1374765

Form CP-111 July 2017 Form must be Typed Form must be signed

## **TEMPORARY ABANDONMENT WELL APPLICATION**

All blanks must be complete

OPERATOR: License#				API No. 15-																				
Name:				Spot Description:																				
Address 1:					Sec	Twp S. F	R	E W																
Address 2:																								
									Lease Name:       Well #:         Well Type: (check one)       Oil Gas OG WSW Other:         SWD Permit #:       ENHR Permit #:															
																				☐ Gas Storage Permit #:           Spud Date:         Date Shut-In:				
																Conductor	Surface	Pro	duction	Intermediate	Liner	Tubing		
				Size																				
				Setting Depth																				
				Amount of Cement																				
Top of Cement																								
Bottom of Cement																								
Do you have a valid Oil & Gas Lease?			w/_	y / sacks of cement Port Collar: w / sack of cement nch Set at: Feet																				
2	At:	to Feet	Perfo	ration Interval -	to F	eet or Open Hole Interva	al to	Feet																
Do NOT Write in This Space - KCC USE ONLY Review Completed by: TA Approved: Yes	Date Tested:	Submitt	ed Ele	ctronicall	Date Plugged:	Date Repaired: Date	e Put Back in Sen																	
	1	Mail to the App	ropriate I	KCC Conserv	vation Office:																			

Stepper State Code code code cod and finally stated code code code	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100   100	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
The second of th	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
Size there had been to be been some time to be been to be been been been been been been been	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

December 07, 2017

Tracy Black HERMAN L. LOEB, LLC PO BOX 838 LAWRENCEVILLE, IL 62439

Re: Temporary Abandonment API 15-191-22777-00-00 BECKER 'B' 4 SE/4 Sec.02-31S-03W Sumner County, Kansas

## Dear Tracy Black:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/07/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/07/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Steve VanGieson"