

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Address 1: \_\_\_\_\_  
 Address 2: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone: ( \_\_\_\_\_ ) \_\_\_\_\_  
 Contact Person Email: \_\_\_\_\_  
 Field Contact Person: \_\_\_\_\_  
 Field Contact Person Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

API No. 15- \_\_\_\_\_  
 Spot Description: \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  E  W  
 \_\_\_\_\_ feet from  N /  S Line of Section  
 \_\_\_\_\_ feet from  E /  W Line of Section  
 GPS Location: Lat: \_\_\_\_\_, Long: \_\_\_\_\_  
(e.g. xx.xxxxx) (e.g. -xxx.xxxxx)  
 Datum:  NAD27  NAD83  WGS84  
 County: \_\_\_\_\_ Elevation: \_\_\_\_\_  GL  KB  
 Lease Name: \_\_\_\_\_ Well #: \_\_\_\_\_  
 Well Type: (check one)  Oil  Gas  OG  WSW  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  
 Gas Storage Permit #: \_\_\_\_\_  
 Spud Date: \_\_\_\_\_ Date Shut-In: \_\_\_\_\_

	Conductor	Surface	Production	Intermediate	Liner	Tubing
Size						
Setting Depth						
Amount of Cement						
Top of Cement						
Bottom of Cement						

Casing Fluid Level from Surface: \_\_\_\_\_ How Determined? \_\_\_\_\_ Date: \_\_\_\_\_  
 Casing Squeeze(s): \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement, \_\_\_\_\_ to \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement. Date: \_\_\_\_\_  
(top) (bottom) (top) (bottom)  
 Do you have a valid Oil & Gas Lease?  Yes  No  
 Depth and Type:  Junk in Hole at \_\_\_\_\_  Tools in Hole at \_\_\_\_\_ Casing Leaks:  Yes  No Depth of casing leak(s): \_\_\_\_\_  
(depth) (depth)  
 Type Completion:  ALT. I  ALT. II Depth of:  DV Tool: \_\_\_\_\_ w / \_\_\_\_\_ sacks of cement  Port Collar: \_\_\_\_\_ w / \_\_\_\_\_ sack of cement  
(depth) (depth)  
 Packer Type: \_\_\_\_\_ Size: \_\_\_\_\_ Inch Set at: \_\_\_\_\_ Feet  
 Total Depth: \_\_\_\_\_ Plug Back Depth: \_\_\_\_\_ Plug Back Method: \_\_\_\_\_

**Geological Data:**

Formation Name	Formation Top	Formation Base	Completion Information
1. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet
2. _____	At: _____	to _____ Feet	Perforation Interval _____ to _____ Feet or Open Hole Interval _____ to _____ Feet

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

Submitted Electronically

<b>Do NOT Write in This Space - KCC USE ONLY</b>	Date Tested: _____	Results: _____	Date Plugged: _____	Date Repaired: _____	Date Put Back in Service: _____
	Review Completed by: _____ Comments: _____				
TA Approved: <input type="checkbox"/> Yes <input type="checkbox"/> Denied Date: _____					

Mail to the Appropriate KCC Conservation Office:

	KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801	Phone 620.682.7933
	KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226	Phone 316.337.7400
	KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720	Phone 620.902.6450
	KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651	Phone 785.261.6250

### General

Well ID 125210  
 Well Pepper 3419 2-4H  
 Company Sandridge  
 Operator - \* -  
 Lease Name Pepper 3419 2-4H  
 Elevation 1984.00 ft  
 Production Method Other  
 Dataset Description

Comment

### Surface Unit

Manufacturer - \* -  
 Unit Class Conventional  
 Unit API Number - \* -  
 Measured Stroke Length - \* - in  
 Rotation CW  
 Counter Balance Effect (Weights Level) - \* - Klb  
 Weight Of Counter Weights 2000 lb

### Prime Mover

Motor Type Electric  
 Rated HP - \* - HP  
 Run Time 24 hr/day  
 MFG/Comment - \* -

### Electric Motor Parameters

Rated Full Load AMPS - \* -  
 Rated Full Load RPM - \* -  
 Synchronous RPM 1200  
 Voltage - \* -  
 Hertz 60  
 Phase 3  
 Power Consumption 5  
 Power Demand 8 \$/KW

### Tubulars

Tubing OD 2.875 in  
 Casing OD 7.000 in  
 Average Joint Length 31.700 ft  
 Anchor Depth - \* - ft  
 Kelly Bushing 19.00 ft

### Pump

Plunger Diameter - \* - in  
 Pump Intake Depth 5508.00 ft  
 \*\*Total Rod Length < Pump Depth

### Polished Rod

Polished Rod Diameter - \* - in

### Rod String

	Top Taper	Taper 2	Taper 3	Taper 4	Taper 5	Taper 6
Rod Type	- * -	- * -	- * -	- * -	- * -	- * -
Rod Length	- * -	- * -	- * -	- * -	- * -	- * - ft
Rod Diameter	- * -	- * -	- * -	- * -	- * -	- * - in
Rod Weight	0.0	0.0	0.0	0.0	0.0	0.0 lb

Total Rod Length 0  
 Total Rod Weight 0.00

Damp Up 0.05  
 Damp Down 0.05

### Conditions

#### Pressure

Static BHP 679.7 psi (g)  
 Static BHP Method Acoustic  
 Static BHP Date 02/01/2018

Producing BHP - \* - psi (g)  
 Producing BHP Method - \* -  
 Producing BHP Date - \* -  
 Formation Depth 6131.00 ft

#### Surface Producing Pressures

Tubing Pressure 88.0 psi (g)  
 Casing Pressure 76.9 psi (g)

#### Casing Pressure Buildup

Change in Pressure 0.5 psi  
 Over Change in Time 0.75 min

#### Production

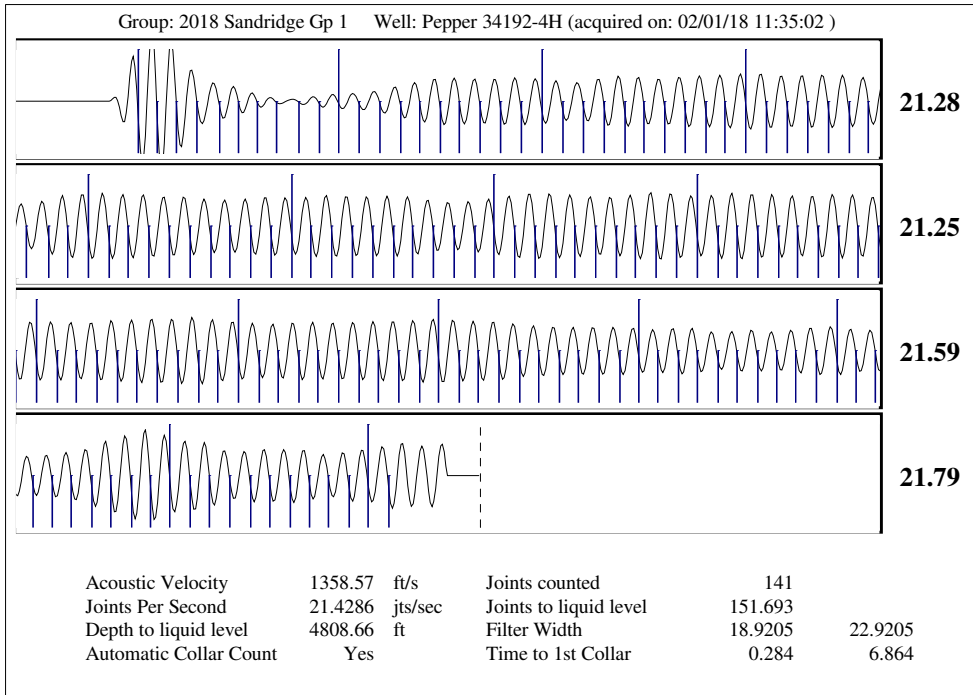
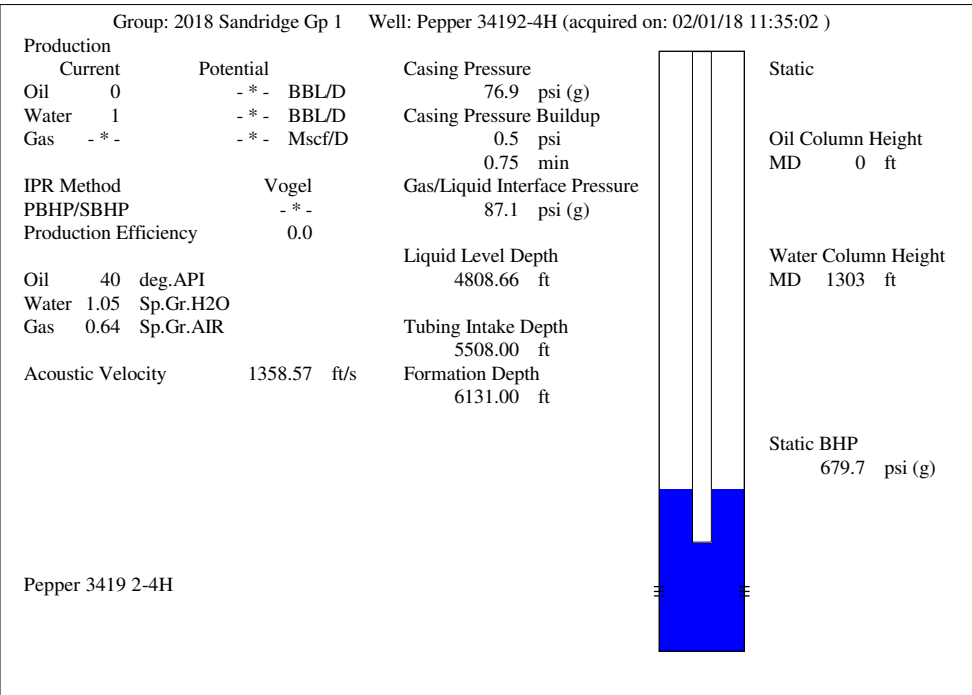
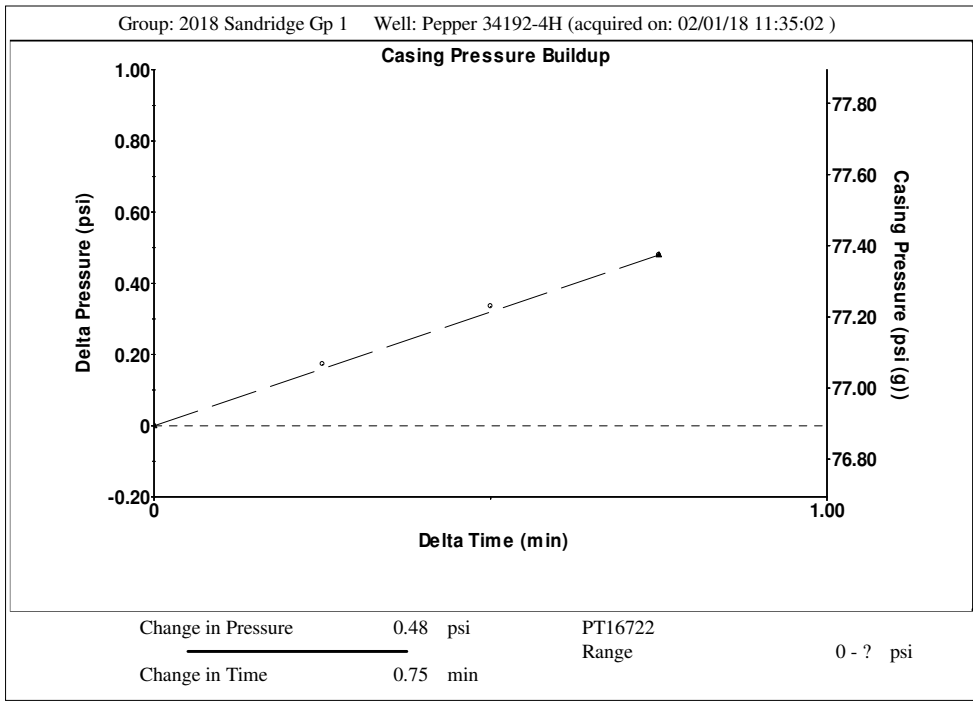
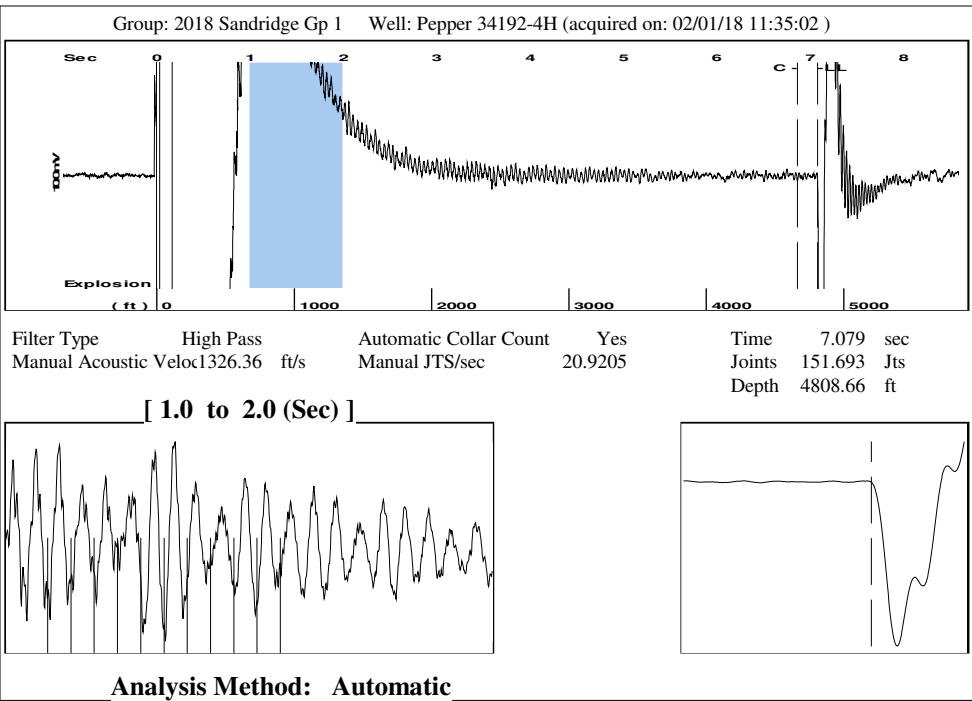
Oil Production 0 BBL/D  
 Water Production 1 BBL/D  
 Gas Production - \* - Mscf/D  
 Production Date 01/31/2018

#### Temperatures

Surface Temperature 70 deg F  
 Bottomhole Temperature 150 deg F

#### Fluid Properties

Oil API 40 deg.API  
 Water Specific Gravity 1.05 Sp.Gr.H2O



February 06, 2018

Laci Bevans  
SandRidge Exploration and Production LLC  
123 ROBERT S. KERR AVE  
OKLAHOMA CITY, OK 73102-6406

Re: Temporary Abandonment  
API 15-033-21709-01-00  
PEPPER 3419 2-4H  
SE/4 Sec.33-33S-19W  
Comanche County, Kansas

Dear Laci Bevans:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/06/2019.

- \* If you return this well to service or plug it, please notify the District Office.
- \* If you sell this well you are required to file a Transfer of Operator form, T-1.
- \* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/06/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"