



00-34s-2e-999  
CRD NO.

00-34s-02e  
DMT NO.

# PRO-STAKE

LLC

13248  
INVOICE NO.



**K3 Oil & Gas**  
OPERATOR

**Sumner County, KS**  
COUNTY

**Nugen #1-6 (Restake)**  
LEASE NAME

**852' FNL - 797' FEL**  
LOCATION SPOT

**1216.8'**  
GR. ELEVATION

**06 34s 02e**  
Sec. Twp. Rng.

SCALE: 1" = 1000'  
DATE STAKED: Dec. 20<sup>th</sup>, 2016  
MEASURED BY: Cody N.  
DRAWN BY: Cody N.  
AUTHORIZED BY: Henson B.  
DATE REVISED:

## Construction Site Staking

P.O. Box 2324 Garden City, Kansas 67846  
Office/Fax: (620) 276-6159 - Cell: (620) 272-1499  
burt@prostakell.com

### LEGEND

- gas line
- water hydrant
- tank battery
- staked loc.
- prod. well/aband. well
- house
- building
- water line
- transmission powerline
- 3 phase powerline
- single phase powerline
- fence
- gravel/sand rd.
- gravel trail/lease rd.
- dirt rd.
- dirt trail/lease rd.
- Hwy/backtop rd.



**DIRECTIONS:** From the NW corner of Ashton, KS at the intersection of S. Rock Rd. and E. 142<sup>nd</sup> St. S. - Now go 2.15 miles North to the SE corner of section 06-34s-02e - Now go 1.04 miles North to the NE corner of section 06-34s-02e at the intersection of S. Rock Rd. and E. 110<sup>th</sup> St. - Now go 0.4 miles West on E. 110<sup>th</sup> St. to ingress stake South into - Now go approx. 0.4 miles South & East along fence line and proposed route through draw and corn stubble into staked location. - Other ingress routes and optional routes are indicated on drawing (minor to moderate excavation may be needed for all routes).

**Final ingress must be verified with landowner or operator.**

*This drawing does not constitute a monumented survey or a land survey plat. This drawing is for construction purposes only.*

