KANSAS CORPORATION COMMISS **OIL & GAS CONSERVATION DIVISION**

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1372728

TEMPORARY ABANDONMENT WELL APPLICATION

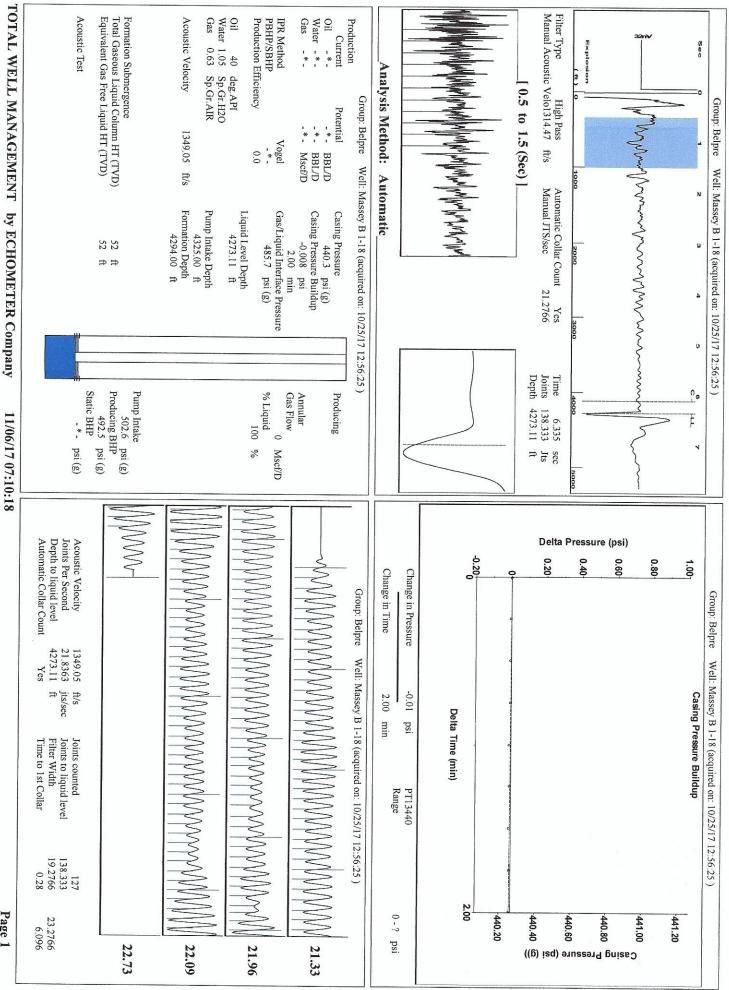
| OPERATOR: License# | | | | API No. 15 | | | | | | | | | | | | | |
|---|-----------|----------------------|-------------|-------------------|--------------|----------------------------|--------|-----------|---------------------------------|-----|--|--|------------------------------|-----------------|------------|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | |
| Address 1: | | | | Sec Twp S. R E W | | | | | | | | | | | | | |
| Address 2: | | | | | | feet from N | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() Contact Person Email: | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Field Contact Person: | | | | | , | Gas OG WSW | | |
| | | | | | | | | | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | |
| | | | | | | | | | | () | | | | orage Permit #: | | | |
| | | | | Spud Date: | | Date Shut-In: | | | | | | | | | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | I | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Sur | face: | How [| Determined? | | | D | ate: | | | | | | | | | | |
| Casing Squeeze(s): | tow | / sacks of | cement, | to | w / | sacks of cement. D | ate: | | | | | | | | | | |
| Do you have a valid Oil & Ga | | | | (| (| | | | | | | | | | | | |
| Depth and Type: U Junk i | n Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No De | epth of casing leak(s): | | | | | | | | | | | |
| | | | epth) | sacks | | vrt Collar: w/ | sack | of coment | | | | | | | | | |
| | | | | | | ort Collar: w / | | 1 comont | | | | | | | | | |
| Packer Type: | Size: _ | | Inch | Set at: | | Feet | | | | | | | | | | | |
| Total Depth: | Plug Ba | ack Depth: | [| Plug Back Meth | od: | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | n Top Formation Base | | | Comple | tion Information | | | | | | | | | | | |
| 1 | At: | to Fe | et Perfo | ration Interval | to | Feet or Open Hole Interval | to | Feet | | | | | | | | | |
| •• | | | | | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 I | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



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Phone: 620-682-7933 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

November 14, 2017

Loveness Mpanje F. G. Holl Company L.L.C. 9431 E CENTRAL STE 100 WICHITA, KS 67206-2563

Re: Temporary Abandonment API 15-047-20168-00-00 MASSEY 1-18 SE/4 Sec.18-24S-16W Edwards County, Kansas

Dear Loveness Mpanje:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/14/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/14/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"