KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION Form CP-111 July 2017 Form must be Typed Form must be signed

All blanks must be complete

1373610

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License#				API No. 15-						
Name:										
Address 1:					Sec	Twp S. R.		EW		
Address 2:						feet from N /				
City: Zip: + Contact Person: Phone:()					GPS Location: Lat:, Long:					
					GPS Location: Lat: , Long: (e.g. xx.xxxx) (e.gxxx.xxxx) Datum: NAD27 NAD83 WGS84 County:					
Contact Person Email:				Lease Nam	e:	Well #	:			
Field Contact Person:						Gas OG WSW C				
Field Contact Person Phone	e:()				SWD Permit #: ENHR Permit #:					
	()				orage Permit #:	Date Shut-In:				
				Spuu Dale.			1			
	Conductor	Surfa	ce	Production	Intermediate	Liner	Tubing	g		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Casing Fluid Level from Sur	face:		How Deter	mined?		Da	te:			
						sacks of cement. Da				
	_	_		(top)	(bottom)					
Do you have a valid Oil & G										
Depth and Type: Junk i	n Hole at	Tools in Ho	le at(depth)	Casing Leaks:	Yes No Dep	oth of casing leak(s):				
						t Collar: w /				
Packer Type:										
Total Depth:	Plug B	ack Depth:		Plug Back Meth	od:					
Geological Date:										
Formation Name	Formatio	on Top Formatio	on Base		Completi	ion Information				
1	At:	to	Feet	Perforation Interval	to	Feet or Open Hole Interval_	to	Feet		
								Feet		

Submitted Electronically

<i>Do NOT Write in This Space -</i> KCC USE ONLY	Date Tested:	Results:	Date Plugged:	Date Repaired:	Date Put Back in Service:
Review Completed by:		Comments:			
TA Approved: 🗌 Yes 🗌 D	Denied Date:				

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Johnson B#15 12/1/19 12-1-17 PHONE-940-767-4334 N JOHNION B-15 M WWWWWWWWWWWWWWWWWWWWWW 51 JTF 1573 FTF 1975 FAP Static FL D ເລ . ເວ v . ហ 2.0 V . ท ω 0 D D D Ð Culled Walker has har har has S 00 vī со . цо . עו ۵ . ທ N ω ť, F 0 Ň Þ D D D EGHOMETER-CC S CØ n . เภ . ภ ۵ F . 0 ខ្ម ខ្ម N.



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

December 14, 2017

Nick Ahlerich Murfin Drilling Co., Inc. 250 N WATER STE 300 WICHITA, KS 67202-1216

Re: Temporary Abandonment API 15-147-20541-00-00 JOHNSON B - MV 15 SE/4 Sec.31-05S-20W Phillips County, Kansas

Dear Nick Ahlerich:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/14/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/14/2018.

You may contact me at the number above if you have questions.

Very truly yours,

RICHARD WILLIAMS"