1373720

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be Typed Form must be signed All blanks must be complete

OPERATOR: License#				API No. 15						
										Address 1:
Address 2:				feet from N / S Line of Section feet from E / W Line of Section  GPS Location: Lat:						
										Contact Person:
Phone:( )				_				_ GL	КВ	
Contact Person Email:				Lease Nam	e:		Well #:			
Field Contact Person:					(check one) 🗌 Oil 🗌					
Field Contact Person Phone: ( )				SWD Permit #: ENHR Permit #:						
					Gas Storage Permit #:					
	Conductor	Surface	Pro	oduction	Intermediate	Liner		Tubing		
Size										
Setting Depth										
Amount of Cement										
Top of Cement										
Bottom of Cement										
Depth and Type:	T.I ALT. II Depth o	f: DV Tool:(depth)	w / _	sacks	s of cement Port	Collar:(depth) et			f cement	
Geological Date:										
Formation Name Formation Top Formation Base					Completio	n Information				
1		At: to Feet		ration Interval <sub>-</sub>		eet or Open Hole Interval toFeet			Feet	
2	At:	to Feet	Perfo	ration Interval -	to F	eet or Open Hole In	terval	to	Feet	
HINDED DENIALTY OF DE	O IIIDV I LIEDEDV ATTE	Submitt		ctronically		ODDECT TO THE DE	ET OF MV I	AIOMI E	DOE	
Do NOT Write in This Space - KCC USE ONLY	Date Tested: Results:				Date Plugged: Date Repaired: Date Put Back in Service:					
Review Completed by:			Comm	nents:					_	
TA Approved: Yes	Denied Date:									
	,	Mail to the App	ropriate l	KCC Conserv	ation Office:					

## | No. | No.

## KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801Phone 620.682.7933KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226Phone 316.337.7400

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 Phone 620.902.6450

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 Phone 785.261.6250

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

November 28, 2017

P J Buck Jones & Buck Development, LLC PO BOX 68 SEDAN, KS 67361-0068

Re: Temporary Abandonment API 15-083-10251-00-02 MILLER 4 NE/4 Sec.21-22S-22W Hodgeman County, Kansas

## Dear P J Buck:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 11/28/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 11/28/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"