1373105

Form CP-111 July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed

All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

DPERATOR: License#				API No. 15 Spot Description:											
								Address 1:					Sec	Twp	S. R 🗌 E 🔲 W
Address 2:															
												Spud Date:		Date Shut-In:	
									Conductor	Surface	Pro	oduction	Intermediate	Liner	Tubing
								Size							
								Setting Depth							
								Amount of Cement							
								Top of Cement							
								Bottom of Cement							
Packer Type: Total Depth: Geological Date: Formation Name	as Lease? Yes h Hole at (depth) I ALT. II Depth of Size: Plug Ba Formation At: At:	Top Formation Base to Feet	w / Inch	sacks Set at: Plug Back Methoration Interval	Yes No Depth of sof cement Port Conference Por	of casing leak(s): ollar:(depth) Information at or Open Hole Intert	w / sack of cement w / sack of cement								
Do NOT Write in This Space - KCC USE ONLY					Date Plugged:	Date Repaired:	Date Put Back in Service:								
Review Completed by: TA Approved: Yes	_														
		Mail to the App	oropriate	KCC Conserv	ration Office:										
KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801							Phone 620.682.7933								

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

December 04, 2017

Craig Settle Shawmar Oil & Gas Co., Inc. 1116 E MAIN PO BOX 9 MARION, KS 66861-1230

Re: Temporary Abandonment API 15-017-20875-00-00 LIPS 2-21 SW/4 Sec.21-18S-06E Chase County, Kansas

Dear Craig Settle:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/04/2018.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/04/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"