## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

All blanks must be complete

## TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License#                                       |                |                 |            | API No. 15-          | API No. 15 Spot Description:   |                          |        |      |  |  |
|--|----------------|-----------------|------------|----------------------|--|--------------------------|--------|------|--|--|
|  |                |                 |            | Spot Descri          |  |                          |        |      |  |  |
| Address 1:   |                |                 |            | _                    | Se   | c Twp S                  | . R [  | EW   |  |  |
| Address 2:   |                |                 |            |                      |  | feet from                |        |      |  |  |
| City:        State:        Zip:          Contact Person: |                |                 |            |                      |  |                          |        |      |  |  |
|  |                |                 |            |                      |  |                          |        |      |  |  |
|  |                |                 |            |                      |  |                          |        |      |  |  |
|  |                |                 |            | Lagas Nam            | Lease Name: Well #:  |                          |        |      |  |  |
| Field Contact Person:                                    |                |                 |            | Well Type: (         | Well Type: (check one)         Oil         Gas         OG         WSW         Other:           SWD Permit #:         ENHR Permit #:         ENHR Permit #: |                          |        |      |  |  |
|  |                |                 |            |                      |  |                          |        |      |  |  |
| Field Contact Person Phone: ( )                          |                |                 |            | Gas Sto              | Gas Storage Permit #:      Spud Date: Date Shut-In:  |                          |        |      |  |  |
|  |                |                 |            | Spud Date:           |  | Date Shut-In: _          |        |      |  |  |
|  | Conductor      | Surface         | •          | Production           | Intermedia   | te Liner                 | Tubi   | ng   |  |  |
| Size   |                |                 |            |                      |  |                          |        |      |  |  |
| Setting Depth  |                |                 |            |                      |  |                          |        |      |  |  |
| Amount of Cement   |                |                 |            |                      |  |                          |        |      |  |  |
| Top of Cement  |                |                 |            |                      |  |                          |        |      |  |  |
| Bottom of Cement   |                |                 |            |                      |  |                          |        |      |  |  |
| Casing Fluid Level from Su                               | rface:         |                 | How Determ | ined?                |  |                          | Date:  |      |  |  |
|  |                |                 |            |                      |  | sacks of cement.         |        |      |  |  |
|  |                |                 |            | (top)                | (bottom)   |                          |        |      |  |  |
| Do you have a valid Oil & O                              | Sas Lease? Yes | No              |            |                      |  |                          |        |      |  |  |
| Depth and Type: Dunk                                     | in Hole at     | Tools in Hole   | at         | Casing Leaks:        | Yes No   | Depth of casing leak(s): |        |      |  |  |
|  |                |                 |            |                      |  | Port Collar: w           |        |      |  |  |
| Packer Type:   |                |                 |            |                      |  |                          |        |      |  |  |
| Total Depth:   |                |                 |            |                      |  |                          |        |      |  |  |
| Geological Date:   |                |                 |            |                      |  |                          |        |      |  |  |
| Formation Name   | Formatio       | n Top Formation | Base       |                      | Comp   | pletion Information      |        |      |  |  |
| 1  | At:            | to              | Feet       | Perforation Interval | to   | Feet or Open Hole Inter  | val to | Feet |  |  |
|  |                | to              | Feet       |                      |  |                          |        |      |  |  |

## Submitted Electronically

| Do NOT Write in This<br>Space - KCC USE ONLY | Date Tested: | Results:  | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|--|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by:                         |              | Comments: |               |                |                           |
| TA Approved: 🗌 Yes 🗌 De                      | nied Date:   |           |               |                |                           |

## Mail to the Appropriate KCC Conservation Office:

| Norm Safe laws now not us and Anth Bange Band laws Bar laws   | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801               | Phone 620.682.7933 |
|---|--|--------------------|
| Norm         Norm <td< th=""><td>KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226</td><td>Phone 316.337.7400</td></td<> | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
|   | KCC District Office #3 - 137 E. 21st St., Chanute, KS 66720                            | Phone 620.902.6450 |
|   | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651                      | Phone 785.261.6250 |

Conservation Division District Office No. 4 2301 E. 13th Street Hays, KS 67601



Phone: 785-261-6250 Fax: 785-625-0564 http://kcc.ks.gov

Shari Feist Albrecht, Chair Jay Scott Emler, Commissioner Pat Apple, Commissioner Governor Jeff Colyer, M.D.

February 16, 2018

Cullin Johnson Central Operating, Inc. 1600 BROADWAY STE 1050 DENVER, CO 80202-4957

Re: Temporary Abandonment API 15-063-21832-00-00 ALBIN/STUTZ 1 SW/4 Sec.01-15S-26W Gove County, Kansas

Dear Cullin Johnson:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 02/16/2019.

\* If you return this well to service or plug it, please notify the District Office.

\* If you sell this well you are required to file a Transfer of Operator form, T-1.

\* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 02/16/2019.

You may contact me at the number above if you have questions.

Very truly yours,

**RICHARD WILLIAMS**"