KOLAR Document ID: 1401450

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:	API No. 15
Name:	Spot Description:
Address 1:	Sec Twp S. R East West
Address 2:	Feet from North / South Line of Section
City: State: Zip: +	Feet from East / West Line of Section
Contact Person:	Footages Calculated from Nearest Outside Section Corner:
Phone: ()	NE NW SE SW
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: SWD Permit #: SWD Permit #: ENHR Permit #: Gas Storage Permit #: If not, is well log attached? Yes No	County: Well #: Lease Name: Well #: Date Well Completed:
	The plugging proposal was approved on: (Date)
Producing Formation(s): List All (If needed attach another sheet)	by: (KCC District Agent's Name)
Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.	Plugging Commenced: Plugging Completed:
Depth to Top: Bottom: T.D	

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water	Records	Casing Record (Surface, Conductor & Production)										
Formation	Content	Casing	Setting Depth	Pulled Out								

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugging Contractor License #:	Name:
Address 1:	Address 2:
City:	State: Zip: +
Phone: ()	
Name of Party Responsible for Plugging Fees:	
State of County,	, ss.
(Print Name)	Employee of Operator or Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Submitted Electronically

REMIT TO RR 1 BOX 90 D HOXIE, KS 67740

SCHIPPERS OIL FIELD SERVICE L.L.C.

No 000622

CITY	STREET STATE	CHARGES TO:	Mark I have the former and the forme	30-x top at or 73/15	1572 23042	- 30 30 too of still Day		15 y to have bed \$57	300 16 hav 1	Mix 200 St Down Car	REMARKS	WI Transport to 4				#	BULK TRUCK	#	BULK TRUCK	#	PUMP TRUCK		EQUIPMENT		PERFS	CEMENT LEFT IN CSG.	DISPLACEMENT SHOE JOINT	PRES. MAX MINIMUM	TOOL DEPTH	DRILL PIPE DEPTH	A X M	CASING SIZE CARACTER DEPTH	HOLE SIZE	TYPE OF JOB	CONTRACTOR	and a state of a server a part of the server of the	(Delone)	LEASE KORD	DATE /// SEC. RANGETWP. /	A 1 1 1
						MANIFOLD	MILEAGE	EXTRA FOOTAGE	PUMP TRUCK CHARGE	DEPT OF JOB	SERVICE	ral works		MILEAGE	HANDLING							Hall		ASC	CHLORIDE	GEL	POZMIX	COMMON				AMONT ORDERED	CEMENT		OWNER	and an in the second	AN INCLUSION THAT	WELL#	CALLED OUT	
							51							125	ette -							6				13 .	1005	240				455			11	al un las		The second second	ON LOCATION	
				TOTAL	@	(1)	@ ((9)	(9)	@			TOTAL	072	@ ? ~~	0	(2)	@	@	(9)	()	8	@	@	(9)	@ 22 ~	10 m	@ // >			1 33.5	6/10	the set of		A THINGSOIL	The purphy source	W IT WE STAND	La Subart	JOB START COUNTY	
¥~;									1000					110 -																		14				VI TUNET IN			JOB FINISH STATE	

understand the "TERMS AND CONDITIONS" listed supervision of owner agent or contractor. I have read and as is listed. The above work was done to satisfaction and and furnish staff to assit owner or contractor to do work You are hereby requested to rent cementing equipment To: Schippers Oil Field Services L.L.C.

on the reverse side.

A DEAL OF A	DISCOUNT (IF PAID IN 20 DAYS)	TOTAL CHARGE	TAX				25 cont Crede 1			PLUG & FLOAT EQUIPMENT	
				TOTAL	0	0	@ 3525	@.	@		

TO:API:Well Number: 15-065-22277-0000 STATE CORPORATION COMMISSION) Spot: <u>SW NW NW</u> Sec/Twnshp/Rge: <u>35-7-23W</u> .
CONSERVATION DIVISION - PLUGGING	4071 feet from <u>S</u> Section Line
130 SOUTH MARKET, SUITE 2078	5207 feet from E Section Line
WICHITA, KANSAS 67202	Lease/Unit Name: KORB Well Number: 1
	County: <u>GRAHAM</u> Total Vertical Depth: <u>3820</u> feet
	String Size Depth (ft) Pulled (ft)
Operator License No.: 4656	Conductor
Operator Name: DAVIS PET INC Address: 7 SW 26 AVE GREAT BEND KS. 67530	Surface 8 5/8 314' 200SXS Production 4 ½ 3818' 300 SXS. Liner
Well Type: UIC UIC Docket No: E 24567	7.1Date/Time to Plug:3-6-18 10 AM
Plug Co. License No.:Plug Co.	Name: SCHIPPERS
Proposal Rcvd. from:	Company:Phone:
Proposed	
Plugging 400 SXS 60/40 POZ 4% GEL PERFS @ 3730'-31', 3738'-40',	
Method ALT II @ 1952' WITH 300 SX	
Plugging Proposal Received By: MARV MILLS	Witness Type: All X Partial Not Witnessed
Date/Time Plugging Completed: 3-7-18 1:00E	KCC Agent: MARVIN MILLS
Actual Plugging Report:	
TIE ON CASING PUMP 300 SXS CEMEN	VT AND 300# HULLS
TIE ON BACK SIDE SQUEEZE WITH 15	5 SXS CEMENT SHUT IN 150 PSI
	NT STILL FALLING SHUT DOWN COME BACK
LATER AND TOP OFF.	
March 7, 2018 TOP OFF CASING WITH 3	30 SXS CEMENT FULL
Romarke: CPS. 20 40475 00 96364	WIDDEDS MY # 622
Remarks: GPS:39.40475 99.86364 SC	HIPPERS TK # 622
	THIPPERS TK # 622 MARV MILLS ON JOB