1372114

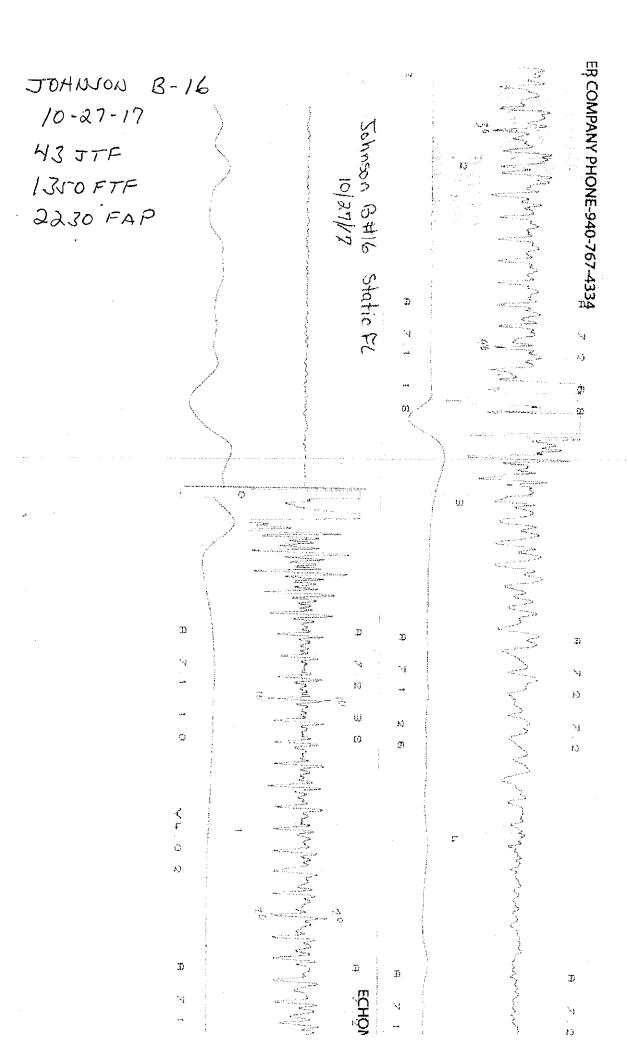
Form CP-111 July 2017 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR: License#				API No. 15-	·						
Name:				Spot Description:							
Address 1:					Sec	Twp \$	S. R	_	$\square$ W		
Address 2:         City:       State: Zip: +         Contact Person:				feet from N / S Line of Section feet from E / W Line of Section							
										GPS Location: Lat:, Long:	
				Phone:( )					County: Elevation: GL KB		
Contact Person Email:				Lease Name:							
											Field Contact Person Phone: ( )
					☐ Gas Storage Permit #:           Spud Date:         Date Shut-In:						
	Conductor	Surface	Pro	duction	Intermediate	Liner		Tubing			
Size	Conductor	Gundos			ouidie						
Setting Depth											
Amount of Cement											
Top of Cement											
Bottom of Cement											
Depth and Type:  Junk  Type Completion:  ALT  Packer Type:    Total Depth:	.I ALT. II Depth o	f: DV Tool:(depth)	w / _ Inch	Set at:	s of cement Por	t Collar:v eet			cement		
Geological Date:											
Formation Name Formation Top Formation Base				Completion Information							
1	At:	to Fee	t Perfo	ration Interval	to	Feet or Open Hole Inte	erval	to	_Feet		
2	At:	to Fee	t Perfo	ration Interval	to	Feet or Open Hole Inte	erval	to	Feet		
IINDED DENALTY OF DEE	D IIIDV I LIEDEDV ATTE			ctronicall		COBBECT TO THE BEG	PT OF MV I/M	IOMI ED	CE.		
Do NOT Write in This Space - KCC USE ONLY	Date Tested:	Results:			Date Plugged:	Date Repaired:	Date Put Back	in Servic	e:		
Review Completed by:			Comn	nents:					_		
TA Approved: Yes	Denied Date:										
		Mail to the App	oropriate	KCC Conser	vation Office:						
2.0.		man to the App	o. op. iate								

these had been not take the and from home and was been been	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
100 100 100 100 100 100 100 100 100 100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The contract of the contract o	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250



Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

November 06, 2017

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-20546-00-00 JOHNSON B - MV 16 SW/4 Sec.32-05S-20W Phillips County, Kansas

## Dear Nick Ahlerich:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/06/2018.
- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/06/2018.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS** "