KOLAR Document ID: 1375729

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017
Form must be Typed
Form must be signed
All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| ODED ATOD: License#                            |                    |                 |           | ا           | No 15   |               |                   |                           |            |         |  |
|--|--------------------|-----------------|-----------|-------------|---|---------------|-------------------|---------------------------|------------|---------|--|
| OPERATOR: License#                             |                    |                 |           |             | API No. 15-  Spot Description:  |               |                   |                           |            |         |  |
|  |                    |                 |           |             |   |               | Twp               |                           |            |         |  |
| Address 1:                                     |                    |                 |           |             |   |               | feet from         |                           |            |         |  |
| Address 2:                                     |                    |                 |           | —   _       |   |               | feet from         |                           | 1          |         |  |
| City:  |                    |                 |           | l Gr        | PS Location   | n: Lat:       | , Long:           | (e.g.                     | xxx.xxxxx) |         |  |
| Contact Person:                                |                    |                 |           |             | ıtum: 💹 N   | NAD27 NAD83   | WGS84             |                           |            | _       |  |
| Phone:( )                                      |                    |                 |           |             | County: Elevation: GL KB Lease Name: Well #:  |               |                   |                           |            |         |  |
| Contact Person Email:                          |                    |                 |           |             | Well Type: (check one)       Oil       Gas       OG       WSW       Other:         SWD Permit #:       ENHR Permit #: |               |                   |                           |            |         |  |
| Field Contact Person:                          |                    |                 |           |             |   |               |                   |                           |            |         |  |
| Field Contact Person Phone:                    | ()                 |                 |           | I .         |   | age Permit #: |                   | 1                         |            |         |  |
|  |                    |                 |           |             |   |               | Date Shut-        | -In:                      |            |         |  |
|  | Conductor          | Surface         |           | Production  | on  | Intermediate  | Liner             |                           | Tubing     |         |  |
| Size   |                    |                 |           |             |   |               |                   |                           |            |         |  |
| Setting Depth                                  |                    |                 |           |             |   |               |                   |                           |            |         |  |
| Amount of Cement                               |                    |                 |           |             |   |               |                   |                           |            |         |  |
| Top of Cement                                  |                    |                 |           |             |   |               |                   |                           |            |         |  |
| Bottom of Cement                               |                    |                 |           |             |   |               |                   |                           |            |         |  |
| Do you have a valid Oil & Gas  Depth and Type: | Hole at [depth]    | Tools in Hole   | (depth)   | _w/         | sacks   | of cement Por | Collar:(depth)    |                           |            | f cemen |  |
|  |                    |                 |           |             | Plug Back Method:   |               |                   |                           |            |         |  |
|  | Flug Bac           | ж Бериі.        |           | Flug E      | ack Metrio  | u             |                   |                           |            |         |  |
| Geological Date:                               |                    |                 |           |             |   |               |                   |                           |            |         |  |
| Formation Name                                 | Formation          | Top Formation   | Base      |             |   | Completi      | on Information    |                           |            |         |  |
| 1  | At:                | to              | Feet      | Perforation | Interval _  | to            | Feet or Open Hole | Interval                  | to         | Feet    |  |
| 2  | At:                | to              | Feet      | Perforation | Interval _  | to            | Feet or Open Hole | Interval                  | to         | Feet    |  |
| INDED DENALTY OF DED I                         | IIDV I UEDEDV ATTE | CT TU AT TUE II | NEODMATIC | NI CONTAIN  | IED UEDE  | IN ICTULE AND | CODDECTIONUE      | DEST OF MV                | VNOW! E    | DCE     |  |
|  |                    | Sı              | ubmitted  | l Electro   | nically   | ,             |                   |                           |            |         |  |
| Do NOT Write in This<br>Space - KCC USE ONLY   |                    |                 | Resul     | lts:        |   | Date Plugged: | Date Repaired:    | Date Put Back in Service: |            |         |  |
| Review Completed by:                           |                    |                 |           | Comments:   |   |               |                   |                           |            |         |  |
| TA Approved: Yes                               | Denied Date:       |                 |           |             | _   |               |                   |                           |            |         |  |

## Mail to the Appropriate KCC Conservation Office:

|  |  | i e                |
|--|--|--------------------|
| Name take how two too too and fact many wind over the form   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
| 100 100 100 100 100 100 100 100 100 100  | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| The control of the co | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|  | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Mustain B3-33 FL 840'{ 12-7-2017 N

Conservation Division District Office No. 3 137 E. 21<sup>st</sup> St. Chanute, KS 66720



Phone: 620-902-6450 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

December 18, 2017

Tom Kaetzer RedBud Oil & Gas Operating, LLC 16000 STUEBNER AIRLINE RD SUITE 320 SPRING, TX 77379

Re: Temporary Abandonment API 15-205-26765-00-00 MUSTAIN B3-33 NE/4 Sec.33-30S-15E Wilson County, Kansas

## Dear Tom Kaetzer:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 12/18/2018.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 12/18/2018.

You may contact me at the number above if you have questions.

Very truly yours,

Alan Dunning"