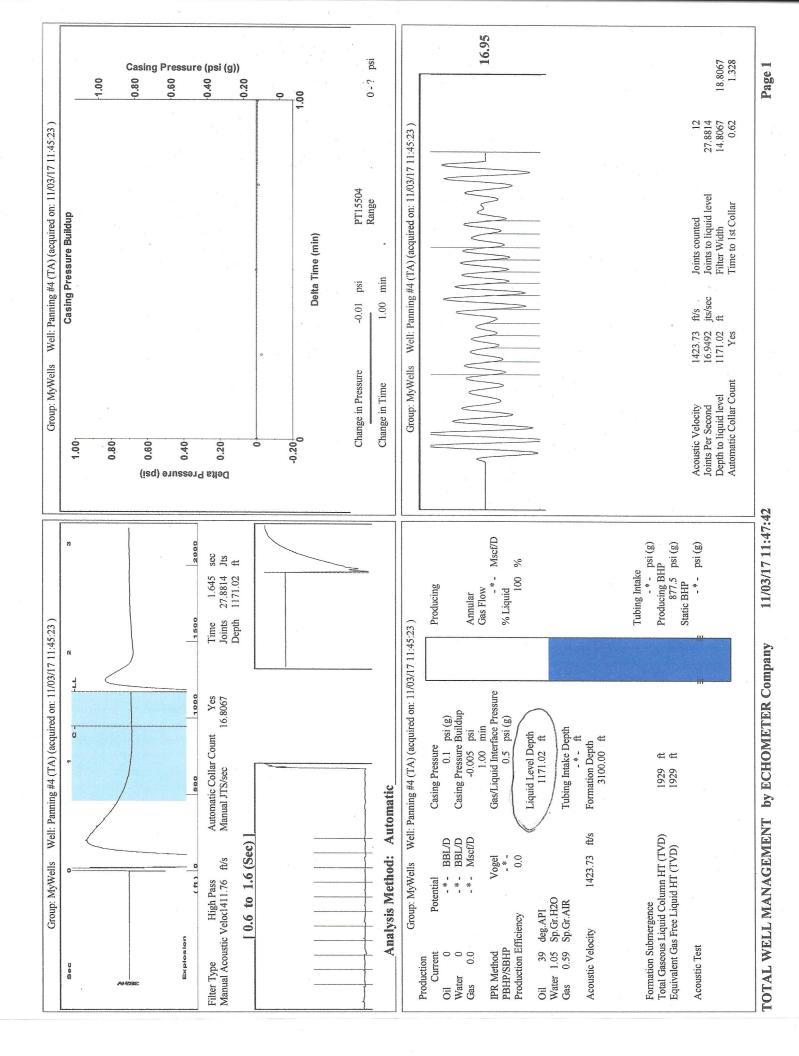
Phone 785.261.6250

OPERATOR: License#				API No. 15 Spot Description:													
									Address 1:				·	Sec	Twp	S. R	E W
Address 2:							□ N / □ S Line o										
City:				GPS Location: Lat:													
													Spud Date:		Date Shut-	In:	
										Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing	j
									Size								
									Setting Depth								
									Amount of Cement								
									Top of Cement								
Bottom of Cement																	
Do you have a valid Oil & Gas Depth and Type:	Hole at [depth] ALT. II Depth o Size: Plug Bac Formation At: At:	Tools in Hole at	w / _ Inch	Set at: Plug Back Meth ration Interval .	Completio to Fee	collar: (depth) et In Information eet or Open Hole eet or Open Hole	w / sack of the sack	Feet									
				·	,												
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	R	Results:		Date Plugged:	Date Repaired:	Date Put Back in Ser	vice:									
Review Completed by:			Comm	nents:													
TA Approved: Yes	Denied Date:																
		Mail to the App	oropriate l	KCC Conserv	ration Office:												
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801							Phone 620.68	32.7933									

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

November 13, 2017

Kent Strube Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206

Re: Temporary Abandonment API 15-009-07201-00-02 PANNING 4 NW/4 Sec.35-19S-12W Barton County, Kansas

Dear Kent Strube:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/13/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/13/2018.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS "