KOLAR Document ID: 1377005

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

July 2017 Form must be Typed Form must be signed

TEMPORARY ABANDONMENT WELL APPLICATION

All blanks must be complete

Phone 620.902.6450

Phone 785.261.6250

OPERATOR: License#					API No. 15-																
Name:					API No. 15																
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							feet fro			of Section											
Contract Person:					GPS Location: Lat:, Long:																
Contact Person:					Datum: NAD27 NAD83 WGS84 County: Elevation: GL KB Lease Name: Well #: Well #: Well Type: (check one) Oil Gas OG WSW Other: Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Other: County: Coun																
Phone:()																					
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TA Approved: Yes	Denied Date	:																			
		Mail 6	n the Annro	nriate	KCC Conserv	ation Office:															
Mail to the Appropriate KCC Conservation Office: KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801									Phone 620.68	2 7022											
	-=				Building 600, Suite 601, Wichita, KS 67226																
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KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720

KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651

Conservation Division District Office No. 2 3450 N. Rock Road Building 600, Suite 601 Wichita, KS 67226



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Sam Brownback, Governor

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner

January 02, 2018

John Washburn Range Oil Company, Inc. 9412 E. CENTRAL PO BOX 781775 WICHITA, KS 67278-1775

Re: Temporary Abandonment API 15-015-21522-00-00 JANZEN 2 SW/4 Sec.35-23S-05E Butler County, Kansas

Dear John Washburn:

- "Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/02/2019.
- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/02/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Jonathan Hill"