

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1372855  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**

# QUALITY OILWELL CEMENTING, INC.

Federal Tax I.D.# 20-2886107

Phone 785-483-2025  
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 059

|                    |               |                |                 |                        |                 |             |                       |
|--------------------|---------------|----------------|-----------------|------------------------|-----------------|-------------|-----------------------|
| Date <u>8-9-17</u> | Sec. <u>4</u> | Twp. <u>21</u> | Range <u>22</u> | County <u>Hodgeman</u> | State <u>KS</u> | On Location | Finish <u>2:30 PM</u> |
|--------------------|---------------|----------------|-----------------|------------------------|-----------------|-------------|-----------------------|

Location Bezine s to 20rd, w to CG Rd, s to X Rd, 1 1/2 w

|                            |  |  |
|----------------------------|--|--|
| Lease <u>Frusher Farms</u> | Well No. <u>1-4</u>  | Owner <u>M 2</u>   |
| Contractor <u>W W</u>      | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |  |
| Type Job <u>Plug</u>       | Charge To <u>Triple Crown</u>  |  |
| Hole Size <u>7 7/8"</u>    | T.D. <u>4470'</u>  | Street   |
| Csg.                       | Depth  | City   |
| Tbg. Size <u>4 1/2" DP</u> | Depth <u>1450'</u>   | State  |
| Tool                       | Depth  | The above was done to satisfaction and supervision of owner agent or contractor. |
| Cement Left in Csg.        | Shoe Joint   | Cement Amount Ordered <u>140 sx 60/40, 4% gel, 1/4# Flo</u>                      |
| Meas Line                  | Displace <u>H2O</u>  |  |

**EQUIPMENT**

|                   |     |                        |        |          |
|-------------------|-----|------------------------|--------|----------|
| Pumptrk <u>16</u> | No. | Cementer <u>Travis</u> | Helper | Common   |
| Bulktrk <u>14</u> | No. | Driver <u>Glen</u>     | Driver | Poz. Mix |
| Bulktrk <u>19</u> | No. | Driver <u>Rick</u>     | Driver | Gel.     |
|                   |     |                        |        | Calcium  |

**JOB SERVICES & REMARKS**

|                      |                         |
|----------------------|-------------------------|
| Remarks:             | Hulls                   |
| Rat Hole             | Salt                    |
| Mouse Hole           | Flowseal                |
| Centralizers         | Kol-Seal                |
| Baskets              | Mud CLR 48              |
| D/V or Port Collar   | CFL-117 or CD110 CAF 38 |
| <u>50 sx at 1450</u> | Sand                    |
| <u>40 sx at 570</u>  | Handling                |
| <u>20 sx at 60</u>   | Mileage                 |

**FLOAT EQUIPMENT**

|                   |             |
|-------------------|-------------|
| <u>30 sx Rat</u>  | Guide Shoe  |
| <u>Cement did</u> | Centralizer |
| <u>Circulate</u>  | Baskets     |
|                   | AFU Inserts |
|                   | Float Shoe  |
|                   | Latch Down  |

|                               |                |              |
|-------------------------------|----------------|--------------|
|                               | Pumptrk Charge | Tax          |
|                               | Mileage        | Discount     |
|                               |                | Total Charge |
| X Signature <u>Watt Brown</u> |                |              |

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No. 273

|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             |   |        |        |
|------------------------|----------------------------------|------|------------|--------|--|----------|---------------------------------------|---|----------|-------|----|-------------|---|--------|--------|
| Date                   | 7-28-17                          | Sec. | 4          | Twp.   | 21   | Range    | 22                                    | County  | Hodgeman | State | Ks | On Location |   | Finish | 5:30PM |
| Frusher Farms          |                                  |      |            |        |  |          |                                       | Location Bazine - Dd Rd, S to C.L., W+S to X Rd |          |       |    |             |   |        |        |
| Lease                  | Well No. 1-4                     |      |            |        | Owner Plains Dump Station, 1 1/2 W, N15  |          |                                       |   |          |       |    |             |   |        |        |
| Contractor             | WW #8                            |      |            |        | To Quality Oilwell Cementing, Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |          |                                       |   |          |       |    |             |   |        |        |
| Type Job               | Surface                          |      |            |        | Charge To Triple Crown   |          |                                       |   |          |       |    |             |   |        |        |
| Hole Size              | 12 1/4"                          |      | T.D.       |        | 1409'  |          | Street                                |   |          |       |    |             |   |        |        |
| Csg.                   | 8 5/8"                           |      | Depth      |        | 1408.83'   |          | City State                            |   |          |       |    |             |   |        |        |
| Tbg. Size              |                                  |      | Depth      |        | The above was done to satisfaction and supervision of owner agent or contractor.   |          |                                       |   |          |       |    |             |   |        |        |
| Tool                   |                                  |      | Depth      |        | Cement Amount Ordered 400 70/30 3+2 1/4# Flowseal  |          |                                       |   |          |       |    |             |   |        |        |
| Cement Left in Csg.    | 44'                              |      | Shoe Joint |        | 44'  |          | Meas Line Displace 87 BLS 150 Cum 3+2 |   |          |       |    |             |   |        |        |
| EQUIPMENT              |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Common                                    |        |        |
| Pumptrk                | 16                               | No.  | Cementer   | Travis | Rick   | Poz. Mix |                                       |   |          |       |    |             |   |        |        |
| Bulktrk                | 19                               | No.  | Driver     | David  |  | Gel.     |                                       |   |          |       |    |             |   |        |        |
| Bulktrk                | 9                                | No.  | Driver     | Tony   |  | Calcium  |                                       |   |          |       |    |             |   |        |        |
| JOB SERVICES & REMARKS |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Hulls                                     |        |        |
| Remarks:               |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Salt                                      |        |        |
| Rat Hole               |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Flowseal                                  |        |        |
| Mouse Hole             |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Kol-Seal                                  |        |        |
| Centralizers           | 7, 9, 11, 13, 15, 17, 19, 21, 24 |      |            |        | Mud CLR 48   |          |                                       |   |          |       |    |             |   |        |        |
| Baskets                | 16, 25                           |      |            |        | CFL-117 or CD110 CAF 38  |          |                                       |   |          |       |    |             |   |        |        |
| D/V or Port Collar     |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Sand                                      |        |        |
| Cement did Circulate   |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Handling                                  |        |        |
| Shut in @ 500#         |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Mileage                                   |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | FLOAT EQUIPMENT                           |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Guide Shoe 1 Slip-on                      |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Centralizer 9                             |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Baskets 2                                 |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | AFI Inserts Baffle plate                  |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Float Shoe Rubber plug                    |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Latch Down                                |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Pumptrk Charge <del>25</del> Long Surface |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Mileage 25                                |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Tax                                       |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Discount                                  |        |        |
|                        |                                  |      |            |        |  |          |                                       |   |          |       |    |             | Total Charge                              |        |        |
| X Signature            |                                  |      |            |        |  |          |                                       |   |          |       |    |             |   |        |        |

## **Wellsite Geologist Recommendation**

Frusher Farms #1-4  
15-083-21940  
Triple Crown Operating, LLC.  
Hodgeman Co., KS

August 3, 2017

The Frusher Farms #1-4 was drilled to test a seismic identified Mississippian feature. The well was analyzed through sample examination and log evaluation. No sample shows were encountered that warranted a drill stem test. The anticipated thinning and structural position was ultimately inadequate for reservoir development and therefore a recommendation was made to plug and abandon.

The targeted structure in the Mississippian was about 20' below the datum that produces regionally. The Cherokee interval lacked sandstone development and contained no viable reservoir. The Ft. Scott Limestone was very dense and did not have a sample show of oil. No oil shows were identified in the Lansing – Marmaton Group. The isochron thinning targeted on this test was indicative of a low Anhydrite and not a deep positive structural feature.

In conclusion, the Frusher Farms #1 was a rank wildcat between two prolific Mississippian fields. Unfortunately, the structure tested was inadequate to trap hydrocarbon migration and no oil production potential was identified through log or sample evaluation.

Respectively,

Sean Deenihan  
Wellsite Geologist  
Section 37, LLC