KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# Name: | | | | API No. 15- | API No. 15 | | | | | |
|-----------------------------|------------------------------|-------------|----------------|----------------------|--|--------------------------|---------------|--|--|--|
| | | | | Spot Descri | | | | | | |
| Address 1: | | | | | Se | ec Twp S. | R 🗌 E 🗌 W | | | |
| Address 2: | | | | | | feet from N | | | | |
| City: | State: | Zip: | + | | GPS Location: Lat:, Long: | | | | | |
| Contact Person: | | | | | GPS Location: Lat: , Long: Datum: NAD27 NAD83 WGS84 County: Elevation: | | | | | |
| | | | | | | | | | | |
| Contact Person Email: | | | | Lease Nam | e: | We | II #: | | | |
| Field Contact Person: | | | | | | Dil 🗌 Gas 🗌 OG 🗌 WSW 🗌 | | | | |
| Field Contact Person Phon | e:() | | | | SWD Permit #: ENHR Permit #: | | | | | |
| | | | | | Gas Storage Permit #: Spud Date: Date Shut-In: | | | | | |
| F | [| | | Opud Date. | | | | | | |
| | Conductor | Surfa | се | Production | Intermedia | ate Liner | Tubing | | | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | _ How Detern | nined? | | [| Date: | | | |
| Casing Squeeze(s): | to w | | sacks of cemer | nt, to | (bottom) w / | sacks of cement. | Date: | | | |
| Do you have a valid Oil & O | Gas Lease? 🗌 Yes | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Ho | e at | Casing Leaks: | Yes No | Depth of casing leak(s): | | | | |
| Type Completion AL | (depth) | of DV Too | (depth) I· | w/ sacks | s of cement | Port Collar: w / | sack of cemen | | | |
| Packer Type: | | | | | | | | | | |
| | | | | | | | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | od: | | | | | |
| Geological Date: | | | | | | | | | | |
| | Formation Top Formation Base | | | | Completion Information | | | | | |
| Formation Name | | 1 | Foot | Derferation Interval | to | Feet or Open Hole Interv | al to Eool | | | |
| Formation Name 1 | At: | to | | Perioration Interval | | | | | | |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: Yes | Denied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
|--|--|--------------------|
| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
| 100 100 <td>KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720</td> <td>Phone 620.902.6450</td> | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720 | Phone 620.902.6450 |
| State State <th< td=""><td>KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651</td><td>Phone 785.261.6250</td></th<> | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |



Phone: 316-337-7400 Fax: 316-630-4005 http://kcc.ks.gov/

Pat Apple, Chairman Shari Feist Albrecht, Commissioner Jay Scott Emler, Commissioner Sam Brownback, Governor

January 02, 2018

Dennis Shurtz AAS Oil Co., Inc. 2508 EDGEMONT DR STE # 4 ARKANSAS CITY, KS 67005-3844

Re: Temporary Abandonment API 15-035-24469-00-00 GRAINLAND B 2 SE/4 Sec.20-34S-03E Cowley County, Kansas

Dear Dennis Shurtz:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 01/02/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 01/02/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Duane Krueger"