

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1373318  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**



REMIT TO  
 QES Pressure Pumping LLC  
 Dept:970  
 P.O.Box 4346  
 Houston, TX 77210-4346

MAIN OFFICE

P.O.Box884  
 Chanute, KS 66720  
 620/431-9210, 1-800/467-8676  
 Fax 620/431-0012

Invoice

Invoice#

811568

Invoice Date: 10/26/17

Terms: Net 30

Page 1

ABERCROMBIE ENERGY  
 5510 OIL CENTER ROAD SOUTH  
 GREAT BEND KS 67530  
 USA  
 6207938186

RECEIVED Miller b 2-14  
 NOV - 2 2017  
 WICHITA



Tax: 114.24

Total: 2,760.42

1334030  
 MILLSON  
 CEMENT PLUG MILLER B 2-14 SWD  
 RECEIVED TJ  
 VERIFIED



PRESSURE PUMPING LLC  
 PO Box 884, Chanute, KS 66720  
 620-431-9210 or 800-467-8676

9307  
 9198

TICKET NUMBER 54907  
 LOCATION Oakley Ks  
 FOREMAN Jerry ✓

FIELD TICKET & TREATMENT REPORT  
 CEMENT

Invoice #811568 Ks

DATE	CUSTOMER #	WELL NAME & NUMBER	SECTION	TOWNSHIP	RANGE	COUNTY
10-23-17	1112	Miller B 2-14	14	15s	29W	Gove
CUSTOMER Abercrombie			Gove South			
MAILING ADDRESS 5510 Oil Center Road South			for River w/ info			
CITY Gibbst Bend			STATE KS			
			ZIP CODE 67530			
TRUCK #		DRIVER		TRUCK #		DRIVER
731		Cory D		772-7427		Seth O

JOB TYPE OHP HOLE SIZE \_\_\_\_\_ HOLE DEPTH \_\_\_\_\_ CASING SIZE & WEIGHT 4 1/2  
 CASING DEPTH \_\_\_\_\_ DRILL PIPE \_\_\_\_\_ TUBING 2 3/8 OTHER \_\_\_\_\_  
 SLURRY WEIGHT 13.8 SLURRY VOL 1.42 WATER gal/sk \_\_\_\_\_ CEMENT LEFT in CASING \_\_\_\_\_  
 DISPLACEMENT \_\_\_\_\_ DISPLACEMENT PSI \_\_\_\_\_ MIX PSI \_\_\_\_\_ RATE \_\_\_\_\_

REMARKS: Softly meeting & rig up on Cheyenne Well Surv. plug as ordered with  
120 SKS 60/40 4 1/2 gal  
115 SKS @ 1468 circulating cement to surface  
top off with 5 SKS & press to 300# released back & hole stayed full

Thank you  
 Jerry & crew

ACCOUNT CODE	QUANTITY or UNITS	DESCRIPTION of SERVICES or PRODUCT	UNIT PRICE	TOTAL
CE0470 ✓	1	PUMP CHARGE	950.00	950.00 ✓
CE0002 ✓	35	MILEAGE	7.15	250.25 ✓
CE0711 ✓	5.16	ten mileage delivery	660.00	660.00 ✓
1343 CC5829 ✓	120 SKS	liteblend V	16.00	1920.00 ✓
			Subtotal	3780.25
			-30.00	1134.08
			Subtotal	2646.18 ✓
			SALES TAX	114.24 ✓
			ESTIMATED TOTAL	\$ 2760.42 ✓

Ravin 3737

AUTHORIZATION [Signature]

TITLE Foreman

DATE 10/23/2017

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.

Post  
Well File

# Invoice



**ELI**  
WIRELINE SERVICES  
PO BOX 549  
HAYS, KS 67601



Date	Invoice #
10/24/2017	2205

<b>Bill To</b>
ABERCROMBINE ENERGY 5510 OIL CENTER ROAD SOUTH GREAT BEND, KS 67530

<b>Job Info</b>
Miller "B" #2-14 SWD Gove County, KS Sec 14-15s-29W Field Ticket #2012



P.O. No.	Terms
	Net 30

Quantity	Description	Amount
1	Service Charge	500.00
1	Min Charge 3-1/8 Slick 10 Jets - per job	1,450.00
1	Extra Guns	350.00
	Total Charges for Service	2,300.00
	Cased Hole - Discount	-575.00
	RECEIVED	
	NOV - 9 2017	
	WICHITA	
	AMOUNT	
	1354050	
	MILLSUN	
	PERF TO P&A MILLER B2 SWD	
	APPROVAL <i>TY</i>	
	VERIFIED ACCURACY	

Please remit to above address.	<b>Total</b>	<b>\$1,725.00</b>
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