KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1372857

TEMPORARY ABANDONMENT WELL APPLICATION

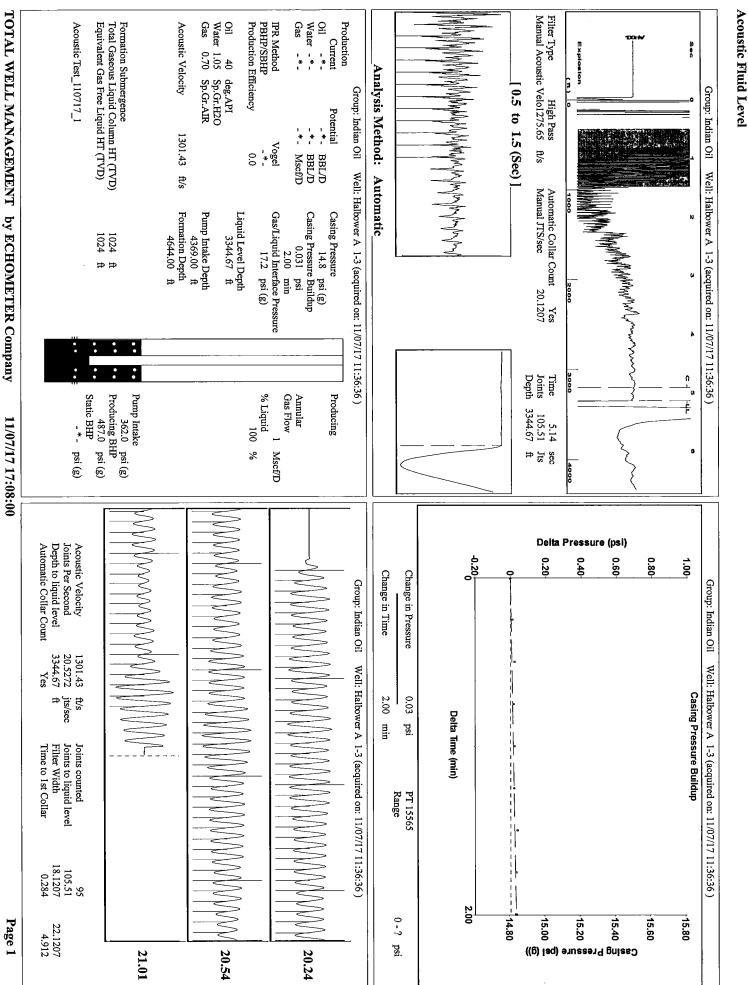
| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|--|----------------------|-------------|------------------------------|-----------------|---------------------|-----------------|-------|-----------|-----------------------|--|--|--|--------------|------------------|----------|---------|-------|--|
| Name: | | | | Spot Descr | iption: | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp | S. R. | | E W | | | | | | | | | | |
| Address 2: | | | | | | feet fr | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Contact Person Email: | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | Well Type: (| (check one) 🗌 Oi | I Gas OG | wsw 🛛 o | ther: | |
| Field Contact Person Phon | | | | SWD Permit #: ENHR Permit #: | | | | | | | | | | | | | | | |
| |)) | | | | orage Permit #: | | - | | | | | | | | | | | | |
| | | | | Spud Date: | | Date S | Shut-In: | | | | | | | | | | | | |
| | Conductor | Surface | Pro | oduction | Intermediate | e L | iner | Tubin | g | | | | | | | | | | |
| Size | | | | | | | | | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | Irface: | How [| Determined? | | | | Date | e: | | | | | | | | | | | |
| Casing Squeeze(s): | b) to w | / sacks of | | | | | | e: | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: Unk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No D | epth of casing leal | k(s): | | | | | | | | | | | | |
| Type Completion: | | | | | | | | | of cement | | | | | | | | | | |
| Packer Type: | | | | | | | n) | | | | | | | | | | | | |
| Total Depth: | Plug Back Depth: I | | | Plug Back Method: | | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | mation Name Formation Top Formation Base | | | Completion Information | | | | | | | | | | | | | | | |
| 1 | At: | to Fe | et Perfo | ration Interval | to | _ Feet or Open H | lole Interval | to | Feet | | | | | | | | | | |
| 2 | At: | to Fe | et Perfo | ration Interval. | to | Feet or Open H | lole Interval _ | to | Feet | | | | | | | | | | |
| | D IIIDV I LIEDEDV ATT | EGT TU AT TUE INFODA | | | | | UE DECT OF | | EDOE | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 D | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| Norm forthe later may rate and and forth many mand man be forth | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|---|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Indian Oil Co., Inc.



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

December 07, 2017

Joscelyn Nittler Indian Oil Co., Inc. PO BOX 209 2507 SE US 160 HWY MEDICINE LODGE, KS 67104-0209

Re: Temporary Abandonment API 15-077-20133-00-00 HALBOWER A 1-3 NW/4 Sec.03-34S-08W Harper County, Kansas

Dear Joscelyn Nittler:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/07/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/07/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"