KOLAR Document ID: 1378274

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License #: | | | 2-3-11 <i>1</i> | ΔPI No. 15 | 5 - | | |
|---|------------------------------|-------------------|-----------------|--|------------------------|--------------------------|--------------------|
| | | | | | cription: | | |
| Address 1: | | | | • | • | vp S. R | Fast West |
| Address 2: | | | | | | | Line of Section |
| City: | | | | | | | |
| Contact Person: | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: () | | | | · · | NE NW | SE SW | |
| Type of Well: (Check one) | | | | County: | | | |
| Water Supply Well | | SWD Permit #: | | Lease Nar | me: | Well #: | |
| ENHR Permit #: | _ | rage Permit #: | , I | Date Well | Completed: | | |
| Is ACO-1 filed? Yes | | log attached? Yes | No | The pluggi | ing proposal was appr | oved on: | (Date) |
| Producing Formation(s): List A | • | * | | by: | | (KCC Distr | ict Agent's Name) |
| Depth to | • | m: T.D | | Plugging (| Commenced: | | |
| Depth to | | m: T.D | | Plugging (| Completed: | | |
| Depth to | Top: Botto | m:T.D | | | | | |
| Show depth and thickness of a | all water, oil and gas forma | ations. | | | | | |
| Oil, Gas or Water | Records | | Casing R | ecord (Surfa | ace, Conductor & Produ | ction) | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | _ | | • | | as used in introducing t | Tinto the noie. If |
| Plugging Contractor License # | : | | Name: _ | | | | |
| Address 1: | | | Address | 2: | | | |
| City: | | | | State: | | Zip: | _+ |
| Phone: () | | | | | | | |
| Name of Party Responsible fo | r Plugging Fees: | | | | | | |
| State of | County, _ | | | _ , SS. | | | |
| | (Direct Manne) | | | _ Em | ployee of Operator or | Operator on above | e-described well, |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

| Form | CP4 - Well Plugging Record | | |
|-----------|----------------------------|--|--|
| Operator | Vess Oil Corporation | | |
| Well Name | SHUMWAY A 45 | | |
| Doc ID | 1378274 | | |

Casing Records

| Casing | Size | Setting Depth | Pulled Out |
|------------|-------|---------------|------------|
| Conductor | 13.75 | 12 | 0 |
| Surface | 10.75 | 780 | 0 |
| Surface | 8.625 | 1265 | 0 |
| Production | 7.0 | 1625 | 0 |
| Production | 4.5 | 2423 | 0 |



PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

| TICKET NUMBER | 54811 |
|---------------|------------|
| LOCATION EL | Dorado, Ks |
| FOREMAN TO | 4 |

FIELD TICKET & TREATMENT REPORT

| | | | | OFINE | | | | |
|----------------------------------|--|--------------|-------------|-------------|----------|-----------------|-----------|-----------|
| DATE | CUSTOMER# | WELL | NAME & NUME | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
| (2.20.17 | | Shumax | 44 | 5 | 11 | 265 | 4 6 | B-410A |
| CUSTOMER | | | | | | | | |
| Uess | 01 (0 | - 4 | | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| MAILING ADDRE | SS | | | | 760 | Chr. 5 | 637 | Burd |
| | | | | | 491 | Bubby | 713 | Jacob. |
| CITY | | STATE | ZIP CODE | | 692 | Zeinna | 681 | Belly |
| | | | | - | 725 | Euryy | | |
| JOB TYPE A | WF | HOLE SIZE | | HOLE DEPTH | | CASING SIZE & W | EIGHT 4 | 33001 |
| CASING DEPTH | | DRILL PIPE | | TUBING | 18 | | OTHER | |
| SLURRY WEIGH | T | SLURRY VOL_ | | WATER gal/s | k | CEMENT LEFT in | CASING | |
| DISPLACEMENT | | DISPLACEMENT | T PSI | MIX PSI | | RATE | × | |
| REMARKS: 5% | Verm yts2 | une on | St. mount | s well | 5000,00 | , R. G. O | y and he | - Attempt |
| tapes at | olish erro | celation | (had n | Mlow) | . M. 4 5 | 5 KS () NT | 5 M' 3 3/ | ore @ |
| | 2294 (-1-+ 00 CIEP), Puntly 90 1630, MY 60 = += CIN== A" | | | | | | | |
| | 50000 w/ 100 + hulls. Wait 1' 2 has. The Ale @ 1025' | | | | | | | |
| | | | | | | 4/856 4 | | |
| tecree | late bot | WEEK 87 | 15/7"-1 | 10. C | stalism | 4-17/21 | 4.00 4.01 | 41.12 |
| C 222 2 C W CD-P- 1-140 40 D 757 | | | | | | | | |

THEATS FUZT 4 YEARL

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|--|------------------------------------|-----------------|-------|
| CEOUSI | N. Contraction of the Contractio | PUMP CHARGE | 1900 | 1900 |
| (10002 | 5 | MILEAGE | 772 | NIC. |
| 1607 | 3. Bulk Tiks | Tow milion believery @ win | 66000 | 19800 |
| E11.65 | | 412 Stipped hand withink | 3000 | 3000 |
| 151401 | 23 liks | 80 BAL WAR TIVEKS | 10000 | 30000 |
| WC6159 | 6000 941 | CHY WATER | .02 | 12000 |
| CE 5800 A | 655K5 | Classia' | 200 - | 1300= |
| 256829 | 509KS | 60140 pos Magel | 1650 | 80000 |
| 006375 | 300 th | Calzina chinde | 155 | 375 |
| 16080 | 100+ | Cotlonged holls | 100 | 10000 |
| 452401 | 5 hes | FO TAL LAC | 10000 | 500= |
| A | | | | |
| | | Subdisha 1 | | 7675 |
| | | | | 34532 |
| | | | | |
| | | suldetal | | 42212 |
| | | | | |
| | | | | |
| | | | SALES TAX | |
| vin 3737 | +/ | | ESTIMATED TOTAL | |
| UTHORIZTION | Somo | TITLE | DATE | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.



PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676 LOCATION EL DOVERDO RES

FIELD TICKET & TREATMENT REPORT

| OLINEN 1 | | | | | | | | |
|---|---|-----------------|-------------|----------|-----------------|-------------|---------|--|
| DATE | CUSTOMER# | WELL NAME & NUM | BER | SECTION | TOWNSHIP | RANGE | COUNTY | |
| 1-3-18 | 8511 | Shuniway #4 | 5 | () | 263 | 46 | ButteR | |
| CUSTOMER | | | | | | | | |
| Ut55 0 | oil COFE | | | TRUCK# | DRIVER | TRUCK# | DRIVER | |
| MAILING ADDRE | | | | 446 | Jereny | | | |
| 1700 | WaterEr | - it Bbbs 500 | | 631 | Bobby | | | |
| CITY | | STATE ZIP CODE | | 692 | Jud | | | |
| wick | 4.4 | KS 67206 | | ファゥ | FUZTY | | | |
| JOB TYPE_A | WP | HOLE SIZE | HOLE DEPTH | | CASING SIZE & W | EIGHT 133/8 | 1107/4 | |
| CASING DEPTH | | DRILL PIPE | TUBING | | | OTHER 7 / | 103/4 | |
| SLURRY WEIGH | Т | SLURRY VOL | WATER gal/s | k | CEMENT LEFT in | CASING | | |
| DISPLACEMENT | DISPLACEMENT DISPLACEMENT PSI MIX PSI RATE | | | | | | | |
| REMARKS: 5 | REMARKS: Safely meeting on location. Ris up and mir 405ks | | | | | | | |
| 60/400 | 05 40001 | -el (") oce An | do Top | 200 F. 5 | des ba | Lucen | | |
| 13318/10314, 10314/7" coment circulated to surface. | | | | | | | | |
| worth Sox 20min comental of not fall. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | Thanks | FUZZ 4 | y Creus | |

| ACCOUNT CODE | QUANITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE | TOTAL |
|-----------------|------------------|--|-----------------|--------|
| CE2001 | 2 hes(mil) | PUMP CHARGE | 250= | 50000 |
| (E0002) | 15 | MILEAGE | 715 | NIC |
| (60911 | 1.790N | Tow miletge believery (min) | 66000 | 66000 |
| W\$2407 | IKR | 80 to L une Touck | 10000 | 100000 |
| WC6139 | 3000941 | City water | 102 | NIC |
| | | | | |
| 665829 | 40545 | 60/40 pos 47000 | 1600 | 64000 |
| cc5325 | 35# | Enlatum chloride | 200 | 1000 |
| | | | | |
| | | Subdilal | | 197000 |
| | | | | |
| | | distant | 4590 | 88630 |
| | | | | |
| | | subtotal | | 10833 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 2707 | | Total Assets of the State of th | SALES TAX | |
| Ravin 3737 | $\sqrt{2}$ | | ESTIMATED TOTAL | |
| AUTHORIZTION_ | | TITLE | DATE | |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.