

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION 1374495  
 OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
 K.A.R. 82-3-117

Form CP-4  
 March 2009  
**Type or Print on this Form**  
**Form must be Signed**  
**All blanks must be Filled**

OPERATOR: License #: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
 Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
 Producing Formation(s): List All (If needed attach another sheet)  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
 \_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 \_\_\_\_\_ Feet from  North /  South Line of Section  
 \_\_\_\_\_ Feet from  East /  West Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
 County: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Date Well Completed: \_\_\_\_\_  
 The plugging proposal was approved on: \_\_\_\_\_ (Date)  
 by: \_\_\_\_\_ (KCC District Agent's Name)  
 Plugging Commenced: \_\_\_\_\_  
 Plugging Completed: \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |      |               |            |
|---------------------------|---------|---|------|---------------|------------|
| Formation                 | Content | Casing  | Size | Setting Depth | Pulled Out |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |
|                           |         |   |      |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_ Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Name of Party Responsible for Plugging Fees: \_\_\_\_\_  
 State of \_\_\_\_\_ County, \_\_\_\_\_, ss.  
 \_\_\_\_\_  Employee of Operator or  Operator on above-described well,  
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**Submitted Electronically**



Oil and Gas Corporation

Cement, Acid, or Tools

Service Ticket

Ticket # CST 17-0054

Date: 11/21/2017

CHARGE TO:

ADDRESS: 1690 155TH ST

CITY: FORT SCOTT STATE:            ZIP: 66701

LEASE & WELL NO: MEECH 29-41

CONTRACTOR\_ Running Foxes

KIND OF JOB: CEMENT FILL UP - PLUG JOB

SEC. 29 TWP. 23 RNG. 23 EAST

API# 15-011-23296

| Quantity     | Material Used                             | Serv. Charge |
|--------------|---|--------------|
| <u>100</u>   | PORTLAND CEMENT                           |              |
| <u>60</u>    | FRESH WATER                               |              |
|              | 2 7/8 RUBBER LANDING PLUG                 |              |
| <u>3 hrs</u> | CEMENT PUMP TRUCK                         |              |
| <u>3 hrs</u> | 80-VAC                                    |              |
| <u>3 hrs</u> | BULK TRUCK                                |              |
| <u>3 hrs</u> | PULLING UNIT                              |              |
| <u>3 hrs</u> | CREW TRUCK & PIPE TRAILER <u>12 miles</u> |              |
|              | OTHER:                                    |              |
|              | PUMP CHARGE                               |              |
|              | BULK CHARGE                               |              |
| <u>12</u>    | BULK TRK. MILES                           |              |
| <u>12</u>    | PUMP TRK MILES                            |              |
| <u>12</u>    | WATER TRK HRS                             | SALES TAX    |
|              | 2,000# VALVE                              | TOTAL        |

|            |                   |            |                   |        |                   |
|------------|-------------------|------------|-------------------|--------|-------------------|
| T.D.       | <u>660'</u>       | CSG SET AT | <u>656'</u>       | VOLUME | <u>          </u> |
| SIZE HOLE  | <u>8.625"</u>     | Open Hole  | <u>N/A</u>        | VOLUME | <u>          </u> |
| MAX PRESS. | <u>          </u> | PIPE SIZE  | <u>4.5"</u>       |        |                   |
| PLUG DEPTH | <u>N/A</u>        | PKER DEPTH | <u>N/A</u>        |        |                   |
|            |                   | Cement Wt. | <u>          </u> |        |                   |

REMARKS: MIRU. TIH W/1" TUBING & WASH WELL TO TD - LATCH ONTO 1" W/PUMP TRUCK AND PUMP CEMENT TO SURFACE. TOH W/ 20 JOINTS OF 1" TUBING OUT AND PUMP CEMENT TO SURFACE. TOH W/19 JOINTS OF TUBING AND PUMP CEMENT TO SURFACE. TOH W/1 JOINT OF TUBING AND TOP OFF WELL W/CEMENT. WASH CEMENTING EQUIPMENT. RDMO.

| EQUIPMENT USED      |                   | NAME:        | UNIT #            |
|---------------------|-------------------|--------------|-------------------|
| NAME:               | UNIT NO.#         |              |                   |
| <u>Pump Truck</u>   | <u>          </u> | <u>Carl</u>  | <u>          </u> |
| <u>Pulling Unit</u> | <u>          </u> | <u>Matt</u>  | <u>          </u> |
| <u>Bulk Truck</u>   | <u>          </u> | <u>Jasme</u> | <u>          </u> |

Tunesco Rep Signature

Owners Rep Signature