KOLAR Document ID: 1376973

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #               |   |  | API No.                                 | 15 -   |  |  |
|-----------------------------------|---|--|---|--|--|--|
| Name:                             |   |  |   | Spot Description:                              |  |  |
| Address 1:                        |   |  | I .                                     | •  | Twp S. R East West                           |  |
|                                   |   |  | Feet from North / South Line of Section |  |  |  |
| City:                             | State:  | Zip: +   |   | Feet from East / West Line of Section          |  |  |
| Contact Person:                   |   |  | Footage                                 | s Calculated from Near                         | rest Outside Section Corner:                 |  |
| Phone: ( )                        |   |  |   | □ NE □ NW                                      | SE SW  |  |
|                                   | SWD Permit #:  as Storage Permit #:  swell log attached? Yes [  nother sheet)  Bottom: T.D. | Lease N Date We The plug   | Date Well Completed:                    |  |  |  |
| De                                | pth to Top:   | Bottom: T.D  | ""                                      |  |  |  |
| De                                | pth to Top:   | Bottom:T.D   | ——— Plugging                            | g Completed:                                   |  |  |
|                                   |   |  |   |  |  |  |
| Show depth and thickness          | ss of all water, oil and gas  | formations.  |   |  |  |  |
| Oil, Gas or V                     | Water Records   |  | Casing Record (Su                       | asing Record (Surface, Conductor & Production) |  |  |
| Formation                         | Content   | Casing   | Size                                    | Setting Depth                                  | Pulled Out                                   |  |
|                                   |   |  |   |  |  |  |
|                                   |   |  |   |  |  |  |
|                                   |   |  |   |  |  |  |
|                                   |   |  |   |  |  |  |
|                                   |   |  |   |  |  |  |
|                                   |   | plugged, indicating where the muter of same depth placed from (but it is a first from the muter of same depth placed from (but it is a first from the muter of same depth placed from the same depth placed from the muter of same depth placed from the same depth placed from t | ·                                       |  | ods used in introducing it into the hole. If |  |
| Plugging Contractor License #: Na |   |  | _ Name:                                 |  |  |  |
| Address 1: Address                |   |  | _ Address 2:                            |  |  |  |
| City:                             |   |  | State:                                  |  |  |  |
| Phone: ( )                        |   |  |   |  |  |  |
| Name of Party Responsil           | ble for Plugging Fees:  |  |   |  |  |  |
| State of                          | Cou   | unty,  | , SS.                                   |  |  |  |
|                                   | (Print Na   | ma)  | Е                                       | mployee of Operator or                         | Operator on above-described well,            |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



### REMIT TO

QES Pressure Pumping LLC Dept:970 P.O.Box 4346 Houston,TX 77210-4346 MAIN OFFICE

P.O.Box884 Chanute,KS 66720 620/431-9210,1-800/467-8676 Fax 620/431-0012

Invoice# 811976

Invoice Date: 12/06/17 Terms: Net 30 Page 1

**VAL ENERGY** 

125 N. Market, Ste. 1110 WICHITA KS 67202 USA

316-263-6688

**TOLE MILLER UNIT 1-3** 

Tax:

Total:

234.36

5,106.01

| ========= | =======================================       |          | =========     | ========        | ==========          |
|-----------|---|----------|---------------|-----------------|---------------------|
| Part No   | Description                                   | Quantity | Unit Price    | Discount(%)     | Total               |
| CE0451    | Cement Pump Charge 1501' - 3000'              | 1.000    | 1,900.0000    | 30.000          | 1,330.00            |
| CE0002    | Equipment Mileage Charge - Heavy<br>Equipment | 30.000   | 7.1500        | 30.000          | 150.15              |
| CE0711    | Minimum Cement Delivery Charge                | 1.000    | 660.0000      | 30.000          | 462.00              |
| CC5829    | Lite-Weight Blend V (60:40:4)                 | 240.000  | 16.0000       | 30.000          | 2,688.00            |
| CC6075    | Celloflake                                    | 60.000   | 3.0000        | 30.000          | 126.00              |
| CP8228    | 8 5/8" Wooden Plug                            | 1.000    | 165.0000      | 30.000          | 115.50              |
| CC5326    | Sodium Chloride, Salt                         | 700.000  | 0.0000        | 0.000           | 0.00                |
|           |   |          |               |                 |                     |
|           |   |          |               | Subtotal        | 6,959.50            |
|           |   |          | Discounte     | ed Amount       | 2,087.85            |
|           |   |          | SubTotal Afte | r Discount      | 4,871.65            |
|           |   |          | Amount [      | Due 7,294.30 If | paid after 01/05/18 |

| Dec.     | 5. | 2017 | 9:22AM |
|----------|----|------|--------|
|          |    |      |        |
| <b>E</b> |    |      |        |
|          |    |      |        |

No. 0487 P. 3

**ESTIMATED** TOTAL

|                             |  |  | /               |   | TUS             | LOCATION_      | Cakle      | i/ K5   |
|-----------------------------|--|--|-----------------|---|-----------------|----------------|------------|---------|
| PRECEI                      | IRE PUMPING LLC  |  |                 | 28                                      | CILV            | FOREMAN        | Serry      | ty      |
| PO Box 884                  | , Chanute, KS 667  |  | ELD TICKE       |   | TMENT REP       | ORT            | Hearing    |         |
| 620-431-92<br>DATE          | 210 or 800-467-867   |  | LI NIANAT O NUO | CEMEN                                   |                 | INVOKE.        | HB11/16    | KS      |
| 12-3-17                     |  |  | LL NAME & NUM   |   | SECTION         | TÓWNSHIP       | RANGE      | COUNTY  |
| CUSTOMER                    | 8576   | 101e   | Miller U        | 1.                                      | 3               | 83             | 354        | Chemes  |
|                             | ValL   | nengy  |                 | Zerthe                                  | TRUCK#          | DRIVER         | TRUÇK#     | DRIVER  |
| MAILING ADDR                |  | e ilin   |                 | 5 WASNA                                 | 731             | Cory D         |            |         |
| CITY                        | MANIP  | STATE  | ZIP CODE        |   | 772-7-12        | 1 813 62       |            |         |
| Wichitz                     | <u> </u>   | KS   | 67202           |   |                 |                | -          |         |
| JOB TYPE                    | Pluc   | HOLE SIZE  | 7 /8            | HOĻE DEPTH                              | 4900            | CASING SIZE &  | WEIGHT     |         |
| CASING DEPTH                |  | DRILL PIPE   | 4/2             | _TUBING                                 |                 |                | OTHER      |         |
| SLURRY WEIGH                |  | SLURRY VOL   | 1:42            | WATER gal/sl                            |                 | CEMENT LEFT is | n CASING   |         |
| DISPLACEMENT<br>REMARKS: ~5 |  | DISPLACEMEN  |                 | MIX PSI_                                |                 | RATE           | . ()       | 5 1:    |
| COVO LA                     | Se Ver# Ch   | The state of the s | of ab an        | W() 10                                  | plag 95         | ovació i       | with 24    | 25Ks    |
| WALTER TV                   | 57) 5kg  | e 2890   | _               |   |                 |                | _          |         |
|                             | The same of the sa | 2 1900   | · ·             |   |                 | •              |            |         |
|                             |  | 320  | ,               | _                                       |                 |                |            |         |
|                             | 1.   |  |                 | 7-5% wax                                | ton Dlace       |                |            |         |
|                             | 30 sks 1   | Rothorle   |                 | 7 | 0               |                |            | •       |
|                             |  |  | ,               |   |                 | ·              | [ hon Ky   | long    |
|                             |  |  |                 |   |                 |                |            |         |
| ACCOUNT                     |  |  | <del></del>     |   |                 |                | erry &     | TICE    |
| CODE                        | QUANITY  | or UNITS   | DE              | SCRIPTION of                            | SERVICES or PRO | DDUCT          | UNIT PRICE | TOTAL   |
| CE 0451                     |  |  | PUMP CHARG      | E                                       |                 |                | 190000     | 190000  |
| CEOCOZ                      | 30   |  | MILEAGE         | ,                                       | ,               |                | 7.15       | 2/45    |
| CE07//                      | <u> 10.</u>  | 32   | ton mi          | large de                                | lover           | mon            | 6600       | (2000)  |
| 005000                      | 011  | 0 /  | 1117 11         | / 3                                     |                 |                |            |         |
| C5829<br>C6075<br>P8228     | 240  | 0 2/5  | liteble         | nd V                                    |                 |                | 1600       | 3840-   |
| 000/3                       | <u> </u>   | 77-  | 5050            | 01                                      |                 |                | 300        | 180.00  |
| ACTOL A                     |  | M W/   | 8/8 2           | 500 de 10                               | lacy            |                | 16500      | 165.00° |
| C53261                      |  | ") XL  | -Si 17          |   |                 |                | 1C         | NC      |
|                             | •  |  |                 |   |                 |                |            |         |
|                             |  |  | _               |   |                 |                | Subtok/    | 6959.5  |
|                             |  |  |                 |   |                 | •              | -30%       | 2087.8  |
|                             |  |  | _               |   |                 |                | Subtabl    | 4871.6  |
|                             |  |  |                 | _                                       |                 |                |            |         |
|                             |  | -  |                 |   | •               | -              |            |         |
|                             |  | -  |                 |   |                 |                |            |         |
|                             |  |  |                 |   |                 |                |            |         |
|                             |  |  |                 |   |                 |                |            |         |
|                             |  |  |                 |   |                 |                | SALES TAX  | 234.30  |

DATE 177m 9:22AM (No. 1755) amended in writing on the front of the form or in the customer's

## GLOBAL OIL FIELD SERVICES, LLC

24 S. Lincoln RUSSELL, KS 67665

## Invoice

| Date       | Invoice # |
|------------|-----------|
| 11/27/2017 | 3201      |

| Bill To   |  |
|---|--|
| VAL ENERGY INC<br>200 WEST DOUGLAS<br>STE 500<br>WICHITA,KS 67202 |  |
|   |  |

| P.O. No.        | Terms          | Project |
|-----------------|----------------|---------|
| TOLE-MILLER#1-3 | Due on receipt |         |

| Quantity       | Description  | Rate                                 | Amount                       |
|----------------|--|--------------------------------------|------------------------------|
| 108            | COMMON CEMENT  | 16.00                                | 1,728.00                     |
|                | POZ  | 9.50                                 |                              |
|                | CALCIUM  | 59.00                                |                              |
|                | GEL  | 21.50                                |                              |
|                | HANDLING   | 1.90                                 |                              |
|                | BULK MILEAGE   | 661.50                               | 661.5                        |
| 1              | TRI-PLEX PUMP CHARGE FOR SURFACE   | 750.00                               | 750.0                        |
| 35             | PUMP TRUCK MILEAGE   | 7.00                                 | 245.0                        |
| 35             | PICKUP FOR TRANSPORTATION OF GOODS TO JOB SITE   | 3.00                                 | 105.0                        |
|                | 20% DISCOUNT IF PAID WITHIN 15 DAYS OF INVOICE   |                                      |                              |
|                | THOMAS CO SALES TAX  | 7.50%                                | 0.0                          |
|                | the control of the co |                                      |                              |
|                |  |                                      |                              |
| ,              |  |                                      | χ.                           |
|                |  |                                      |                              |
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| 1879/788-288   | AND MESTING AND AND SECURE OF THE PROPERTY OF THE SECURE O |                                      | en preparation, and the fact |
|                | Application of the second of t |                                      |                              |
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|                |  |                                      |                              |
|                |  |                                      |                              |
|                |  |                                      |                              |
|                |  |                                      |                              |
| ık you for you | r business.  | Total                                |                              |

# GLOBAL OIL FIELD SERVICES, LLC 3201

IF PAID IN 30 DAYS

| REMIT TO 24 S. Lincoln<br>Russell, KS 67665  | SERVICE POINT:   | well 25  |
|--|--|--|
| Kubboli, IXD 07005   | The second of th | and the factor of the state of   |
| DATE 1/-22-17 SEC. TWP. RANGE CA   | LLED OUT ON LOCATION   | JOB START JOB FINISH   |
|  | Noothof Levant 10  | COUNTY STATES  |
|  | ih Into  |  |
| A 10   | 11 1 =   |  |
| CONTRACTOR WW Drilling Dight 10  TYPE OF JOB 5 u 1 + u ce  | OWNER Vay/ En  | e19 Y  |
| HOLE SIZE 12 / T.D. 26 / WITH 10 Lit   | CEMENT   | VI Inter SCIN  |
| CASING SIZE DEPTH  | CEMENT AMOUNT ORDERED / 8 C  | 1586 60/10 3/6CC   |
| TUBING SIZE DEPTH  | 27. Gel  |  |
| DRILL PIPE DEPTH   | and the second of the second of the second   | the state of the s |
| TOOL DEPTH   | And the second second second second  |  |
| PRES. MAX MINIMUM  | COMMON   |  |
| MEAS. LINE SHOE JOINT  | POZMIX   | @  |
| CEMENT LEFT IN CSG.  | GEL_   | @  |
| PERFS  | CHLORIDE   | @  |
| DISPLACEMENT   | ASC  | . @  |
| EQUIPMENT  |  | @  |
| and the Anti-Angle (Anti-Angle Anti-Angle Anti-Angle Anti-Angle Anti-Angle Anti-Angle Anti-Angle Anti-Angle An   | April <u>a e completa de la cartactoria de la c</u>  | @  |
| PUMP TRUCK CEMENTER (COV)  | de la companya de la   | @  |
| # 409 HELPER Chais   |  | . @  |
| BULK TRUCK   | Contract to the contract of th | @  |
| # 376 DRIVER Mark  |  | _ @  |
| BULK TRUCK   |  | _ `@   |
| # DRIVER   |  | _ @  |
| The state of the s | HANDLING   | . @  |
|  | MILEAGE  |  |
| REMARKS:   | etan karas ginara etan ilaisi  | TOTAL  |
| Broke Everylation Hooked to touck purple 1905/5  | askat skar janaga da   | RVICE  |
| cement did country displaced 15 hal of #26   | Maria Campanan da Angara   | RVICE  |
| and Shut IN.   | DEPTH OF JOB   |  |
|  | PUMP TRUCK CHARGE  |  |
|  | EXTRA FOOTAGE  |  |
|  | MILEAGE  | @  |
| the first property of the state | MANIFOLD.  | @  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | - @  |
| And present the property of th |  | _ @  |
| CHARGE TO: Val Energy  |  |  |
|  |  | TOTAL  |
| STREET   |  |  |
| CITYSTATEZIP   | DITIC 8- ELC   | AT DOLUDAENT   |
|  | PLUG & FLC   | OAT EQUIPMENT  |
|  |  |  |
| Global Oil Field Services, LLC   |  | _ @  |
| You are hereby requested to rent cementing equipment and   |  | @  |
| furnish cementer and helper(s) to assist owner or contractor to  |  | @  |
| do work as is listed. The above work was done to satisfaction  |  | @  |
| and supervision of owner agent or contractor. I have read and  |  | @  |
| understand the "GENERAL TERMS AND CONDITIONS"  |  |  |
| listed on the reverse side.  |  | TOTAL  |
| 11.  | and the second s |  |
| PRINTED NAME SICH! HIGES   | SALES TAX (If Any)   | rogional aprili, a paytracial.   |
| SIGNATURE STAM OFFI  | TOTAL CHARGES  |  |

DISCOUNT