KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

| OPERATOR: License# | | | | _ API No. 15 | | | | | | |
|------------------------------------|--------------------|----------------|------------------|-----------------------------------------------------------|-------------------|--------------|------------------------------|----------|----------|---------|
| Name: | | | | _ Spot Desci | Spot Description: | | | | | |
| Address 1: | | | | _ | Se | c | Twp S. R | | [] E | W |
| Address 2: | | | | _ | | | feet from N | | | |
| City: | State: | Zip: | + | | | | feet from E | | Line of | Section |
| Contact Person: | | | | | NAD27 NAD | | , Long: | (e.gxx) | (.xxxxx) | |
| Phone:() | | | | | | | n: | | GL | KB |
| Contact Person Email: | | | | _ Lease Nam | ne: | | Well | #: | | |
| Field Contact Person: | | | | Well Type: | (check one) 🗌 C | Dil Gas |]og 🗌 wsw 🗌 | Other: _ | | |
| Field Contact Person Phon | e:() | | | | | | ENHR Perm | it #: | | |
| | | | | Gas Storage Permit #: Gas Storage Permit #: Date Shut-In: | | | | | | |
| | | | | Spud Date: | | | Date Shut-In: | | | |
| | Conductor | Surfa | се | Production | Intermedia | te | Liner | | Tubing | |
| Size | | | | | | | | | | |
| Setting Depth | | | | | | | | | | |
| Amount of Cement | | | | | | | | | | |
| Top of Cement | | | | | | | | | | |
| Bottom of Cement | | | | | | | | | | |
| Casing Fluid Level from Su | rface: | | _ How Determin | ed? | | | Da | ate: | | |
| Casing Squeeze(s): | to w | / | sacks of cement, | to | w / | S | acks of cement. D | ate: | | |
| Do you have a valid Oil & G | Gas Lease? 🗌 Yes 🛛 | No | | | | | | | | |
| Depth and Type: 🗌 Junk | in Hole at | Tools in Hol | e at | Casing Leaks: | Yes No I | Depth of cas | ing leak(s): | | | |
| | | | | | | | | | | |
| Type Completion: ALT | | | | | | | W / (depth) | | Sack of | cement |
| Packer Type: | Size: _ | | Ir | nch Set at: | | _ Feet | | | | |
| Total Depth: | Plug B | ack Depth: | | Plug Back Meth | nod: | | | | | |
| | | | | | | | | | | |
| Geological Date: | | | | | | | | | | |
| Geological Date: Formation Name | Formatio | n Top Formatio | on Base | | Comp | etion Inform | nation | | | |
| 0 | | | | erforation Interval | | | nation Open Hole Interval | | to | _Feet |

Submitted Electronically

| Do NOT Write in This Space - KCC USE ONLY | Date Tested: | Results: | Date Plugged: | Date Repaired: | Date Put Back in Service: |
|----------------------------------------------|--------------|-----------|---------------|----------------|---------------------------|
| Review Completed by: | | Comments: | | | |
| TA Approved: 🗌 Yes 🗌 De | enied Date: | | | | |

Mail to the Appropriate KCC Conservation Office:

| There have been not the and and have another that there | KCC District Office #1 - 210 E. Frontview, Suite A, Dodge City, KS 67801 | Phone 620.682.7933 |
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| | KCC District Office #2 - 3450 N. Rock Road, Building 600, Suite 601, Wichita, KS 67226 | Phone 316.337.7400 |
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| And here the first the termination of ter | KCC District Office #4 - 2301 E. 13th Street, Hays, KS 67601-2651 | Phone 785.261.6250 |

STATE OF KANSAS

Corporation Commission Conservation Division District Office No. 1 210 E. Frontview, Suite A Dodge City, KS 67801



Рноме: 620-682-7933 http://kcc.ks.gov/

GOVERNOR JEFF COLYER, M.D. Shari Feist Albrecht, Chair | Jay Scott Emler, Commissioner | Pat Apple, Commissioner

March 27, 2018

Jim Byers Apollo Energies, Inc. 10378 N 281 HWY PRATT, KS 67124-7920

Re: Temporary Abandonment API 15-151-10381-00-00 BOWERS 2 NE/4 Sec.03-28S-11W Pratt County, Kansas

Dear Jim Byers:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/27/2019.

* If you return this well to service or plug it, please notify the District Office.

* If you sell this well you are required to file a Transfer of Operator form, T-1.

* If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/27/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"