1372745

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

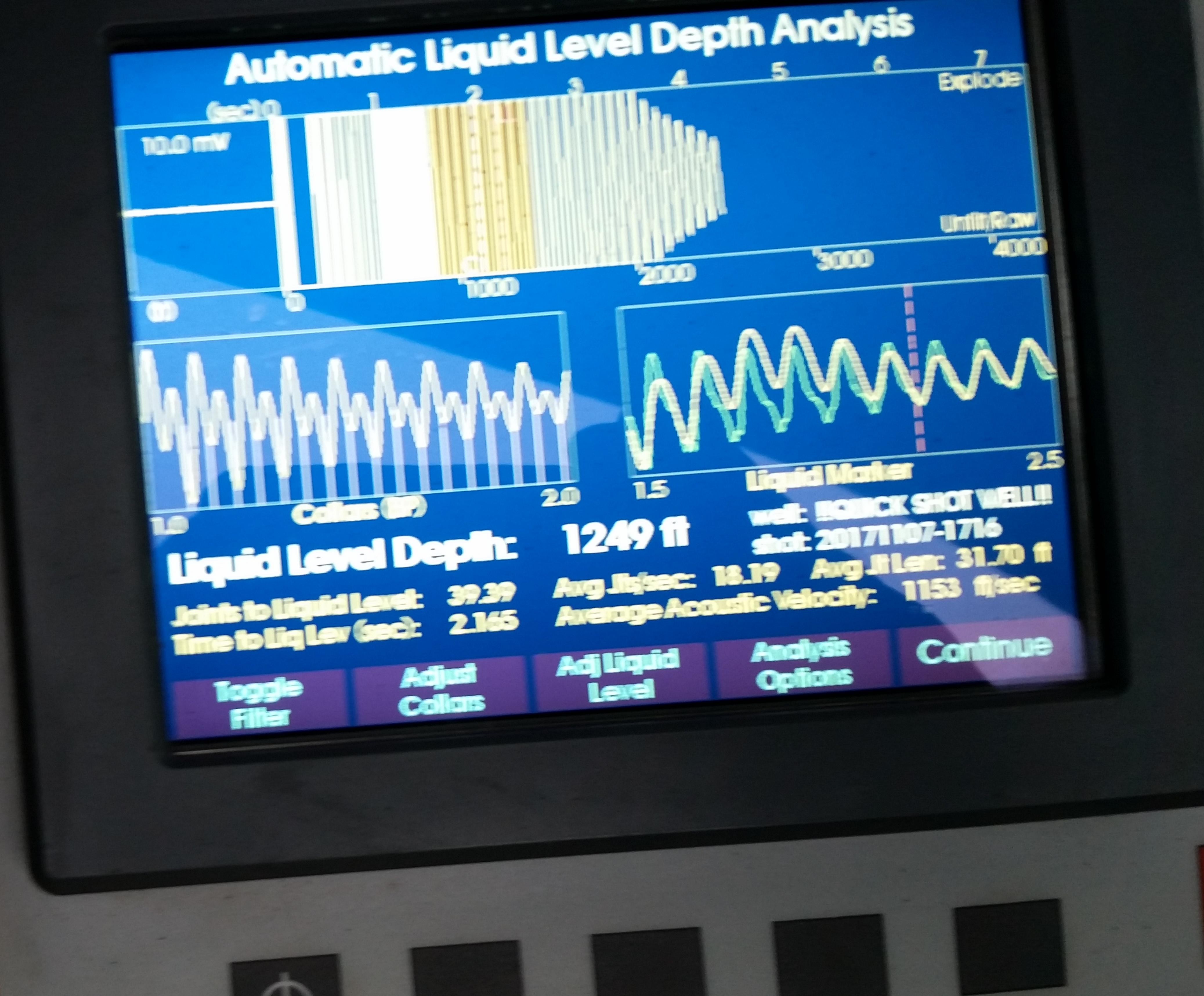
Phone 785.261.6250

| OPERATOR: License# | | | API No. 15Spot Description: | | | | | | | | | | | | | | | | | | |
|--|-----------------|--------------|-----------------------------|------------|-------------------|--------------------|--------------------|------------|-----------------|----------|------------------|-------|-------|---------|-----|------------|--------------|-------------|--|--------|--|
| Name: | | | | | | | | | | | | | | | | | | | | | |
| Address 1: | | | | | | Sec | Twp | _ S. R | E | W | | | | | | | | | | | |
| Address 2: State: Zip: + Contact Person: | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | Spud Date. | | Date Shut-i | | | |
| | | | | | | | | | | | | Condu | uctor | Surface | Pro | oduction | Intermediate | Liner | | Tubing | |
| | | | | | | | | | | | Size | | | | | | | | | | |
| | | | | | | | | | | | Setting Depth | | | | | | | | | | |
| | | | | | | | | | | | Amount of Cement | | | | | | | | | | |
| | | | | | | | | | | | Top of Cement | | | | | | | | | | |
| | | | | | | | | | | | Bottom of Cement | | | | | | | | | | |
| Depth and Type: | ALT. I | I Depth of: | DV Tool:(dept | w / _ | sacks | of cement Port | Collar:(depth) | | | emen | | | | | | | | | | | |
| otal Depth: Plug Back Depth: | | | | | Plug Back Metho | od: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | | | |
| Formation Name | | Formation To | op Formation Base | | | Completio | n Information | | | | | | | | | | | | | | |
| l | At: to Feet Per | | | | ration Interval _ | to F | eet or Open Hole I | nterval | to | _Fee | | | | | | | | | | | |
| 2 | At: to Feet | | | et Perfo | ration Interval _ | to F | eet or Open Hole I | nterval | to | _Fee | | | | | | | | | | | |
| INDED DENALTY OF DED | IIIDV I UED | EDV ATTEC | T TU AT TUE INICODA | AATION CO | NITAINEN HEDI | EIN IS TOLIE AND C | OBBECT TO THE B | EST OF MY | VIONI EDA | `E | | | | | | | | | | | |
| | | | Submi | tted Ele | ctronically | / | | | | | | | | | | | | | | | |
| Do NOT Write in This Space - KCC USE ONLY | | | | Results: | | Date Plugged: | Date Repaired: | Date Put E | Back in Service | · | | | | | | | | | | | |
| • | | | | 0 | | | | | | _ | | | | | | | | | | | |
| Review Completed by: TA Approved: Yes | Denied | Date: _ | | Comr | nents: | | | | | _ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | Mail to the Ap | | | | | | | | | | | | | | | | | | |
| | · N | KCC Dietric | t Office #1 - 210 F Fr | ontview Su | te A Dodge Cit | v KS 67801 | | Pho | ne 620 682 7 | 933 | | | | | | | | | | | |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651



ECHOMETER COMPANS
SOOT DITTO LANE
SOOT DITTO LANE
WITCHITE FALLS TX

intrinsically safe when installed III ARNING - NU LUNGS.

So per drawing 3578 NOTE: To maintain is certification, charge

Conservation Division District Office No. 3 137 E. 21st St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

November 09, 2017

Harold Murburger TEHI Illinois, LLC PO BOX 672 OLNEY, IL 62450

Re: Temporary Abandonment API 15-125-23502-00-00 BURDICK 1 SE/4 Sec.06-35S-17E Montgomery County, Kansas

Dear Harold Murburger:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/09/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/09/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"