1372816

Form CP-111

July 2017

Form must be Typed

Form must be signed

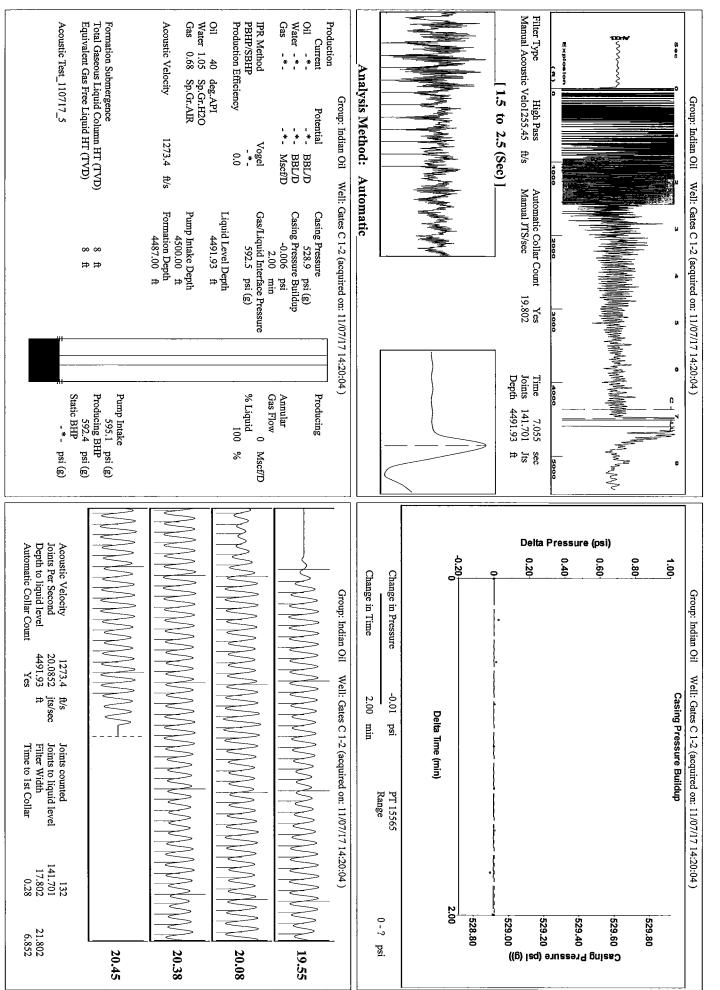
All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| | | | | I | | | | |
|-----------------------------|------------------------|----------------------|-----------|--|---------------------|------------------------|--------------------------|--|
| OPERATOR: License# | | | | API No. 15- | | | | |
| Name: | | | | | ription: | | | |
| Address 1: | | | | Sec Twp S. R E | | | | |
| Address 2: | | | | | | = | E / W Line of Section | |
| City: | | | | GPS Location: Lat:, Long: | | | | |
| Contact Person: | | | | Datum: | NAD27 NAD83 | WGS84 | (e.gxxx.xxxxx) | |
| Phone:() | | | | County: Elevation: GL KB | | | | |
| Contact Person Email: | | | | | ne: | | | |
| Field Contact Person: | | | | Well Type: (check one) Oil Gas OG WSW Other: SWD Permit #: ENHR Permit #: | | | | |
| Field Contact Person Phon | e:() | | | Gas Sto | orage Permit #: | | | |
| | | | | Spud Date: | | Date Shut-in: | | |
| | Conductor | Surface | Pro | oduction | Intermediate | Liner | Tubing | |
| Size | | | | | | | | |
| Setting Depth | | | | | | | | |
| Amount of Cement | | | | | | | | |
| Top of Cement | | | | | | | | |
| Bottom of Cement | | | | | | | | |
| Casing Fluid Level from Su | rface: | How De | termined? | | | | Date: | |
| Casing Squeeze(s): | | | | | | | | |
| Do you have a valid Oil & G | Gas Lease? Yes | No | | | | | | |
| Depth and Type: | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | |
| Type Completion: ALT | | | | | | | | |
| Packer Type: | | | | | | (depth) | | |
| Total Depth: | | | | | | | | |
| Geological Date: | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | |
| 1 | At: | to Feet | Perfo | ration Interval | to Fee | et or Open Hole Interv | /al toFeet | |
| 2 | At: | to Feet | Perfo | ration Interval | to Fee | et or Open Hole Interv | /al toFeet | |
| INDED DENALTY OF DEL | D IIIDV I LIEDEDV ATTE | COT TUAT TUE INCODMA | ATION CO | NTAINED HEE | DEIN ISTOLIE AND CO | DDEATTA THE DEST | OE MV KNOW! EDGE | |
| | | Submitt | ed Ele | ctronicall | у | | | |
| Do NOT Write in This | Date Tested: | R | esults: | | Date Plugged: | Date Repaired: Date | ate Put Back in Service: | |
| Space - KCC USE ONLY | | _ | | | | | | |
| Review Completed by: | | | Comn | nents: | | | | |
| TA Approved: Yes | Denied Date: | | | | | | | |
| | | | | | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been the high has not been prompt that were the com- | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Note that the table to the tabl | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| Same from Speed Seeds Cod Speeds Spire Speed Speed Speed Speed Speed Speed Speeds Spee | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

December 07, 2017

Joscelyn Nittler Indian Oil Co., Inc. PO BOX 209 2507 SE US 160 HWY MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-077-20783-00-00 GATES C 1-2 SE/4 Sec.02-34S-08W Harper County, Kansas

Dear Joscelyn Nittler:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/07/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/07/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"