KOLAR Document ID: 1379468

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| OPERATOR: License # | | | API No. | 15 - | | | | |
|--|---|--|---|---|--|--|--|--|
| | | | | Spot Description: | | | | |
| Address 1: | | | I . | SecTwp S. R East West Feet from North / South Line of Section Feet from East / West Line of Section | | | | |
| | | | | | | | | |
| City: | State: | Zip: + | | | | | | |
| Contact Person: | | | Footage | Footages Calculated from Nearest Outside Section Corner: | | | | |
| Phone: () | | | | □ NE □ NW □ SE □ SW | | | | |
| Water Supply Well ENHR Permit #: Is ACO-1 filed? Yes Producing Formation(s): | Other: Ga No If not, i List All (If needed attach a | SWD Permit #: as Storage Permit #: swell log attached? Yes [nother sheet) Bottom: T.D. | Lease N Date We The plug | County: Well #: Date Well Completed: (Date) by: (KCC District Agent's Name) | | | | |
| De | pth to Top: | Bottom: T.D | "" | Plugging Commenced: Plugging Completed: | | | | |
| De | pth to Top: | Bottom:T.D | ——— Plugging | Plugging Completed: | | | | |
| | | | | | | | | |
| Show depth and thickness | ss of all water, oil and gas | formations. | | | | | | |
| Oil, Gas or l | Water Records | | Casing Record (Surface, Conductor & Production) | | | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | | |
| | | | | | | | | |
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| Plugging Contractor Lice | ense #: | | _ Name: | e: | | | | |
| Address 1: | | | _ Address 2: | s 2: | | | | |
| City: | | | State: | | | | | |
| Phone: () | | | | | | | | |
| Name of Party Responsi | ble for Plugging Fees: | | | | | | | |
| State of | Cou | unty, | , SS. | | | | | |
| | (Print Na | ma) | E | mployee of Operator or | Operator on above-described well, | | | |

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



Louk 1-AD

TICKET NUMBER FOREMAN Cases Kenne

| PO Box 884, | RE PUMPING LLC Chanute, KS 6672 IO or 800-467-8676 | | LD TICKE | T & TREA | | | | 7 | |
|--------------------|--|---------------------------------------|-------------|------------------|----------|------------|-----------------|--|---------------|
| | | | | CEMEN | 11 41 | 1 # 15 | -207-017 | | |
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| CITY | | STATE | ZIP CODE | 1 | 80 | 7 | Mik Haa | - | |
| Iola | | KS | 610749 | | 00 | L | MUELTURA | | |
| JOB TYPE_PL | 29 0000 | HOLE SIZE 5 | 1/2" | _ _HOLE DEPTH | <u> </u> | • | CASING SIZE & 1 | WEIGHT 23 | 18 11 |
| CASING DEPTH_ | 1233_ | DRILL PIPE | | _TUBING | | | | OTHER | |
| SLURRY WEIGH | T | SLURRY VOL | | WATER gal/s | :k | | CEMENT LEFT in | CASING FULL | |
| DISPLACEMENT | | DISPLACEMENT | PSI | MIX PSI | | | RATE 260 | m_ | |
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| avin 3737 | | | | | | | 7.5% | SALES TAX ESTIMATED | 37.01 |
| | NO | 1/2/1 | /// | | | | | TOTAL | 1628.51 |
| UTHORIZTION . | 1.11 | 14.61 | 11/ | TITLE | | | | DATE 1/10 | 110- |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form (2714.19)