

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117**

Form CP-4
March 2009
**Type or Print on this Form
Form must be Signed
All blanks must be Filled**

OPERATOR: License #: _____
 Name: _____
 Address 1: _____
 Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Contact Person: _____
 Phone: (_____) _____
 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic
 Water Supply Well Other: _____ SWD Permit #: _____
 ENHR Permit #: _____ Gas Storage Permit #: _____
 Is ACO-1 filed? Yes No If not, is well log attached? Yes No
 Producing Formation(s): List All (If needed attach another sheet)
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____
 _____ Depth to Top: _____ Bottom: _____ T.D. _____

API No. 15 - _____
 Spot Description: _____
 _____ - _____ - _____ - _____ Sec. _____ Twp. _____ S. R. _____ East West
 _____ Feet from North / South Line of Section
 _____ Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: _____
 Lease Name: _____ Well #: _____
 Date Well Completed: _____
 The plugging proposal was approved on: _____ (Date)
 by: _____ (KCC District Agent's Name)
 Plugging Commenced: _____
 Plugging Completed: _____

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | Casing Record (Surface, Conductor & Production) | | | |
|---------------------------|---------|---|------|---------------|------------|
| Formation | Content | Casing | Size | Setting Depth | Pulled Out |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #: _____ Name: _____
 Address 1: _____ Address 2: _____
 City: _____ State: _____ Zip: _____ + _____
 Phone: (_____) _____
 Name of Party Responsible for Plugging Fees: _____
 State of _____ County, _____, ss.
 _____ Employee of Operator or Operator on above-described well,
 (Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

QUALITY WELL SERVICE, INC.

6770

Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410

Fax 620-672-3663

Rich's Cell 620-727-3409

Brady's Cell 620-727-6964

| | | | | | | | |
|---------------------|----------------|----------------------|-----------------|--------------------|-----------------|-----------------------------|---------------------|
| Date <i>12-8-17</i> | Sec. <i>33</i> | Twp. <i>29</i> | Range <i>25</i> | County <i>Ford</i> | State <i>Ks</i> | On Location <i>10:00 AM</i> | Finish <i>12:30</i> |
| Lease <i>Norton</i> | | Well No. <i>1-33</i> | | Location | | | |

| | | | |
|-------------------------------|---------------------------|--|--|
| Contractor <i>Duke I</i> | | Owner | |
| Type Job <i>Surface</i> | | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | |
| Hole Size <i>12 1/4</i> | T.D. <i>648</i> | Charge To <i>Vincent</i> | |
| Csg. <i>8 5/8</i> | Depth <i>647 632'</i> | Street | |
| Tbg. Size | Depth | City | |
| Tool | Depth | State | |
| Cement Left in Csg. <i>20</i> | Shoe Joint | The above was done to satisfaction and supervision of owner agent or contractor. | |
| Meas Line | Displace <i>39.9 bbls</i> | Cement Amount Ordered <i>125sx MDC 2% Gel 3% cc 1/4 CF</i> | |

EQUIPMENT

| | | |
|-----------------------|--|---|
| Pumptrk <i>8</i> No. | | <i>150sx Common 2% Gel 3% cc 1/4 CF</i> |
| Bulktrk <i>7</i> No. | | Common <i>150</i> |
| Bulktrk <i>10</i> No. | | Rez-Mix <i>MDC 125</i> |
| Pickup No. | | Gel. <i>11</i> |
| | | Calcium <i>10</i> |

JOB SERVICES & REMARKS

| | |
|--|-----------------------|
| Rat Hole | Hulls |
| Mouse Hole | Salt |
| Centralizers | Flowseal <i>66-25</i> |
| Baskets | Kol-Seal |
| D/V or Port Collar | Mud CLR 48 |
| <i>Ran 15jts 8 5/8 csg broke circulation</i> | Sand |
| <i>with Reg Mixed 125sx MDC 2%</i> | Handling <i>27%</i> |
| <i>Gel 3% cc 1/4 CF - 150 sx Common</i> | Mileage <i>20</i> |
| <i>2% Gel 3% cc 1/4 CF</i> | |

FLOAT EQUIPMENT

| | |
|--|-------------------------------------|
| <i>Displaced with 39.9 bbls 14 3/8</i> | Guide Shoe |
| <i>sement did circulate to surface</i> | Centralizer |
| | Baskets |
| | AFU Inserts |
| | Float Shoe |
| | Latch-Down <i>8 5/8 wooden Plug</i> |
| | <i>LMV 50</i> |
| | <i>Service Supervisor</i> |
| | Pumptrk Charge |
| | Mileage <i>100</i> |

| | |
|------------------------------|--------------|
| Signature <i>[Signature]</i> | Tax |
| | Discount |
| | Total Charge |

Quality Well Service, Inc.

Invoice

**PO Box 468
Pratt, KS 67124**

| | |
|-----------|-----------|
| Date | Invoice # |
| 12/6/2017 | C-1683 |

| |
|--|
| Bill To |
| Vincent Oil Corporation 200 W. Douglas, Ste. 725 Wichita, KS 67202 |

Cement Surface CSS.

| | | |
|----------|-------|--------------|
| P.O. No. | Terms | Lease Name |
| | | Norton #1-33 |

| Description | Qty | Rate | Amount |
|---|-------|-----------|-----------|
| 8 5/8 Wooden Plug | 1 | 85.00 | 85.00T |
| MDC | 125 | 18.00 | 2,250.00 |
| Common | 150 | 15.50 | 2,325.00 |
| Gel | 11 | 22.00 | 242.00 |
| Calcium | 10 | 60.00 | 600.00 |
| Flo-Seal | 66.25 | 3.70 | 245.13 |
| SFC 501-1500' | 1 | 750.00 | 750.00 |
| Handling | 296 | 2.10 | 621.60 |
| .08 * sacks * miles | 8,500 | 0.08 | 680.00 |
| Service Supervisor | 1 | 150.00 | 150.00 |
| LMV | 50 | 3.75 | 187.50 |
| Heavy Equipment Mileage | 100 | 8.00 | 800.00 |
| Customer Discount | | -38.25 | -38.25 |
| Customer Discount | | -3,983.05 | -3,983.05 |
| Discount Expires after 30 days from the date of the invoice | | 0.00 | 0.00 |
| Norton #1-33 Ford Co. | | | |

| | | |
|---|--------------------------|------------|
| Thank You for your business & Happy Holidays! | Subtotal | \$4,914.93 |
| | Sales Tax (7.65%) | \$6.47 |
| | Total | \$4,921.40 |

QUALITY WELL SERVICE, INC.

6774

Federal Tax I.D. # 481187368

Home Office 30060 N. Hwy 281, Pratt, KS 67124

Mailing Address P.O. Box 468

Office 620-727-3410
Fax 620-672-3663

Rich's Cell 620-727-3409
Brady's Cell 620-727-6964

| | | | | | | | | | | | | | | | |
|--|------------------|------|----|----------|------|-------|----|---|------|--|----|-------------|---------|--------|----------|
| Date | 12-19-17 | Sec. | 33 | Twp. | 29 | Range | 25 | County | Ford | State | Ks | On Location | 8:00 AM | Finish | 10:30 AM |
| Lease | Norton | | | Well No. | 1-33 | | | Location | | | | | | | |
| Contractor | Duke 1 | | | | | | | Owner | | | | | | | |
| Type Job | Rotary Plug | | | | | | | To Quality Well Service, Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | |
| Hole Size | | | | | | | | T.D. | | | | | | | |
| Csg. | 4 1/2 Drill Pipe | | | | | | | Depth | | | | | | | |
| Tbg. Size | | | | | | | | Depth | | | | | | | |
| Tool | | | | | | | | Depth | | | | | | | |
| Cement Left in Csg. | | | | | | | | Shoe Joint | | | | | | | |
| Meas Line | | | | | | | | Displace | | | | | | | |
| EQUIPMENT | | | | | | | | | | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | |
| Pumptrk | 8 | No. | | | | | | | | Cement Amount Ordered 1805x 60/40 4% Gel | | | | | |
| Bulktrk | 10 | No. | | | | | | | | 1/4 C.F. | | | | | |
| Bulktrk | | No. | | | | | | | | Common 110 | | | | | |
| Pickup | | No. | | | | | | | | Poz. Mix 70 | | | | | |
| JOB SERVICES & REMARKS | | | | | | | | | | Gel. 6 | | | | | |
| Rat Hole 305x | | | | | | | | | | Calcium | | | | | |
| Mouse Hole 205x | | | | | | | | | | Hulls | | | | | |
| Centralizers | | | | | | | | | | Salt | | | | | |
| Baskets | | | | | | | | | | Flowseal 45 | | | | | |
| D/V or Port Collar | | | | | | | | | | Kol-Seal | | | | | |
| 1st Pumped 505x 60/40 4% Gel @ 1560' | | | | | | | | | | Mud CLR 48 | | | | | |
| 2nd Pumped 605x 60/40 4% Gel @ 690' | | | | | | | | | | CFL-117 or CD110 CAF 38 | | | | | |
| 3rd Pumped 205x 60/40 4% Gel 60' to surface | | | | | | | | | | Sand | | | | | |
| 4th Pumped 505x 60/40 4% Gel in Rat + Mouse hole | | | | | | | | | | Handling 186 | | | | | |
| | | | | | | | | | | Mileage 50 | | | | | |
| | | | | | | | | | | FLOAT EQUIPMENT | | | | | |
| | | | | | | | | | | Guide Shoe | | | | | |
| | | | | | | | | | | Centralizer | | | | | |
| | | | | | | | | | | Baskets | | | | | |
| | | | | | | | | | | AFU Inserts | | | | | |
| | | | | | | | | | | Float Shoe | | | | | |
| | | | | | | | | | | Latch Down | | | | | |
| | | | | | | | | | | LMV 50 | | | | | |
| | | | | | | | | | | Savin Suppressor | | | | | |
| | | | | | | | | | | Pumptrk Charge Rotary Plug | | | | | |
| | | | | | | | | | | Mileage 50 x 2 | | | | | |
| | | | | | | | | | | Tax | | | | | |
| | | | | | | | | | | Discount | | | | | |
| | | | | | | | | | | Total Charge | | | | | |
| X Signature <i>[Signature]</i> | | | | | | | | | | | | | | | |

Quality Well Service, Inc.

**PO Box 468
Pratt, KS 67124**

Invoice

| | |
|------------|-----------|
| Date | Invoice # |
| 12/22/2017 | C-1689 |

| |
|--|
| Bill To |
| Vincent Oil Corporation 200 W. Douglas, Ste. 725 Wichita, KS 67202 |

Rotary Plug.

| | | |
|----------|-------|--------------|
| P.O. No. | Terms | Lease Name |
| | | Norton #1-33 |

| Description | Qty | Rate | Amount |
|---|-------|--------------------------|------------|
| Common | 110 | 15.50 | 1,705.00T |
| Poz | 70 | 9.50 | 665.00T |
| Gel | 6 | 22.00 | 132.00T |
| Flo-Seal | 45 | 3.70 | 166.50T |
| Plug | 1 | 950.00 | 950.00T |
| Handling | 186 | 2.10 | 390.60T |
| .08 * sacks * miles | 9,300 | 0.08 | 744.00T |
| Service Supervisor | 1 | 150.00 | 150.00T |
| LMV | 50 | 3.75 | 187.50T |
| Heavy Equipment Mileage | 100 | 8.00 | 800.00T |
| Customer Discount | | -2,061.71 | -2,061.71 |
| Discount Expires after 30 days from the date of the invoice | | 0.00 | 0.00 |
| Norton #1-33 | | | |
| Ford Co. | | | |
| Thank You for your business & Happy Holidays! | | Subtotal | \$3,828.89 |
| | | Sales Tax (7.65%) | \$292.91 |
| | | Total | \$4,121.80 |