## Quality Well Service, Inc.

## PO Box 468 Pratt, KS 67124

## **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 1/11/2018 | C-1694    |

| Bill To   |  |
|---|--|
| Trek AEC, LLC<br>4925 Greenville Ave, Ste.915<br>Dallas, TX 75206 |  |
|   |  |

| P.O. No. | Terms | 2    | Lease Name   |
|----------|-------|------|--------------|
|          |       |      | Scully #6-34 |
| 1        | Otv   | Rate | Amount       |

| Description   | Qty      | Rate      | Amount    |
|---|----------|-----------|-----------|
| Common  | 100      | 15.50     | 1,550.00  |
| Poz   | 65       | 9.50      | 617.50    |
| Gel   | 6        | 22.00     | 132.007   |
| Plug  | 1        | 950.00    | 950.007   |
| Handling  | 0        | 2.10      | 0.00      |
| .08 * sacks * miles   | 0        | 0.08      | 0.00      |
| Service Supervisor  | 1        | 150.00    | 150.00    |
| LMV   | 5        | 3.75      | 18.75     |
| Heavy Equipment Mileage                                     | 5        | 8.00      | 40.00     |
| Customer Discount   |          | -1,210.38 | -1,210.38 |
| Discount Expires after 30 days from the date of the invoice |          | 0.00      | 0.00      |
| Scully A #6-34  |          |           |           |
| Marion Co.  |          |           |           |
|   |          |           |           |
|   |          |           |           |
|   |          |           |           |
|   |          |           |           |
| the last  |          |           |           |
| Thank You for your business!                                | Subtotal |           | #2.24T.97 |

Thank You for your business! Subtotal \$2,247.87

Sales Tax (8.0%) \$179.83

Total \$2,427.70

## Quality Well Service, Inc.

#### PO Box 468 Pratt, KS 67124

## **Invoice**

\$2,732.40

| Date      | Invoice # |
|-----------|-----------|
| 1/11/2018 | 1978      |

| Bill To   | - |  |
|---|---|--|
| Trek AEC, LLC<br>4925 Greenville Ave, Ste.915<br>Dallas, TX 75206 |   |  |
|   |   |  |

| P.O. No. | Terms | Lease Name     |  |
|----------|-------|----------------|--|
|          |       | Scully A #6-34 |  |

| Description  | Qty      | Rate     | Amount     |
|--|----------|----------|------------|
| Rig Time   | 11       | 180.00   | 1,980.00   |
| Sand   | 1        | 35.00    | 35.00      |
| Cement   | 5        | 12.00    | 60.00      |
| Welding  | 2        | 75.00    | 150.00     |
| Backhoe  | 3        | 80.00    | 240.00     |
| Phone Calls  | 1        | 20.00    | 20.007     |
| Clerical   | 1        | 25.00    | 25.00      |
| Wood lay down  | 1        | 20.00    | 20.00      |
| Scully A #6-34   |          |          |            |
| Marion Co.   |          | 1        |            |
| 12/21/17:  |          |          |            |
| Drove to location, rigged up, pulled tubing, tore down rig, came back and sanded off       |          |          |            |
| bottom, loaded hole with water, dug cellar and pit.  |          |          |            |
| 12/29/17:  |          |          |            |
| Rigged up, perforated well at 250', ran tubing to 250', pumped 60 sacks cement, circulated | 1        |          |            |
| out casing, pulled tubing out, hooked up to 5 1/2" casing, pumped 105 sacks, circulated to | 1        |          |            |
| surface, tore down rig, cut well off 4' below ground.                                      |          |          |            |
|  |          |          |            |
|  | 1        |          |            |
|  |          |          |            |
|  | 1        |          |            |
|  |          |          |            |
| Thank You for your business!   | Subtotal |          | \$2,530.00 |
|  | Salas Ta | The same |            |

Sales Tax (8.0%) \$202.40 **Total** 

Taylor Printing Inc.

# QUALITY WELL SERVICE, INC. Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410 Fax 620-672-3663

Rich's Cell 620-727-3409 Brady's Cell 620-727-6964

|                     | Sec.   | Twp.                      | Range  | 1     | County   | State                    | On Location             | Finish               |  |  |
|---------------------|--|---------------------------|--|-------|--|--------------------------|-------------------------|----------------------|--|--|
| Date 12-29-17       | 18   | 2                         | 34   | m     | 9000   | KS                       |                         |                      |  |  |
| Lease Soully A      | /ell No.   | 6-34                      | Locati   |       |  |                          |                         |                      |  |  |
| Contractor abelily  | ell  | Service                   |  | Owner |  |                          |                         |                      |  |  |
| Type Job PTA        |  |                           |  |       | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish |                          |                         |                      |  |  |
| Hole Size           |  | T.D.                      |  |       | cementer an  | d helper to assist ow    | ner or contractor to d  | o work as listed.    |  |  |
| Csg. 5,S            |  | Depth                     |  |       | Charge T   | rek.                     |                         |                      |  |  |
| Tbg. Size           |  | Depth                     |  |       | Street   |                          |                         |                      |  |  |
| Tool                |  | Depth                     |  |       | City   |                          | State                   |                      |  |  |
| Cement Left in Csg. |  | Shoe Jo                   | oint   |       | The above wa   | s done to satisfaction a | nd supervision of owner | agent or contractor. |  |  |
| Meas Line           |  | Displac                   | e  |       | Cement Amo   | ount Ordered 165         | sx 60/40                | 48 601               |  |  |
|                     | EQUIPM   | MENT                      |  |       |  |                          |                         |                      |  |  |
| Pumptrk & No.       |  |                           |  |       | Common (   | $\infty$                 |                         |                      |  |  |
| Bulktrk 7 No.       |  |                           |  |       | Poz. Mix   | 65                       |                         |                      |  |  |
| Bulktrk No.         |  |                           |  |       | Gel. 6   |                          |                         |                      |  |  |
| Pickup No.          |  |                           |  |       | Calcium  |                          |                         |                      |  |  |
| JOB SEE             | RVICES   | & REMA                    | RKS  |       | Hulls  |                          |                         |                      |  |  |
| Rat Hole            |  |                           |  |       | Salt   |                          |                         |                      |  |  |
| Mouse Hole          |  |                           |  |       | Flowseal   |                          |                         |                      |  |  |
| Centralizers        |  |                           | No. of the last of |       | Kol-Seal   |                          |                         |                      |  |  |
| Baskets             |  |                           |  |       | Mud CLR 48   |                          |                         |                      |  |  |
| D/V or Port Collar  |  | The state of the state of |  |       | CFL-117 or CD110 CAF 38  |                          |                         |                      |  |  |
| St Ran Lubring      | to   | 250                       | Dumper   | )     | Sand   |                          |                         |                      |  |  |
| 6054 60140          | 480  | Gel                       | circulat   | -ed   | Handling (   |                          |                         |                      |  |  |
| out 5.5 cs7         | pulle  | d to                      | bing ou  | +     | Mileage 5  |                          |                         |                      |  |  |
| •                   | 1  |                           | 1 =  |       | FLOAT EQUIPMENT  |                          |                         |                      |  |  |
| and Hooked up       | to :   | 5,5cs                     | 5 punt   | (20)  | Guide Shoe   |                          |                         |                      |  |  |
| 105 Sx 60/40        | 450  | Gel                       | cicculate  | 6-0   | Centralizer  |                          |                         |                      |  |  |
| out 85/8            |  |                           |  |       | Baskets  |                          |                         |                      |  |  |
|                     |  |                           |  |       | AFU Inserts  |                          |                         |                      |  |  |
|                     |  |                           |  |       | Float Shoe   |                          |                         |                      |  |  |
|                     |  |                           |  |       | Latch Down   |                          |                         |                      |  |  |
|                     |  |                           |  |       | LMV  | 5                        |                         |                      |  |  |
|                     |  |                           |  |       | Service  | Super visor              | -                       |                      |  |  |
|                     |  |                           |  |       | Pumptrk Charge PTA,  |                          |                         |                      |  |  |
|                     | MAN TO THE REAL PROPERTY OF THE PARTY OF THE |                           |  |       | Mileage C  | Š                        |                         |                      |  |  |
|                     |  |                           | *  |       |  |                          | Tax                     |                      |  |  |
|                     |  |                           |  |       |  |                          | Discount                |                      |  |  |
| X<br>Signature      |  |                           |  |       | 3*   |                          | Total Charge            |                      |  |  |



Total

#### **Daily Workover Report**

| TREK   |                 |             | Dali       | y work       | over Rep    | JOIL        |             |              |            |
|--|-----------------|-------------|------------|--------------|-------------|-------------|-------------|--------------|------------|
| Well:  | Scully #6-      | 34          |            |              | Report #:   | 1           |             | Date:        | 21-Dec-17  |
| Location   |                 |             |            |              | AFE:        | N Calabania |             | Daily \$:    | 0          |
| Rig:   | Quality W       | ell Service |            |              | KB:         | 1,367       | •           | Cum \$:      | 0          |
| Supv:  | Tanner Ne       |             |            |              | GL:         |             | ni          | AFE \$:      | 0          |
| Next Pl  | anned           |             |            |              |             | Swab        | Wellbore    |              | Material   |
| Operati  |                 |             |            |              |             | Report      | Diagram     | Pipe Tally   | Transfer   |
| From   | То              | Hrs:Min     |            |              | Detail (    | Operations  | Report      |              |            |
|  |                 |             |            |              | rvice. Plug |             |             |              |            |
|  |                 |             | POOH as t  | follows:     |             |             |             |              |            |
|  |                 |             |            | /8" 8RD tub  |             |             |             |              |            |
|  | <u>.</u>        |             |            | eating nipp  |             |             |             |              |            |
|  |                 |             |            | 10' mud ar   |             |             |             |              |            |
|  |                 |             | Tubing has | H2S pitting  | g and holes | throughout  | string. Sal | vage tubing  | <b>]</b> . |
|  |                 |             | Shoveled 2 | 2400 lbs sar | nd down 5 1 | /2" casing  | with water. |              |            |
|  |                 |             | RDMO.      |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  |                 |             |            |              |             |             |             |              |            |
|  | otal            | 0:00        |            |              |             |             |             |              |            |
|  | ost Estin       | nate        | Daily \$   | Cum \$       | AFE\$       |             |             | ments        |            |
| 9561 Pullin  |                 |             | 0          | 0            |             |             |             | Vell Service |            |
| 9579 Super   |                 |             | 0          | 0            |             |             | Tanne       | r Nelson     |            |
| 9584 Vacuu   |                 |             | 0          | 0            |             |             |             |              |            |
| The state of the s | & Location      |             | 0          | 0            |             |             |             |              |            |
|  | nting & Service | es          | 0          | 0            |             |             |             |              |            |
| 9578 Wireli  | ne Services     |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |
|  |                 |             | 0          | 0            |             |             |             |              |            |

0



Total

#### **Daily Workover Report**

| TREK        |                 |             | Duii  | y works        | over rep   | 011                |                    |            |  |
|-------------|-----------------|-------------|---|----------------|--|--------------------|--------------------|------------|--|
| Well:       | Scully #6-      | 34          |   |                | Report #:  | 2                  | Date:              | 29-Dec-17  |  |
| Location    |                 |             |   | •              | AFE:   |                    | Daily \$:          | 6,865      |  |
| Rig:        | Quality We      | ell Service |   |                |  | ,367               | Cum \$:            | 6,865      |  |
| Supv:       | Tanner Ne       |             | GL: AFE \$:   |                |  |                    |                    |            |  |
| Next Pla    | anned           |             |   |                |  |                    |                    | Material   |  |
| Operati     |                 |             |   |                |  |                    | Pipe Tally         | Transfer   |  |
| From        | То              | Hrs:Min     |   |                | Detail O   | perations Repo     | rt .               |            |  |
|             |                 |             |   |                |  | sel Wireline Serv  |                    |            |  |
|             |                 |             | RIH tagged  | d sand plug    | @ 2850'. Sp  | otted 5sx cemen    | t with bailer on t | op of sand |  |
|             |                 |             | Perforated  |                |  |                    |                    |            |  |
|             |                 |             |   | essel Wireli   |  |                    |                    |            |  |
|             | -               |             |   |                | ubing to 250'  |                    |                    |            |  |
|             | -               |             |   |                | ing Service.   |                    |                    |            |  |
|             | -               |             |   |                |  | Circulated to su   | urface.            |            |  |
|             |                 |             |   | 1 2 3/8" tubi  |  | 0:                 | -f                 |            |  |
|             |                 |             |   | essel Wireli   |  | Circulated to su   | irrace out 8 5/8   | S.         |  |
|             | 1               | -           | THE RESERVE AND ADDRESS OF THE PARTY OF THE |                | STATE OF STA | I. Backfilled work | aver nit and eal   | lor        |  |
|             |                 |             |   | ality Well S   |  | i. backililed work | over pit and cei   | iai.       |  |
|             | -               |             | KDIVIO Qu   | ality vveli Si | ervices  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             | +   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
|             |                 |             |   |                |  |                    |                    |            |  |
| Т           | otal            | 0:00        |   |                |  |                    |                    |            |  |
| C           | ost Estin       | nate        | Daily \$  | Cum \$         | AFE\$  | (                  | Comments           |            |  |
| 9561 Pullin | g Unit / Rig    |             | 2,732   | 2,732          | 0  | Qual               | ity Well Service   | 8          |  |
| 9579 Super  | rvision         |             |   | 0              | 0  |                    | nner Nelson        |            |  |
| 9584 Vacuu  | um Truck        |             | 300   | 300            | 0  |                    | Schultz            |            |  |
| 9570 Roads  | s & Location    |             | 300   | 300            | 0  |                    | Cyclone            |            |  |
| 9508 Ceme   | nting & Service | es          | 2,427   | 2,427          | 0  | Quality (          | Cementing Serv     | ice        |  |
| 9578 Wireli | ne Services     |             | 1,106   | 1,106          | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| 0           |                 |             |   | 0              | 0  |                    |                    |            |  |
| n           |                 |             |   | 0              | 0  |                    |                    |            |  |

0

6,865

6,865