KANSAS CORPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

Form CP-111 July 2017 Form must be Typed Form must be signed All blanks must be complete

1374927

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | API No. 15- | | | | | | | | | | | | | | | |
|---|--|--------------------|-----------|-------------------|--------------------|--------------------------|--------|-----------|--|---------------------------------|---------|--|--|---------------------------------|----------------|---------------|--|--|--|
| Name: | | | | Spot Description: | | | | | | | | | | | | | | | |
| Address 1: | | | | | Sec | Twp S. R. | · 🗌 | E 🗌 W | | | | | | | | | | | |
| Address 2: | | | | | | feet from N / | | | | | | | | | | | | | |
| City: Zip: + Contact Person: Phone:() | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | Field Contact Person: | | | | | | Gas OG WSW | | | |
| | | | | | | | | | | Field Contact Person Phone: () | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | | | | | | | · · · · | | | | rage Permit #: | Date Shut-In: | | | |
| | Conductor | Surface | Pro | duction | Intermediate | Liner | Tubing | | | | | | | | | | | | |
| Size | | | | | | | | , | | | | | | | | | | | |
| Setting Depth | | | | | | | | | | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | | | | | | | | | | |
| Top of Cement | | | | | | | | | | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | How De | termined? | | | Da | te: | | | | | | | | | | | | |
| Casing Squeeze(s): | to w | / sacks of ce | ment, | to | (bottom) W / | sacks of cement. Da | ite: | | | | | | | | | | | | |
| Do you have a valid Oil & O | Gas Lease? Yes | No | | | | | | | | | | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hole at | Ca | sing Leaks: | Yes No Depth | of casing leak(s): | | | | | | | | | | | | | |
| Type Completion: ALT | (<i>depth</i>) T. I ALT. II Depth | of: DV Tool: | h) w / | sacks | s of cement Port C | :ollar: w / | sack (| of cement | | | | | | | | | | | |
| Packer Type: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Total Depth: | Plug Ba | ick Depth: | I | Plug Back Meth | od: | | | | | | | | | | | | | | |
| Geological Date: | | | | | | | | | | | | | | | | | | | |
| Formation Name | Formation | Top Formation Base | | | Completion | Information | | | | | | | | | | | | | |
| 1 | At: | to Feet | Perfor | ration Interval | to Fe | et or Open Hole Interval | to | Feet | | | | | | | | | | | |
| 2 | At: | to Feet | Perfo | ration Interval - | to Fe | et or Open Hole Interval | to | Feet | | | | | | | | | | | |
| | | | | | | DECTTOTUE BEST O | | | | | | | | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 [| Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| form task into our rate an and form tand that the form | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| Norm Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 620-902-6450 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

December 12, 2017

A. Blaine Hanks Gateway Resources U.S.A., Inc. 1821 ARBOR DR BARTLESVILLE, OK 74006-7004

Re: Temporary Abandonment API 15-125-29365-00-00 MITCHELL 13-22 SW/4 Sec.22-33S-16E Montgomery County, Kansas

Dear A. Blaine Hanks:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/12/2018.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/12/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Sims"