

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form U3C

June 2015

**Form must be Typed**  
**Form must be completed**  
**on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

*Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.*

OPERATOR: License # \_\_\_\_\_

Name: \_\_\_\_\_

Address 1: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Lease Name: \_\_\_\_\_

Well Number: \_\_\_\_\_

API No.: \_\_\_\_\_

Permit No: \_\_\_\_\_

Reporting Year: \_\_\_\_\_  
(January 1 to December 31)

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_ ☐ E ☐ W  
(a/a/a/a)

\_\_\_\_\_ feet from ☐ N / ☐ S Line of Section

\_\_\_\_\_ feet from ☐ E / ☐ W Line of Section

County: \_\_\_\_\_

## I. Injection Fluid:

Type (Pick one): ☐ Fresh Water ☐ Treated Brine ☐ Untreated Brine ☐ Water/Brine

Source: ☐ Produced Water ☐ Other (Attach list)

Quality: Total Dissolved Solids: \_\_\_\_\_ mg/l Specific Gravity: \_\_\_\_\_ Additives: \_\_\_\_\_  
(Attach water analysis, if available)

## II. Well Data:

Maximum Authorized Injection Pressure: \_\_\_\_\_ psi Injection Zone: \_\_\_\_\_

Maximum Authorized Injection Rate: \_\_\_\_\_ barrels per day

Total Number of Enhanced Recovery Injection Wells Covered by this Permit: \_\_\_\_\_ (Include TA's)

| III. | Month:       | Total Fluid Injected<br>BBL | Maximum Fluid<br>Pressure | Total Gas Injected<br>MCF | Maximum Gas<br>Pressure | # Days of<br>Injection |
|------|--------------|-----------------------------|---------------------------|---------------------------|-------------------------|------------------------|
|      | January      | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | February     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | March        | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | April        | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | May          | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | June         | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | July         | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | August       | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | September    | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | October      | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | November     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | December     | _____                       | _____                     | _____                     | _____                   | _____                  |
|      | <b>TOTAL</b> | _____                       | _____                     | _____                     | _____                   | _____                  |

Submitted Electronically

# **Salt Water Disposal Report for PPSI**

| <b>LEASE</b>           | <b>County</b> | <b>PH</b>   | <b>Specific Gravity</b> | <b>Total Dissolved Solids</b> |
|------------------------|---------------|-------------|-------------------------|-------------------------------|
| <b>Hay</b>             | Wabansee      | <b>7.00</b> | <b>1.010</b>            | <b>16,586</b>                 |
| <b>Barkley</b>         | Barber        | <b>6.50</b> | <b>1.150</b>            | <b>238,557</b>                |
| <b>Weller</b>          | Pratt         | <b>6.00</b> | <b>1.135</b>            | <b>218,024</b>                |
| <b>Bosch</b>           | Morris        | <b>6.50</b> | <b>1.018</b>            | <b>14,649</b>                 |
| <b>Eaton</b>           | Butler        | <b>7.00</b> | <b>1.065</b>            | <b>79,752</b>                 |
| <b>Ralston</b>         | Butler        | <b>6.96</b> | <b>1.033</b>            | <b>163,890</b>                |
| <b>Bohrer</b>          | Kingman       | <b>6.75</b> | <b>1.135</b>            | <b>223,796</b>                |
| <b>Seward</b>          | Kingman       | <b>6.00</b> | <b>1.155</b>            | <b>224,873</b>                |
| <b>Trostle</b>         | Kingman       | <b>6.00</b> | <b>1.170</b>            | <b>223,175</b>                |
| <b>Latta 5</b>         | Sumner        | <b>7.00</b> | <b>1.150</b>            | <b>241,979</b>                |
| <b>Shinn</b>           | Sumner        | <b>6.00</b> | <b>1.150</b>            | <b>206,224</b>                |
| <b>Van Allen</b>       | Sumner        | <b>6.80</b> | <b>1.150</b>            | <b>242,264</b>                |
| <b>Fussell</b>         | Cowley        | <b>6.00</b> | <b>1.160</b>            | <b>235,843</b>                |
| <b>Cornelius</b>       | Barton        | <b>7.00</b> | <b>1.020</b>            | <b>44,386</b>                 |
| <b>McClain</b>         | Nemaha        | <b>6.50</b> | <b>1.025</b>            | <b>13,829</b>                 |
| <b>Swart I</b>         | Nemaha        | <b>7.50</b> | <b>1.025</b>            | <b>23,630</b>                 |
| <b>Copeland</b>        | Ness          |             | <b>1.030</b>            | <b>49,522</b>                 |
| <b>Irsik B 1</b>       | Gray          |             | <b>1.070</b>            | <b>96,486</b>                 |
| <b>Irsik State B 1</b> | Gray          |             | <b>1.07</b>             | 105,832                       |
| <b>Irsik 1</b>         | Gray          |             | <b>1.05</b>             | 91,897                        |
| <b>Irsik State C 1</b> | Gray          |             | <b>1.10</b>             | 177,734                       |
| <b>Strawn Mobil</b>    | Gray          |             | <b>1.06</b>             | 105,913                       |
| <b>Booth 4</b>         | Russell       | 6.5         | 1.03                    | <b>44,687</b>                 |
| <b>F. Krug 1</b>       | Russell       | 6.5         | 1.1                     | <b>163,308</b>                |
| <b>F Krug 6</b>        | Russell       |             | 1.1                     | <b>163,308</b>                |
| <b>Reich B 5</b>       | Russell       | 6.5         | 1.07                    | <b>103,555</b>                |
| <b>Reich C 2</b>       | Russell       | 6.5         | 1.07                    | <b>97,113</b>                 |
| <b>Conell 1</b>        | Ellis         | 6.8         | 1.05                    | <b>74,029</b>                 |
| <b>Madden 2</b>        | Ellis         | 6.8         | 1.03                    | <b>49,836</b>                 |