KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C
June 2015
**Form must be Typed**
**Form must be completed on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

***Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.***

OPERATOR: License # 30606
Name: Murfin Drilling Co., Inc.
Address 1: 250 N WATER STE 300
Address 2:
City: WICHITA State: KS Zip: 67202 + 1216
Contact Person: Michelle Howell
Phone: ( 316 ) 267-3241
Lease Name: ANNA ALPERS
Well Number: 8

API No.: 15-185-01986-00-01
Permit No: D04689.0
Reporting Year: 2017
*(January 1 to December 31)*

SE - NW - SE - SE Sec. 7 Twp. 22 S. R. 12 ☐ E ☑ W
*(Q/Q/Q/Q)*
1318 feet from ☐ N / ☑ S Line of Section
1347 feet from ☑ E / ☐ W Line of Section
County: Stafford

**I. Injection Fluid:**

Type *(Pick one)*: ☐ Fresh Water ☐ Treated Brine ☑ Untreated Brine ☐ Water/Brine
Source: ☑ Produced Water ☐ Other *(Attach list)*
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
*(Attach water analysis, if available)*

**II. Well Data:**

Maximum Authorized Injection Pressure: 45 psi Injection Zone: Arbuckle
Maximum Authorized Injection Rate: 7000 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ *(Include TA's)*

**III.**

| Month: | Total Fluid Injected BBL | Maximum Fluid Pressure | Total Gas Injected MCF | Maximum Gas Pressure | # Days of Injection |
|---|---|---|---|---|---|
| January | 73346 | 0 | 0 | | 31 |
| February | 66248 | 0 | 0 | | 28 |
| March | 73346 | 0 | 0 | | 31 |
| April | 70980 | 0 | 0 | | 30 |
| May | 73346 | 0 | 0 | | 31 |
| June | 70980 | 0 | 0 | | 30 |
| July | 73346 | 0 | 0 | | 31 |
| August | 73346 | 0 | 0 | | 31 |
| September | 70980 | 0 | 0 | | 30 |
| October | 73346 | 0 | 0 | | 31 |
| November | 70980 | 0 | 0 | | 30 |
| December | 73346 | 0 | 0 | | 31 |
| ***TOTAL*** | 863590 | | 0 | | |

Submitted Electronically