### FIELD SERVICE TICKET

1718 16072 A

10244 NE Hwy. 61 P.O. Box 8613 Pratt, Kansas 67124 Phone 620-672-1201

|                          | PRESSURE       | PUMP                   | ING & WIRELINE  |                   |           |                                |                      | DATE            | TICKET NO            |           |                 |           |
|--------------------------|----------------|------------------------|---|-------------------|-----------|--------------------------------|----------------------|-----------------|----------------------|-----------|-----------------|-----------|
| DATE OF 1/2              | ISTRICT Prays. | WELL                   | WELL X  | PROD [INJ         | □WDW      | □ Si                           | JSTOMER<br>RDER NO.: |                 |                      |           |                 |           |
| CUSTOMER                 | EC LLL         |                        | LEASE J   | 11.9              |           |                                |                      | WELL NO.        | 1                    |           |                 |           |
| ADDRESS                  |                | WF                     | COUNTY GOVE STATE ICS                                       |                   |           |                                |                      |                 |                      |           |                 |           |
| CITY                     | STATE          | SERVICE CREW Darie, Fa |   |                   |           |                                |                      |                 |                      |           |                 |           |
| AUTHORIZED E             | 3Y             |                        |   | JOB TYPE:         | 24        | 1/1                            | er                   |                 | - ve - (41-2)        |           |                 |           |
| EQUIPMEN"                |                | IRS                    | EQUIPMENT#  | HRS               | EQU       | IPMENT#                        | HRS                  | TRUCK CAL       |                      | PATI      | E AM T          | IME       |
| 19843                    |                | 14                     |   |                   |           |                                |                      | ARRIVED AT      | JOB                  | 1/        | AM //           | 30        |
| 21010                    | 1              | 14                     |   |                   |           |                                |                      | START OPE       | RATION               | 1/2       | 5 AM            | 20        |
|                          | ac may be      |                        |   |                   | WENT A    |                                |                      | FINISH OPE      | RATION               | 11.       | AM              | 45        |
|                          |                |                        |   |                   |           |                                |                      | RELEASED        |                      | 112       | AM 5            | 30        |
|                          | i, ide         |                        |   |                   |           |                                |                      | MILES FROM      | A STATION TO         | WELL      | 100             |           |
| The undersigner          | d is authorize | ea to ex               | RACT CONDITIONS: (This xecute this contract as an a         | gent of the cust  | tomer As  | such the under                 | cionad agr           | one and noknowl | adaga that this as   | intract f | or services, m  | aterials, |
| become a part of the     | his contract v | without                | of and only those terms and<br>the written consent of an of | ficer of Basic Er | nergy Ser | ne front and back<br>vices LP. | of this do           | cument. No addi | tional or substitute | terms     | and/or conditio | ins shall |
|                          |                |                        |   |                   |           |                                | 5                    | SIGNED:         | - MATTER             | M         | V               |           |
| ITEM/PRICE               |                |                        |   |                   |           |                                |                      | (WELL OWN       | ER, OPERATOR,        | CONTR     | RACTOR OR A     | (GENT)    |
| REF. NO.                 | 4.0            | M                      | ATERIAL, EQUIPMENT  |                   | CES USE   | D                              | UNIT                 | QUANTITY        | UNIT PRIC            | E         | \$ AMOU         | NT        |
| CYIOI                    | A-Co           | on                     | Blend Comm  | on                |           | Lames Viva                     | SK                   | 150             |                      |           |                 |           |
| CC109                    |                |                        | Chloride  |                   |           |                                | 16                   | 282             |                      | 100       |                 | 8 2 34    |
| 00112                    | Ceme           | Pat                    | Frician Ro  | ducer             |           |                                | 60                   | 106             |                      | 1570      |                 |           |
| 15050                    | 1-11           | F                      | less show Co.   |                   |           |                                | 40                   | 15              |                      |           |                 |           |
| CFIOL                    | Too            | 1                      | bher Plus   | ive)              |           |                                | Er                   | 1               |                      |           |                 |           |
| E 100                    | ten a v        | -                      |   | 2:00 00 6         |           |                                | -                    | 100             |                      |           |                 |           |
| FIOI                     | Hegy           | Fe                     | upment Miless   | TERUPS, SI        | 199/1 U   | ans a equa                     | m.                   | 200             |                      |           |                 |           |
| E113                     | Propp          | 7600                   | GAZ BUIL De   | him C             | heren     | Se 4 - m                       | Inter                | 705             |                      |           |                 |           |
| C = 204                  | Depai          | n C                    | herse; 3001-  | Lock!             | 11-11-3   | FARANA                         | Who                  |                 |                      |           |                 |           |
| CF240                    |                |                        | Mixing Selvie   |                   | se        |                                | SK                   | 150             |                      |           |                 |           |
| CE 504                   |                |                        | itaner Ut. 1.20   |                   |           |                                | Job                  |                 |                      |           |                 |           |
| 5003                     |                |                        | Suparvisor, fixs  |                   |           |                                | Es                   |                 |                      |           |                 |           |
|                          |                |                        |   |                   |           |                                |                      |                 |                      |           |                 |           |
|                          |                |                        |   |                   |           |                                | 1                    |                 |                      |           | An Establi      |           |
|                          |                |                        |   |                   |           |                                |                      |                 |                      |           |                 |           |
|                          |                |                        |   |                   |           |                                | un en                |                 |                      |           |                 |           |
| The same                 |                |                        |   |                   |           |                                |                      |                 |                      |           |                 |           |
|                          |                |                        |   |                   | Table No  |                                |                      |                 | CUDITO               | TAI       |                 |           |
| СН                       | EMICAL / AC    | CID DAT                | TA:   |                   |           |                                |                      |                 | SUB TO               | MAL       |                 |           |
|                          |                |                        |   |                   | SER       | VICE & EQUIP                   | PMENT                | %TA             | X ON \$              |           |                 |           |
|                          |                |                        |   |                   | MAT       | ERIALS                         |                      | F15             | X ON \$              |           |                 |           |
|                          |                |                        |   |                   |           |                                |                      | Dis             | COUNTY TO            | TAL       | 6014            | 03        |
|                          |                | W 170                  |   |                   |           |                                |                      | /               | 7                    |           |                 |           |
| SERVICE<br>REPRESENTATIV | VE 28          | 2.                     | Erlenti .   |                   |           | RIAL AND SER                   |                      | ) N             | 0011                 | 11)       |                 |           |
| TIETTIESEIVIATI          |                | -11                    | oreen   | UNDERED E         | 51 005    | TOMER AND P                    | Managarawa (France)  | WNER OPERAT     | OR CONTRACTO         | OR OR     | AGENT           |           |



### TREATMENT REPORT

| Customer   | EC 1               | 26   |                 |        | L     | ease No. |      |          |      |               |            | Date     |        | 1                |           |         |     |
|--|--------------------|------|-----------------|--------|-------|----------|------|----------|------|---------------|------------|----------|--------|------------------|-----------|---------|-----|
| Lease July   |                    |      |                 |        |       | Well #   |      |          |      |               |            | 1        | 1,     | 123              | /20       | 18      |     |
| Field Order #  | Statio             | n Ţ  | 253             | 1. Ire |       |          |      | Casing 4 | 15   | Depth         | 3715       | Count    |        | ive              |           | State   | 100 |
| Field Order # Station Prs+1, 1/s  Type Job 241/ L. ger |                    |      |                 |        |       |          |      |          |      | rmation       | 27.5       |          |        | Legal De         | scription |         |     |
|  | DATA               | 9.1  |                 | FORAT  | ING   | DATA     |      | FLUID U  | SED  | (             |            |          | TDEAT  | TMENT            | RESUME    |         |     |
| Casing/Size  | Tubing S           | ize  | Shots/F         |        |       | D/11/1   | Acid |          |      |               |            | RATE     | PRE    |                  | ISIP      |         |     |
| Depth 3715   | Depth              |      | _               | _      | 223   |          | Pre  | Pad      |      |               | Max        |          |        | -                | 5 Min.    |         |     |
| Volume 5 9   | Volume             |      | From            |        | То    |          |      | Pad      |      |               | Min        |          |        | 10 Min.          |           |         |     |
| Max Press  | Max Pres           | s    | From            |        | То    |          | Frac | )        |      |               | Avg        |          |        |                  | 15 Min.   |         |     |
| Well Connection  | Annulus \          | ∕ol. | From            |        | To    |          |      |          |      |               | HHP Use    | d        |        | Annulus Pressure |           |         |     |
| Plug Depth -   | Packer D           | epth | From            | _      | То    |          | Flus | h W910   | 2    | 1.00          | Gas Volume |          |        | Total Load       |           |         |     |
| Customer Repre   | esentative         | Tai  | ner             |        | 10    | Station  | Mana | ger Jusa | - 1  |               |            | Trea     | ater D | 0                |           | i .     |     |
| Service Units 9  | 100                |      | 1981            | 1989   | 3     | 19889    |      | 21010    | 11 1 | VESTO         | olus u     |          | N      | 7/10             | FISARI,   | 1       |     |
| Driver   | Dein               | F.   |                 | E)     |       | Di92     |      | Disz     |      |               |            |          |        |                  | 1         | +       |     |
|  | Casing<br>Pressure | T    | ubing<br>essure |        | . Pum |          |      | Rate     |      |               |            |          | Cond   | ce Log           |           |         |     |
| 1:30n  | rosouro            |      | 233416          | 20.0   |       | -        | •    |          | 0 5  | 10            | CGIEN      | 100      |        |                  | N. 62 122 | 1       | e e |
|  |                    |      |                 |        |       |          |      |          |      |               | c A-       |          |        |                  |           |         |     |
|  |                    |      |                 |        |       |          |      |          | 29   | 0 (9)         | Cusion C   | 2 h less | La     | 750%             | FR, 19    | Ve last | n   |
|  |                    |      |                 |        |       |          |      |          | 12   | 000           | 6.24       | 16 11    | 0)3    | 14.4             | b Weller  | 0000    | 159 |
|  |                    |      |                 |        |       |          |      |          |      | ,             | 1          |          |        | 7-7-72           | 62670     |         |     |
| 130pm  | 700                |      |                 | 6      | 50    |          | - 3  | 3        | FS   | 196           | 1.5h C     | HIC      | ole i  | ian.             |           |         |     |
| 3  | 300                |      |                 | 1      | 66    |          | (4)  |          |      |               | 50510      |          |        |                  |           |         |     |
|  |                    |      |                 |        |       |          |      | 1        |      | 1 de          |            |          |        |                  |           |         |     |
|  |                    |      |                 |        |       |          |      |          |      |               |            | sla      | er d   | Rojess           | e Plug    | 3       |     |
|  | 100                |      |                 | 4      | 0     |          |      | 3 .      |      |               | disp       |          |        |                  |           |         |     |
|  | 00                 |      |                 |        | 30    |          |      | 3        |      |               |            |          |        |                  |           |         |     |
|  | 700                |      |                 |        | 10    |          | _    | 3        |      |               |            |          |        |                  |           |         |     |
|  | 800                |      |                 |        | 15    |          |      | 3        |      |               |            |          |        |                  |           |         |     |
| 7  | 100                |      |                 |        | 0     |          | 3    | -        | D    |               |            | ^        |        |                  |           |         |     |
| 2.40pm 1   | 500                |      |                 |        | 59    |          | 3    |          | No.  |               | Rump       |          | 9      |                  |           |         |     |
|  |                    |      |                 |        |       |          |      |          | 1)   | 051           | - 1101     | 4        |        |                  |           |         |     |
|  |                    |      |                 |        |       |          |      |          | 0    | ,             |            | - /      |        |                  |           |         |     |
|  |                    | -    |                 |        | -     |          |      |          | 11   | d ho          | er Circ    | 4010     | Con    | PAL              |           |         |     |
| 7 44.5   |                    |      |                 |        |       |          |      |          |      |               | 7-1        | _        |        | 12               |           | _       |     |
| 2 45pm   |                    |      |                 |        |       |          | -    |          |      |               |            |          |        |                  | Stin d    | CIPU    | ب   |
|  |                    |      |                 |        |       |          |      |          |      |               |            | 1/19     | nic    | Voul.            | 1'        |         |     |
| 10244  | NE Hiv             | vay  | 61 • 1          | P.O. E | ох    | 8613 •   | Pra  | tt, KS 6 | 712  | 4-86 <u>1</u> | 3 • (62    | 0) 67    | 2-120  | 1 • Fax          | (620) 6   | 72-53   | 383 |



### Liberal Yard #1717 - Phone 620-624-2277 - 1700 S. Country Estates Road, Liberal KS 67901

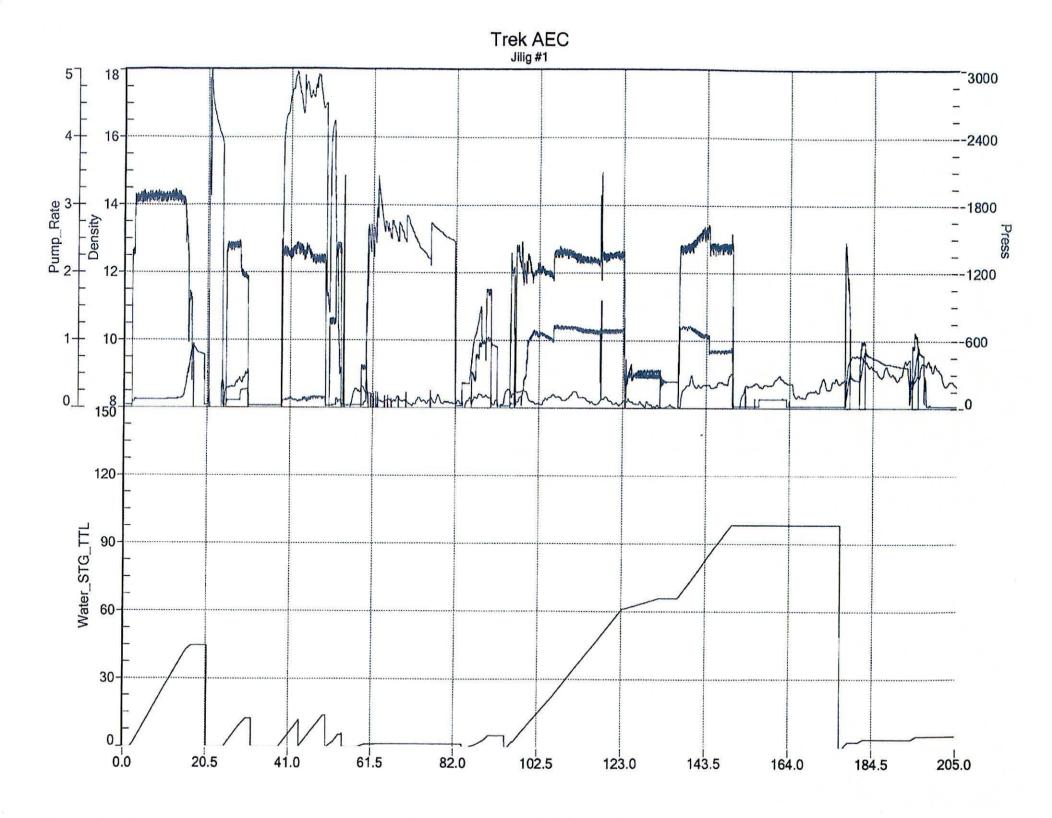
## Job Log

| Custome           | -           | Trek AEC        |        |       | Cement Pump No.                                       | 38117, 19  | 919 7.5Hrs.                        | Operator TRK No.                     | . 069               | 316    |  |
|-------------------|-------------|-----------------|--------|-------|---|--|------------------------------------|--------------------------------------|---------------------|--------|--|
| Address           | 4925 G      | reenville Ave   | Ste 91 | 15    | Ticket #  |  | 15541 L                            |                                      |                     |        |  |
| City, State, Zip  |             | allas Tx 7520   |        |       | Job Type  | Annual An |                                    | Butk TRK No.: 30464, 37725<br>Manuel |                     |        |  |
| Service District  |             | 18 - Liberal, F |        |       |   | Z+1 - Oqueeze i ens  |                                    |                                      |                     |        |  |
| fell Name and No. |             |                 | 13.    |       | Well Type   |  | T                                  | OIL                                  |                     |        |  |
|                   |             | Jilig #1        | _      |       | Well Location   |  | County                             | Gove                                 | State               | K      |  |
| Туре              | of Cmt      | Sacks           |        |       | Additives   |  |                                    | Truck Lo                             | aded On             |        |  |
| Premium           | / Common    | 50              |        |       | 1/3#sk OWB  |  | 30464, 37                          | 725 Manuel                           | Front               | Back   |  |
| Premium           | / Common    | 50              |        |       | Neat  |  | 30464                              | , 37725                              | Front               | Back   |  |
|                   |             |                 |        |       |   |  |                                    |                                      | Front               | Back   |  |
|                   | /Tail:      | Weight #1 Gal.  | Cu/l   | Ft/sk | Water Re  | quirements   | CU. FT.                            | Man                                  | Hours / Perso       | nnel   |  |
|                   | ad:         | 16.4            | 1.     | 06    | 4.  | 33   | 53 TT Man Hours:                   |                                      | 40                  | .5     |  |
| Ta                | il:         | 16.4            | 1.     | 06    | 4.  | 35   | 53                                 | # of Men on Job:                     | 3                   |        |  |
| Time              |             | Volume          | Pu     | imps  | Pres  | sure(PSI)  |                                    | escription of Ope                    | ration and Materia  | als    |  |
| (am/pm)           | (BPM)       | (BBLS)          | Т      | С     | Tubing  | Casing   |                                    |                                      |                     |        |  |
| 11:10             |             |                 |        |       |   |  | ON L                               | OCATION & S                          | SAFETY MEET         | TING   |  |
| 11:20             |             |                 |        |       |   |  |                                    | RIG                                  |                     |        |  |
| 12:05 PM          |             | 43.5            |        |       |   | 560  | LOAD B.S. TO 560PSI / 39BB         |                                      |                     | LOAD   |  |
| 12:29 PM          | 2           | 8.5             |        |       | 150   |  | GET AN INJECTION RATE / LOAD W/ 8  |                                      |                     |        |  |
| 12:34 PM          | 2           | 12              |        |       | 160   |  | 2.0BPM @ 160PSI / SHUTDOWN         |                                      |                     |        |  |
| 12:43             | 2.3         | 9.4 slurry      |        |       | 60  |  | PUMP 50SX LEAD @ 16.4# W/ OWB      |                                      |                     |        |  |
| 12:47             | 2.3         | 9.4 slurry      |        |       | 60  |  | PUMP 50SX LEAD @ 16.4# NEAT        |                                      |                     |        |  |
| 12:53 PM          |             |                 |        |       |   |  | SHUTDOWN / W.P.                    |                                      |                     |        |  |
| 12:59             |             | 2               |        |       |   |  | DISPLACE W/ 3BBLS / ON VACUUM 1BPM |                                      |                     |        |  |
| 13:02             | 0.6         | 2.5             |        |       |   |  | ENGAGE PUMP                        |                                      |                     |        |  |
| 13:04             |             | 3               |        |       | 1500  |  | F                                  |                                      | P / STAGE IN        |        |  |
| 13:30             | 1           | 4               |        |       |   | 880  |                                    |                                      | BLS / NO RE         | TURNS  |  |
| 13:36             |             |                 |        |       |   |  |                                    | SHUTE                                |                     | 101110 |  |
| 13:40             | 2.4         | 50              |        |       | 700   |  | R                                  |                                      | / LONG WAY          | ,      |  |
| 14:18             | 2.3         | 63              |        |       | 700   |  |                                    | SHUTDOWN                             |                     |        |  |
| 14:22             | 2.3         | 93              |        |       | 500   |  |                                    | PUMP 9                               | Particular Services |        |  |
| 14:35             |             |                 |        |       |   |  |                                    | SHUTDOWN                             |                     |        |  |
| 15:03             |             | 3.5             |        |       |   | 500  | PRESSURE UP B.S. TO 500 DROPPED TO |                                      |                     |        |  |
| 15:18             |             |                 |        |       |   | 380  | IN 10 MIUTES                       |                                      |                     |        |  |
| 15:20             |             | 1               |        |       | 500   |  | PRESSU                             |                                      | ITH 1BBL TO         | 500PSI |  |
| 15:22             |             |                 |        |       | 490   |  |                                    |                                      |                     |        |  |
|                   |             |                 |        |       |   |  |                                    | CLOSE IN  JOB COMPLETE               |                     |        |  |
| Size Hole         | 7 7/8"      | Depth           |        |       |   |  | TYPE                               |                                      | Swage               |        |  |
| Size & Wt. Csg.   | 5 1/2" 14#  | Depth           |        | T     | New / Used  |  | Packer                             | 3496'                                | Depth               |        |  |
| tbg.              | 2 3/8" 4.7# | Capacity        | 13.5   | BBLS  | -year-157/5 // 25 25 25 25 25 25 25 25 25 25 25 25 25 |  | Retainer                           | 00                                   | Depth               |        |  |
| Top Plugs         |             | Туре            |        |       |   |  | Perfs                              | 3544' - 3638'                        |                     | 3740'  |  |
|                   |             |                 |        |       |   | Basic Represe  |                                    | 2311 0000                            | Daniel Beck         | 0140   |  |
| Customer Sig      | nature:     |                 |        |       |   | Basic Represe  |                                    | A. ·                                 |                     | 2      |  |
|                   |             |                 |        |       |   | Basic Signature: Daniel Basic Signature: 1/10/2018   |                                    |                                      |                     | ~      |  |



# 1700 S. Country Estates Raod

|                                 | ENERGY SI                   | ERVICES             | Liberal, KS 67901<br>PH (620)-624-2277FAX (620) 624-2280   | SERVICE ORDER -  | 1718 1 <b>554</b> 1 L                |
|---------------------------------|-----------------------------|---------------------|--|--|--------------------------------------|
|                                 |                             | 10.                 | · · · · · · · · · · · · · · · · · · ·  | Date:  | 1/10/2018                            |
| Well Name:<br>Jilig #1          |                             |                     |  | Location:  |                                      |
| County - State                  | r:                          |                     | Al al  | RRC #:   |                                      |
| Gove, Ks                        |                             |                     | And the second of the second o |  |                                      |
| Type Of Service<br>Z41 - Squee: |                             |                     |  | Customer's Order #:  |                                      |
| 241 - Oquee.                    |                             | Trek AEC            |  |  |                                      |
|                                 |                             |                     |  |  |                                      |
|                                 | Address:                    |                     | enville Ave Ste 915  |  |                                      |
| As a consideration,             | the above named Cus         | Dallas Tx           | ny Osein Farance Continue to according to the other party and the continue of  | NET 30 (SEE 10 2) offer date of leaving  | I ben Customate                      |
|                                 |                             |                     | y bears chargy services in accord win the rates and terms stated in Basic Energy Services current price lists, Invoices are psyable oner agrees to pay interest thereon after default at 18% per annum. In the event it becomes necessary to employ an attorney to end stitlors shall be governed by the laws of the state where services are performed or equipment or materiats are furnished.   | orce collection of said account, Custom  | ar agrees to pay all                 |
|                                 |                             |                     | supplies and materials and that the same are free from defects in workmanchlp. THERE ARE NO WARRANTIES, EXPRESS OR IMI<br>ID BEYOND THOSE STATED IN THE IMMEDIATELY PRECEDING SENTENCE. Basic Energy Services, flability and Customer's e  | PLIED, MERCHANTABILITY FITNESS   | FORA                                 |
| contract, tort, produ           | ect liability, breach of we | arranty or otherwis | ID BEYOND THOSE STATED IN THE IMMEDIATELY PRECEDING SENTENCE. Basic Energy Services, Isability and Customer's e<br>o artising out of the sale or use of any products, supplies, or materiats upon their return to Basic Energy Services. Is expressly limite<br>Customer of credit for the cost of such ilems. In no event shall Basic Energy Services be liable for special, indirect, puntive or const   | exclusive remedy in any cause of action<br>d to the replacement of such products,  | (whether in<br>supplies or materials |
| ur, at basic Energy             | Services, opport, to an     | e allowance to the  | Customer of credit for the cost of such items. In no event shall Basic Energy Services be Itable for special, indirect, puritive or consu  | equential damages.   |                                      |
|                                 |                             |                     |  |  |                                      |
| CODE                            | QTY                         | UOM                 | DESCRIPTION  | PRICE  | TOTAL                                |
| CL100<br>CL100                  | 50                          | Sk                  | Premium / Common   | 16.00  | 800.00                               |
| CC133                           | 17                          | Sk<br>LB            | Premium / Common OWB   | 16.00  | 800.00                               |
| E101                            | 200                         | Mi                  | Heavy Equipment Mileage  | 20.00<br>7.50  | 340.00<br>1500.00                    |
| CE240                           | 100                         | Sk                  | Blending & Mixing Service Charge   | 1.40   | 140.00                               |
| E113                            | 940                         | Tn/Mi               | Proppant and Bulk Delivery Charges, per ton mile   | 2.50   | 2350.00                              |
| CE204                           | 1 100                       | 4 Hrs               | Depth Charge; 3001-4000'   | 2160.00  | 2160.00                              |
| E100<br>S003                    | 100                         | Mi<br>Ea            | Unit Mileage Charge-Pickups, Small Vans & Cars (one way)   | 4.50   | 450.00                               |
| T105                            | 1                           |                     | Service Supervisor, first 8 hrs on loc.  Cement Data Acquisition Monitor / Strip Chart Recorder  | 175.00   | 175.00                               |
| CE500                           | 1                           | Ea                  | Cement Squeeze Manifold  | 550.00<br>500.00   | 550.00<br>500.00                     |
|                                 |                             |                     |  | 500.00   | 300.00                               |
|                                 |                             |                     |  |  |                                      |
|                                 |                             |                     |  |  |                                      |
|                                 |                             |                     |  |  |                                      |
|                                 | -                           |                     |  |  |                                      |
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|                                 |                             |                     | The state of the s |  |                                      |
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|                                 |                             |                     |  |  |                                      |
|                                 |                             |                     |  |  |                                      |
|                                 |                             |                     |  | Book Total:  | \$9,765.00                           |
|                                 |                             |                     |  | Taxes:   |                                      |
|                                 |                             |                     |  | Disc. Price:   | \$5,529.95                           |
| DUMP TOUCK                      | NI II IDED.                 | 20447 4004          | THE LOD WAS CATEGORY ASSURED   | YES  | ОМ                                   |
| PUMP TRUCK                      | NUMBER:                     | 38117, 19919        | THIS JOB WAS SATISFACTORILY COMPLETED  OPERATION OF EQUIPMENT WAS SATISFACTORY   |  |                                      |
| DRIVER:                         | Angel                       | Enho                | PERFORMANCE OF PERSONEL WAS SATISFACTORY   |  |                                      |
| ~                               | . 5                         | ^ ^                 |  |  |                                      |
| Dan                             | iel !                       | South               |  | The bear was a sure of the sur |                                      |
|                                 | BASIC ENERGY                | Y SERVICES          | CUSTOMER OR H  | HIS AGENT  |                                      |
| Cueto                           | omer Comments               | or Concorn          |  |  |                                      |
| Oudit                           |                             |                     | · · · · · · · · · · · · · · · · · · ·  |  |                                      |
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HAYS, KS 67601-0087 (785) 623-3969

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|--------|-----|---|--|--|

|   | ob licket DATE                                       |
|---|--|
| CHARGE TO ITEK SOC  |  |
| ADDRESS   |  |
| LEASE AND WELL NO. J. 19 No.1   | FIELD STATE KS                                       |
| NEAREST TOWN  | COUNTY Gove STATE KS                                 |
| CUSTOMER'S ORDER NO.  | SEC TWP. <u>145</u> RANGE <u>30 w</u>                |
| F'A//   | CASING SIZE 5 /2 WEIGHT                              |
| CUSTOMER'S T.D. PERF  | FLUID LEVEL 1800                                     |
| ENGINEER Brack C  | OPERATOR DSha C.                                     |
| PERFORATING   | TRUCK RENTAL   |
| REFERENCE DESCRIPTION NO HOLES FROM TO AMOUNT   | CODE REFERENCE RUN NO. PREVIOUS INVOICE NO. AMOUNT   |
|   |  |
|   | DEPTH OF OPERATIONS CHARGES                          |
|   | CODE REFERENCE FROM TO NO. FEET PRICE PER FT. AMOUNT |
|   |  |
|   |  |
|   | 1-51/2 mit   |
|   | 1-51/2 Comeast                                       |
|   | 2- pour Charges                                      |
|   | Z. Igners  |
|   | 1- Sx of Cones                                       |
| THE PLANT OF LEE  |  |
| PLUGS, PACKERS AND OTHER  CODE MFG CASING DEPTH AMOUNT  REFERENCE TYPE SIZE WEIGHT DEPTH AMOUNT |  |
| Set 5 1/2 mt at 3900'   | SUB TOTAL  |
| Dimp Sx at Commet on dop at CiBp  | TAX  |
|   | 4  |
| Set 5 /2 Compositat 3700  | 4  |
|   | -  |
|   | PLEASE PAY FROM THIS INVOICE TOTAL                   |
| THE ABOVE SERVICE ACCORDING TO THE  | E TERMS AND CONDITIONS SPECIFIED BELOW WHICH WE HAV  |
| READ AND TO   | WHICH WE HEREBY AGREE                                |
| Customer / (ax) // UL   |  |
| General   | Terms and Conditions                                 |

All accounts are to be paid within the terms fixed by Perl-Tech invoices; and should these terms not be observed, interest at the rate of 1.5% per month will be charged (1)

from the date of such invoice.

Because of the uncertain conditions existing in a well which are beyond the control of Perf-Tech, it is understood by the customer that Perf-Tech, cannot guarantee the results of their services and will not be held responsible for personal or property damage in the performance of their services.

Should any of Perf-Tech, instruments be lost or damaged in the performance of the operations requested, the customer agrees to make every reasonable effort to recover same, and to reimburse Perf-Tech, for the value of the items which cannot be recovered, or the cost of repairing damage to items recovered. It is further understood and agreed that all depth measurements shall be supervised by the customer or its employees and customer hereby certifies that the zones, as shot were approved. (3) (4)

The customer certifies that it has the full right and authority to order such work on such well and that the well in which the work is to be done by Perf-Tech is in proper and suitable conditions for the performance of said work.

No employee is authorized to alter the terms or conditions of this agreement. (5)

(6)