1375091

Form CP-111 July 2017 Form must be Typed Form must be signed

## TEMPORARY ABANDONMENT WELL APPLICATION

Form must be signed All blanks must be complete

Phone 316.337.7400

Phone 620.902.6450

Phone 785.261.6250

| OPERATOR: License#   |  |                    |               | API No. 15             |                 |                          |                       |      |  |
|--|--|--------------------|---------------|------------------------|-----------------|--------------------------|-----------------------|------|--|
| Name:  |  |                    |               | Spot Descrip           | tion:           |                          |                       |      |  |
| Address 1:   |  |                    |               |                        | Sec.            | Twp S.                   | R 🔲 E                 | ≣    |  |
| Address 2:   |  |                    |               |                        |                 | feet from [] [           | =                     |      |  |
| City:  |  |                    |               |                        |                 |                          |                       |      |  |
| Contact Person:  |  |                    |               |                        |                 |                          |                       |      |  |
| Phone:( )  | County:                                    |                    |               |                        |                 |                          |                       |      |  |
| Contact Person Email:  |  |                    |               |                        |                 |                          |                       |      |  |
| Field Contact Person:  |  |                    |               | l                      |                 | Gas OG WSW               |                       |      |  |
| Field Contact Person Phone: (  | )  |                    |               |                        |                 | ENHR Per                 | :mit #:               |      |  |
| `  | ,  |                    |               |                        |                 | <br>Date Shut-In:        |                       |      |  |
|  |  |                    |               | Spud Date.             |                 | Date Shut-in             |                       |      |  |
|  | Conductor                                  | Surface            | Pro           | oduction               | Intermediate    | Liner                    | Tubing                |      |  |
| Size   |  |                    |               |                        |                 |                          |                       |      |  |
| Setting Depth  |  |                    |               |                        |                 |                          |                       |      |  |
| Amount of Cement   |  |                    |               |                        |                 |                          |                       |      |  |
| Top of Cement  |  |                    |               |                        |                 |                          |                       |      |  |
| Bottom of Cement   |  |                    |               |                        |                 |                          |                       |      |  |
| Casing Fluid Level from Surfac   | ce:  | Hov                | v Determined? |                        |                 |                          | Date:                 |      |  |
| Casing Squeeze(s):   |  |                    |               |                        |                 |                          |                       |      |  |
|  |  | _                  |               | (top) (t               | oottom)         |                          |                       |      |  |
| Do you have a valid Oil & Gas  | Lease? Yes                                 | ] No               |               |                        |                 |                          |                       |      |  |
| Depth and Type:   Junk in I  | Hole at                                    | Tools in Hole at _ | Ca            | sing Leaks:            | Yes No De       | pth of casing leak(s):   |                       |      |  |
| Type Completion: ALT. I  |  |                    |               |                        |                 |                          |                       |      |  |
| Packer Type:   |  |                    |               |                        |                 |                          |                       |      |  |
| Total Depth: Plug Back Depth:  |  |                    |               |                        |                 |                          |                       |      |  |
| lotal Depth:   | Plug Bac                                   | к Deptn:           |               | Plug Back Method       | J:              |                          |                       |      |  |
| Geological Date:   |  |                    |               |                        |                 |                          |                       |      |  |
| formation Name Formation Top Formation Base                              |  |                    |               | Completion Information |                 |                          |                       |      |  |
| 1  | At:  | to                 | Feet Perfo    | ration Interval _      | to              | Feet or Open Hole Interv | /al to                | Feet |  |
| 2  | At:  | to                 | Feet Perfo    | ration Interval —      | to              | Feet or Open Hole Interv | /al to                | Feet |  |
|  |  |                    |               |                        |                 |                          |                       |      |  |
| INDED DENALTY OF BED II  | IDV I LIEDEDV ATTE                         | ET TUAT TUE INICO  | DMATION CO    | NITAINED HEDE          | IN IC TOLIE AND | CODDECT TO THE DEST      | OE MV MIOWI E         | DOE  |  |
|  |  | Subn               | nitted Ele    | ctronically            |                 |                          |                       |      |  |
|  |  |                    |               |                        |                 |                          |                       |      |  |
| Da NOTING in This  |  |                    |               |                        |                 |                          |                       |      |  |
|  | Po NOT Write in This Date Tested: Results: |                    |               |                        | Date Plugged:   | Date Repaired: Da        | ate Put Back in Servi | ce:  |  |
| Space - NGC USE ONE!   |  |                    |               |                        |                 |                          |                       |      |  |
| Review Completed by:   |  |                    | Comn          | nents:                 |                 |                          |                       |      |  |
| TA Approved: Yes   | Denied Date:                               |                    |               |                        |                 |                          |                       |      |  |
|  |  | Mail to the        | Appropriate   | KCC Conserva           | tion Office:    |                          |                       |      |  |
| KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 |  |                    |               |                        |                 |                          | Phone 620.682.7933    |      |  |
|  | -<   | ·                  | ,             | ,                      |                 |                          |                       |      |  |

KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226

KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 3 137 E. 21<sup>st</sup> St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

December 12, 2017

A. BLAINE HANKS
Gateway Resources U.S.A., Inc.
1821 ARBOR DR
BARTLESVILLE, OK 74006-7004

Re: Temporary Abandonment API 15-125-30844-00-00 GAUT 1-33 SE/4 Sec.33-33S-16E Montgomery County, Kansas

## Dear A. BLAINE HANKS:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/12/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/12/2018.

You may contact me at the number above if you have questions.

Very truly yours,

**Duane Sims**"