## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form must be signed

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#            |                                    |             |           | API No. 15-          | API No. 15                                      |                 |                  |       |         |        |
|-------------------------------|------------------------------------|-------------|-----------|----------------------|---|-----------------|------------------|-------|---------|--------|
| Name:                         |                                    |             |           | Spot Desci           | Spot Description:                               |                 |                  |       |         |        |
| Address 1:                    |                                    |             |           |                      | Se  | ec Tw           | /p S.            | R     | 🗌 E     | W      |
| Address 2:                    |                                    |             |           |                      |   |                 |                  |       |         |        |
| City:                         | State:                             | Zip:        | +         |                      | GPS Location: Lat:, Long:                       |                 |                  |       |         |        |
| Contact Person:               |                                    |             |           |                      | GPS Location: Lat:                              |                 |                  |       |         |        |
|                               |                                    |             |           |                      |   |                 |                  |       |         |        |
| Field Contact Person:         |                                    |             |           |                      | (check one) 🗌                                   |                 |                  |       |         |        |
| Field Contact Person Phone: ( | ·)                                 |             |           |                      | SWD Permit #: ENHR Permit #:                    |                 |                  |       |         |        |
|                               |                                    |             |           |                      | Gas Storage Permit #:  Spud Date: Date Shut-In: |                 |                  |       |         |        |
|                               |                                    |             |           | Spud Date:           |   | L               | Date Shut-In:    |       |         |        |
|                               | Conductor                          | Surfa       | ace       | Production           | Intermedi                                       | iate            | Liner            |       | Tubing  |        |
| Size                          |                                    |             |           |                      |   |                 |                  |       |         |        |
| Setting Depth                 |                                    |             |           |                      |   |                 |                  |       |         |        |
| Amount of Cement              |                                    |             |           |                      |   |                 |                  |       |         |        |
| Top of Cement                 |                                    |             |           |                      |   |                 |                  |       |         |        |
| Bottom of Cement              |                                    |             |           |                      |   |                 |                  |       |         |        |
| Casing Fluid Level from Surfa | ce:                                |             | How Deter | mined?               |   |                 | C                | Date: |         |        |
| Casing Squeeze(s):            |                                    |             |           |                      |   |                 |                  |       |         |        |
| Do you have a valid Oil & Gas | Lease? Yes                         | No          |           |                      |   |                 |                  |       |         |        |
| Depth and Type: 🗌 Junk in     | Hole at                            | Tools in Ho | le at     | _ Casing Leaks:      | Yes No  | Depth of casing | g leak(s):       |       |         |        |
| Type Completion: ALT. I       | ALT. II Depth                      | of: DV Too  | (depth)   | w / sack             | s of cement                                     | Port Collar:    | (depth) W /      |       | sack of | cement |
| Packer Type:                  |                                    |             |           |                      |   |                 | (dopan)          |       |         |        |
| Total Depth:                  | Plug Back Depth: Plug Back Method: |             |           |                      |   |                 |                  |       |         |        |
| Geological Date:              |                                    |             |           |                      |   |                 |                  |       |         |        |
| Formation Name                | Formation Top Formation Base       |             |           |                      | Completion Information                          |                 |                  |       |         |        |
| 1                             | At:                                | to          | Feet      | Perforation Interval | to  | Feet or O       | pen Hole Interva | ul    | to      | Feet   |
|                               |                                    | to          |           |                      |   |                 |                  |       |         | Feet   |

## Submitted Electronically

| <i>Do NOT Write in This<br/>Space -</i> KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                                 |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 D                               | enied Date:  |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
|   | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Phone: 620-682-7933 http://kcc.ks.gov

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Governor Jeff Colyer, M.D.

February 13, 2018

Steve C. Anderson Mull Drilling Company, Inc. 1700 N WATERFRONT PKWY BLDG 1200 WICHITA, KS 67206-6637

Re: Temporary Abandonment API 15-135-25495-00-00 RICHARDSON 1-29 NW/4 Sec.29-16S-22W Ness County, Kansas

Dear Steve C. Anderson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/13/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/13/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"