## KOLAR Document ID: 1377256

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #:   | API No. 15   |
|--|--|
| Name:  | Spot Description:  |
| Address 1:   | Sec Twp S. R East West   |
| Address 2:   | Feet from North / South Line of Section  |
| City: State: Zip: +  | Feet from East / West Line of Section  |
| Contact Person:  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( )   | NE NW SE SW  |
| Type of Well: (Check one)       Oil Well       Gas Well       OG       D&A       Cathodic         Water Supply Well       Other:       SWD Permit #:       SWD Permit #: | County: Well #: Well #: Date Well Completed: The plugging proposal was approved on: (Date) by: (KCC District Agent's Name) Plugging Commenced: Plugging Completed: |
| Depth to Top: Bottom: T.D  |  |
|  |  |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water | Records | Casing Record (Surface, Conductor & Production) |      |               |            |  |
|-------------------|---------|---|------|---------------|------------|--|
| Formation         | Content | Casing  | Size | Setting Depth | Pulled Out |  |
|                   |         |   |      |               |            |  |
|                   |         |   |      |               |            |  |
|                   |         |   |      |               |            |  |
|                   |         |   |      |               |            |  |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

| Plugging Contractor License #:               | _ Name:  |
|--|--|
| Address 1:                                   | _ Address 2:   |
| City:  | State: Zip: +  |
| Phone: ( )                                   |  |
| Name of Party Responsible for Plugging Fees: |  |
| State of County,                             | , SS.  |
| (Print Name)                                 | Employee of Operator or Operator on above-described we |
|  |  |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

### Submitted Electronically

| B BAS  |                             | 2017  | PAGE<br>1 of 1 | CUST 1<br>100454<br>IN   |                               | <b>INVOICE DATE</b><br>12/14/2017 |   |  |  |
|--|-----------------------------|---|----------------|--|-------------------------------|-----------------------------------|---|--|--|
| Pratt (620) 672-1201 B VESS OIL CORPORATION 1700 WATERFRONT PKWY BLDG 500 WICHITA KS US 67206 T O ATTN: ACCOUNTS PAYABLE |                             | S OIL CORPORATION<br>0 WATERFRONT PKWY BLDG 500<br>HITA<br>US 67206 |                | VESS OIL CORPORATION<br>L700 WATERFRONT PKWY BLDG 500<br>NICHITA<br>KS US 67206<br>O LOCATION<br>B STATE<br>JOB DESCRIPTION<br>E JOB CONTACT |                               |                                   | Nollette #A-2<br>Logan<br>KS<br>N Cement-Casing Seat-Prod W |  |  |
| JOB #<br>41075833  | <b>EQUIPMENT #</b><br>86779 | PURC  | HASE ORDER 1   | 10.  | <b>TERMS</b><br>Net - 30 days | <b>DUE DATE</b><br>01/13/2018     |   |  |  |
|  | ,                           |   | QTY            | U of<br>M  | UNIT PRICE                    | INVOICE AMOUN                     |   |  |  |

| For Service Dates: 12/12/2017 to 12/12/2017  | QTY   | U of<br>M                               | UNIT PRICE  | INVOICE AMOUNT   |
|--|---|---|---|--|
| 0041075833   |   |   | 5   |  |
| 171816214A Cement-Casing Seat-Prod W 12/12/2017<br>Cement-Plug to Abandon  |   |   |   |  |
| 60/40 POZ<br>Celloflake<br>Cement Gel<br>Cotton Seed Hulls<br>"Unit Mileage Chg (PU, cars one way)"<br>Heavy Equipment Mileage<br>Proppant & Bulk Del. Chgs., per ton mil<br>Depth Charge; 4001'-5000'<br>Blending & Mixing Service Charge<br>"Service Supervisor, first 8 hrs on loc. | 305.00<br>77.00<br>526.00<br>100.00<br>200.00<br>1,315.00<br>1.00<br>305.00<br>1.00 | EA<br>EA<br>MI<br>MI<br>EA<br>EA<br>BAG | 6.60<br>2.03<br>0.14<br>0.41<br>2.48<br>4.13<br>1.37<br>1,386.00<br>0.77<br>96.27 | 2,013.00<br>156.69<br>72.32<br>206.25<br>247.50<br>825.00<br>1,808.12<br>1,386.00<br>234.85<br>96.27 |
| PLEASE REMIT TO:SEND OTHER CORRESBASIC ENERGY SERVICES, LPBASIC ENERGY SERVPO BOX 841903801 CHERRY ST, STDALLAS, TX 75284-1903FORT WORTH, TX 76  | ICES,LP<br>E 2100   |   | SUB TOTAL<br>TAX<br>ICE TOTAL   | 7,046.00<br>563.68<br>7,609.68   |



#### 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

# FIELD SERVICE TICKET 1718 16214 A

DATE TICKET NO. DATE OF JOB CUSTOMER ORDER NO. NEW WELL OLD PROD INJ WDW DISTRICT PLATT CUSTOMER LEASE 011 P ++ WELL NO. STATE M ADDRESS COUNTY IGAN GLAVE CITY STATE SERVICE CREW ATTAL P' ABAND. 1 (44 TU AUTHORIZED BY JOB TYPE: EQUIPMENT# HRS EQUIPMENT# HRS EQUIPMENT# HRS DATE TIME AM TRUCK CALLED 77 6 ARRIVED AT JOB AM START OPERATION AM 1010 **FINISH OPERATION** AM .00 RELEASED V MILES FROM STATION TO WELL 1UL

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered).

The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

| ·                        |                                       |                      |      |           |                          | _   |          |     |
|--------------------------|---------------------------------------|----------------------|------|-----------|--------------------------|-----|----------|-----|
| ITEM/PRICE<br>REF. NO.   | MATERIAL, EQUIPMENT AND SERVIC        | ES USED UN           | NIT  | QUANTITY  | UNIT PRICE               | Ξ   | \$ AMOUN | Т   |
| CP TO7                   | 60/40 POZ                             | 54                   | K    | 305-      | <                        |     | 3,660    | 00  |
| CCIUR                    | (e110614Ke                            | 16                   | 6    | 77-       | 1                        |     | 284      | 90  |
| ((200                    | CAT 901                               | 16                   |      | 526       | / /                      |     | 131      | 5-  |
| CZYN                     | CUTTON Send Hulls                     | 16                   | be - | The state | 500-                     |     | 375      | 03  |
|                          |                                       |                      |      |           | and the second second    |     |          |     |
| Elou                     | P. U. Mily                            | 100                  | 1    | 10-       | йн — г.                  |     | 450      | 60  |
| EIUL                     | Heavy eq miles                        | Ph.                  |      | 200       | A contract of the second |     | 1,500-   | 0.5 |
| E113                     | Prof + bulk del.                      | Τ,                   | 19   | 1315      | 3a                       |     | 3.287    | 50  |
| Cezos                    | delth charge 4001-5000                | 41                   | h-   |           |                          |     | 2,520    | 4.  |
| ( e 240                  | blend + mix                           | 54                   | K.   | 305       | - <b>i</b>               |     | 427      | 50  |
| 5003                     | Supranour                             | -81                  | A    | Ì         | - **                     |     | 175      | 0.1 |
|                          |                                       |                      |      |           |                          |     |          |     |
|                          |                                       |                      |      |           |                          |     | -        |     |
|                          |                                       |                      |      |           |                          |     |          |     |
|                          | ¥                                     |                      |      |           |                          |     |          | 1   |
|                          |                                       |                      |      |           |                          |     |          |     |
|                          |                                       |                      |      |           |                          |     |          |     |
|                          |                                       |                      |      |           |                          |     |          |     |
|                          | · · · · · · · · · · · · · · · · · · · |                      |      |           |                          |     |          |     |
| СНЕ                      | MICAL / ACID DATA:                    |                      |      |           | SUB TO                   | ΓAL | 12,810   | 90  |
|                          |                                       | SERVICE & EQUIPMENT  | IT   | %TA       | KON\$                    |     |          |     |
|                          |                                       | MATERIALS            |      | %TA       | KON\$                    |     |          |     |
|                          |                                       |                      |      |           | TOT                      | ΓAL | 7,046    | 0.0 |
| SERVICE<br>REPRESENTATIV |                                       | MATERIAL AND SERVICE | IVED |           |                          |     |          |     |

FIELD SERVICE ORDER NO.



# 10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

# **FIELD SERVICE TICKET** 1718 16214 A

|  | DATE IICKET NO  |
|--|---|
| JOB DISTRICT   | NEW OLD PROD INJ WDW CUSTOMER<br>WELL PROD INJ ORDER NO.: |
| CUSTOMER   | LEASE WELL NO.  |
| ADDRESS  | COUNTY  |
| CITY STATE   | SERVICE CREW  |
| AUTHORIZED BY  | JOB TYPE:   |
| EQUIPMENT# HRS EQUIPMENT# HRS  | EQUIPMENT# HRS TRUCK CALLED DATE AM TIME                  |
|  | ARRIVED AT JOB  |
| and the second | START OPERATION AM  |
|  | FINISH OPERATION AM                                       |
|  | RELEASED PM   |
|  | MILES FROM STATION TO WELL                                |

CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the written consent of an officer of Basic Energy Services LP.

SIGNED:

| 1. Sec. 1. Sec |   |                     | (WELL OWN | ER, OPERATOR, CONT | HACTOR OF AG | ENT           |
|--|---|---------------------|-----------|--------------------|--------------|---------------|
| ITEM/PRICE<br>REF. NO.   | MATERIAL, EQUIPMENT AND SERVICE   | S USED UNIT         | QUANTITY  | UNIT PRICE         | \$ AMOUN     | Т             |
| E.P. 1. 7 - 1  | 6.4.4.4.6   | Sec. 1              |           |                    | 3,660        | 10            |
| R.C. I.K.  | Completion and the second s | 11-                 | 77.       |                    | 2.84         | 9             |
| En Your  | C. Aug. Co. Ed.   | 10                  | 1.6.2.4   | / /                | 131          | 5             |
| 6 2414   | The state of the second second  | 16                  |           | 51.4               | 370          | 1.17          |
|  |   |                     |           |                    |              |               |
| and I  | p De pue -  |                     | frem 11   | - t.               | 450          |               |
| The last   | Have on one   | A.                  | 1         | M                  | 1,400        | 1.            |
| 4. 数1 三  | P. M. J. Keller, d. I.  | - Eng               | 1.15.15   |                    | 3,257        | S.            |
| 0.000  | 1 2 2 2 4 - Charles 4 4 400 4 - C   | 44.                 |           |                    | 21420        | $\hat{a}^{*}$ |
| 1 1 X 24   | And I car have  |                     | diam.     | A                  | 427          | 1.2           |
| 1.1.2.2.14   |   | A                   | 1. 1. 1.  |                    | 5175         | 2             |
|  |   |                     |           |                    |              |               |
|  |   |                     |           |                    |              |               |
| 1  |   |                     |           |                    |              |               |
|  |   |                     |           |                    |              |               |
|  |   |                     |           |                    |              |               |
|  |   |                     |           |                    |              |               |
|  |   |                     |           |                    |              |               |
|  |   |                     |           |                    |              | -             |
| СНЕ  | MICAL / ACID DATA:  |                     |           | SUB TOTAL          | 12,810       | 90            |
|  |   | SERVICE & EQUIPMENT | %TA       | X ON \$            |              |               |
|  |   | MATERIALS           | %TA       | X ON \$            |              |               |
|  |   |                     |           | TOTAL              |              |               |

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY: SERVICE REPRESENTATIVE



# TREATMENT REPORT

| ess oi             | 1   | Lease No.  |   |   |  | Date   | 2   | 17 17   |  |
|--------------------|---|--|---|---|--|--|---|---|--|
| 11                 |   | Well #   | A-2   |   |  |  | 2-  | 16-11   |  |
| f Station          | Plat  | T  | Casing  | U/2 Depth County LogAn  |  | USAN   | State V   |   |  |
| 2-41               | Pluy  | D. ABAADON   |   | Formation   |  |  | Legal D   | escription  |  |
| E DATA             | PERF  | ORATING DATA   | FLUID   | USED  |  | TREATMENT RESUME   |   |   |  |
| Tubing Siz         | ze Shots/F  | Ft   | Acid 305  | 545   | 60/0   | RATE PF  | RESS  | ISIP  |  |
| Depth              | From  | То   | Pre Pad   | 2   | Max  |  |   | 5 Min.  |  |
| Volume             |   |  | Pad 25  | RAS CF  | Min  |  |   | 10 Min.   |  |
| Max Press          | 3   |  | Frac  |   | Avg  |  |   | 15 Min.   |  |
| on Annulus V       | /ol   | То   |   |   | HHP Use  | d  |   | Annulus Pressure  |  |
| Packer De          | onth  | То   | Flush   |   | Gas Volu   | me   |   | Total Load  |  |
| oresentative       |   |  | Manager <sub>VV</sub> ¢   | sterman   |  | Treater  | MAT   | -AL   |  |
| 83353              |   | 78982 8677   | 9   | 19889   | 21010  |  |   |   |  |
| AAPTAL             |   | Graves   |   | Pier  | 11   | 1  |   |   |  |
| Casing<br>Pressure | Tubing<br>Pressure  | Bbls. Pumped   | Rate  | the second se   | in the second se | Se   | rvice Log   |   |  |
| )                  |   |  |   | ON  | OCATI  | UN/ SA   | Frey M  | n==FIAg   |  |
|                    | 4   |  |   | 15  | r Plai   | ne 4   | 100'  |   |  |
|                    | 300   | 5  | 3   | Pump  | 5 361  | WANT   | 2   |   |  |
|                    | 1400  | 23   | 4   | Mix   | 90 5   | 10 6   | 0/40  | PUZ V 250# H  |  |
|                    | 800   | 10.2   | 3   | STAKT   | dist   |  | 2   |   |  |
|                    |   |  |   | 2   | nd P   | 144 @  | 278   | 50  |  |
|                    | 1200  | 23   | 3   | mix   | 90 5   | 1, 6   | 0/401   | 202 w 150 Au  |  |
|                    | 600   | 5  | 3   |   |  |  |   |   |  |
|                    |   | ·  |   | 3.1   | e Plu  |  | 13901   |   |  |
|                    | 800   | 23   | 3.5   | Mix   | 90 50  |  |   | z w lout Hyll   |  |
|                    |   |  |   | CMI   | TU.  |  |   |   |  |
|                    |   | 4.3  |   |   |  |  |   | 1011 W. 1554 601  |  |
|                    | 300   | 5  |   | HOUK 1  | 0 85/8   | MIX  | 20545   | GU/YU PUZ   |  |
|                    |   |  | +   |   |  |  |   | 1014 200  |  |
|                    |   |  |   |   |  | JUR  | 23  | A.2. F  |  |
|                    |   |  |   |   |  |  |   |   |  |
|                    |   |  |   |   |  | /  |   | the track of  |  |
|                    |   |  |   |   |  | SAL  | 5   | R-2 8.Y   |  |
| - )                |   |  |   |   |  |  |   |   |  |
|                    |   |  |   |   |  |  |   |   |  |
|                    |   |  |   |   |  |  |   |   |  |
|                    | E DATA<br>E DATA<br>Tubing Siz<br>Depth<br>Volume<br>Max Press<br>on Annulus V<br>Packer De<br>presentative | E DATA PERI<br>Tubing Size Shots/F<br>Depth From<br>Volume From<br>Max Press From<br>Max Press From<br>Packer Depth From<br>Packer Depth From<br>Orresentative | Well #         Station         E DATA       PERFORATING DATA         Tubing Size       Shots/Ft         Depth       From       To         Volume       From       To         Max Press       From       To         Max Press       From       To         On       Annulus Vol.       From       To         Packer Depth       From       To         Orresentative       Station         Casing       Tubing       Bbls. Pumped         Pressure       Bbls. Pumped       Image: Casing image: Casin | Well #       A       Casing         Station       Casing         Tubing Size       Shots/Ft       Acid         Depth       From       To       Pre Pad         Volume       From       To       Pad         Max Press       From       To       Frac         On Annulus Vol.       From       To       Flush         Packer Depth       From       To       Flush         Casing       Tubing       To       Flush         Casing       Tubing       From       To       Flush         Orresentative       Station Manager       O       O         Casing       Tubing       Pressure       Bbls. Pumped       Rate         Casing       Tubing       Pressure       Station       O         Casing       Tubing       O       O       O       O         Casing       Tubing       O       O       O       O       O         Casing       Tubing       O       O       O       O       O       O         Image: Casing       Tubing       O       O       O       O       O       O       O       O       O       O       O | Well #       Casing       Deptr         E DATA       PERFORATING DATA       FLUID USED         Tubing Size       Shots/Ft       Acid         Depth       From       To         Pre Pad       Max Press       From         Max Press       From       To         Packer Depth       From       To         Packer Depth       From       To         Station       To       Flush         Orgentative       Station Manager       Station Manager         Casing       Tubing       Pressure       Station Manager         Casing       Tubing       Pressure       Station Manager         Casing       Tubing       Pressure       Station Manager         Pressure       Pressure       Station Manager       Interview         Casing       Tubing       Pressure       Interview       Interview         Interview       Interview       Interview       Interview   | Well #       Casing // Depth         Station       Casing // Depth         Formation       Formation         E DATA       PERFORATING DATA       FLUID USED         Tubing Size       Shots/Ft       Acid       Galo         Depth       From       To       Pre Pad       Max         Volume       From       To       Pad       Min         Max Press       From       To       Frac       Avg         on       Annulus Vol.       From       To       Flush       Gas Volume         Packer Depth       From       To       Flush       Gas Volume         Casing       Tubing       Bbls. Pumped       Rate       Intervention         Intervention       Intervention       Intervention       Intervention       Intervention         Intervention       Intervention       Intervention       Intervention       Intervention         Intervention       Intervention       Intervention | Het       Well #       A - 7         Station       PATT       Casing 1/2 Depth       County L         Z - 4         Ruy TD ABADO       Formation       Formation         E DATA       PERFORATING DATA       FLUID USED       TRE         Tubing Size       Shots/F1       Acid 3.5.5.4       Gal / BATE       PF         Depth       From       To       Pre Pad       Max       Max         Volume       From       To       Prace       Avg       Dask of the station       Max         Max Press       From       To       Frac       Avg       Dask of the station       Max       Preserve         Packer Depth       From       To       Flush       Gas Volume       Treater         Station       Manager weight       Station Manager weight       Treater       Station       Armous         Casing       Tubing       Bibls. Pumped       Rate       Station / SP       Pressure       Station / SP       Pressure         Pressure       Pressure       Bibls. Pumped       Rate       Se       Pressure       Se       Pressure       Se       Pressure       Se       Pressure       Se       Pressure       Se       Pressure       Se       Se | Provide the second s |  |

10244 NE Hiway 61 • P.O. Box 8613 • Pratt, KS 67124-8613 • (620) 672-1201 • Fax (620) 672-5383

des Dublins, Inc. COD C