KANSAS CORPORATION COMMISSION

**OIL & GAS CONSERVATION DIVISION** 

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1372990

## **TEMPORARY ABANDONMENT WELL APPLICATION**

| OPERATOR: License#   |                    |                    |           | API No. 15        |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
|--|--------------------|--------------------|-----------|-------------------|--------------|---------------------------|--------|--|--|---------------------------|-----|--|--|--|-----------------|---------------|--|--|--|
| Name:  |                    |                    |           | Spot Description: |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Address 1:   |                    |                    |           |                   | Sec          | Twp S. R                  | E [] V |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Address 2:   |                    |                    |           |                   |              | feet from N               |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| City:   State:   Zip:     Contact Person:    Phone:(     Contact Person Email: |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
|  |                    |                    |           |                   |              |                           |        |  |  | Field Contact Person:     |     |  |  | Well Type: (check one) Oil Gas OG WSW Other: |                 |               |  |  |  |
|  |                    |                    |           |                   |              |                           |        |  |  | Field Contact Person Phon |     |  |  | SWD Permit #: ENHR Permit #:                 |                 |               |  |  |  |
|  |                    |                    |           |                   |              |                           |        |  |  |                           | ( / |  |  |  | orage Permit #: | Date Shut-In: |  |  |  |
|  |                    |                    |           | Spud Date:        |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
|  | Conductor          | Surface            | Pro       | duction           | Intermediate | Liner                     | Tubing |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Size   |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Setting Depth  |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Amount of Cement   |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Top of Cement  |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Bottom of Cement   |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Casing Fluid Level from Su   | Irface:            | How De             | termined? |                   |              | Da                        | ate:   |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Casing Squeeze(s):   | b) to w            | / sacks of ce      | ment,     | to                | (bottom) w / | sacks of cement. D        | ate:   |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Do you have a valid Oil & O  | Gas Lease? 🗌 Yes [ | No                 |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Depth and Type: Unk  | in Hole at [       | Tools in Hole at   | Cas       | sing Leaks:       | Yes No Depth | n of casing leak(s):      |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Type Completion:   |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Packer Type:   |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Total Depth:   | Plug Ba            | ck Depth:          | F         | Plug Back Meth    | od:          |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Geological Date:   |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| Formation Name   | Formation          | Top Formation Base |           |                   | Completior   | n Information             |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
| 1  | At:                | to Feet            | Perfor    | ation Interval    | toFe         | eet or Open Hole Interval | to Fee |  |  |                           |     |  |  |  |                 |               |  |  |  |
|  |                    | to Feet            |           |                   |              | eet or Open Hole Interval |        |  |  |                           |     |  |  |  |                 |               |  |  |  |
|  |                    |                    |           |                   |              |                           |        |  |  |                           |     |  |  |  |                 |               |  |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 [                       | Denied Date: |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

|  | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|--|--|--------------------|
|  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| Image: Note of the state    Image:   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
| term total and term t | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601-2651



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

November 13, 2017

Gary Wagner Tengasco, Inc. 1327 NOOSE RD PO BOX 458 HAYS, KS 67601-9744

Re: Temporary Abandonment API 15-167-02122-00-00 BEISEL 3 SE/4 Sec.15-14S-12W Russell County, Kansas

Dear Gary Wagner:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/13/2018.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/13/2018.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS "**