

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

TEMPORARY ABANDONMENT WELL APPLICATION

OPERATOR: License# _____
Name: _____
Address 1: _____
Address 2: _____
City: _____ State: _____ Zip: _____ + _____
Contact Person: _____
Phone:(_____) _____
Contact Person Email: _____
Field Contact Person: _____
Field Contact Person Phone: (_____) _____

API No. 15- _____
Spot Description: _____
- - - - - Sec. _____ Twp. _____ S. R. _____ E W
_____ feet from N / S Line of Section
_____ feet from E / W Line of Section
GPS Location: Lat: _____, Long: _____
Datum: NAD27 NAD83 WGS84
County: _____ Elevation: _____ GL KB
Lease Name: _____ Well #: _____
Well Type: (check one) Oil Gas OG WSW Other: _____
 SWD Permit #: _____ ENHR Permit #: _____
 Gas Storage Permit #: _____
Spud Date: _____ Date Shut-In: _____

Table with 7 columns: Conductor, Surface, Production, Intermediate, Liner, Tubing. Rows include Size, Setting Depth, Amount of Cement, Top of Cement, Bottom of Cement.

Casing Fluid Level from Surface: _____ How Determined? _____ Date: _____
Casing Squeeze(s): _____ to _____ w / _____ sacks of cement, _____ to _____ w / _____ sacks of cement. Date: _____
Do you have a valid Oil & Gas Lease? Yes No
Depth and Type: Junk in Hole at _____ (depth) Tools in Hole at _____ (depth) Casing Leaks: Yes No Depth of casing leak(s): _____
Type Completion: ALT. I ALT. II Depth of: DV Tool: _____ w / _____ sacks of cement Port Collar: _____ w / _____ sack of cement
Packer Type: _____ Size: _____ Inch Set at: _____ Feet
Total Depth: _____ Plug Back Depth: _____ Plug Back Method: _____

Geological Data:

Table with 4 columns: Formation Name, Formation Top, Formation Base, Completion Information. Rows 1 and 2.

UNDER PENALTY OF PERJURY I HEREBY ATTEST THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE

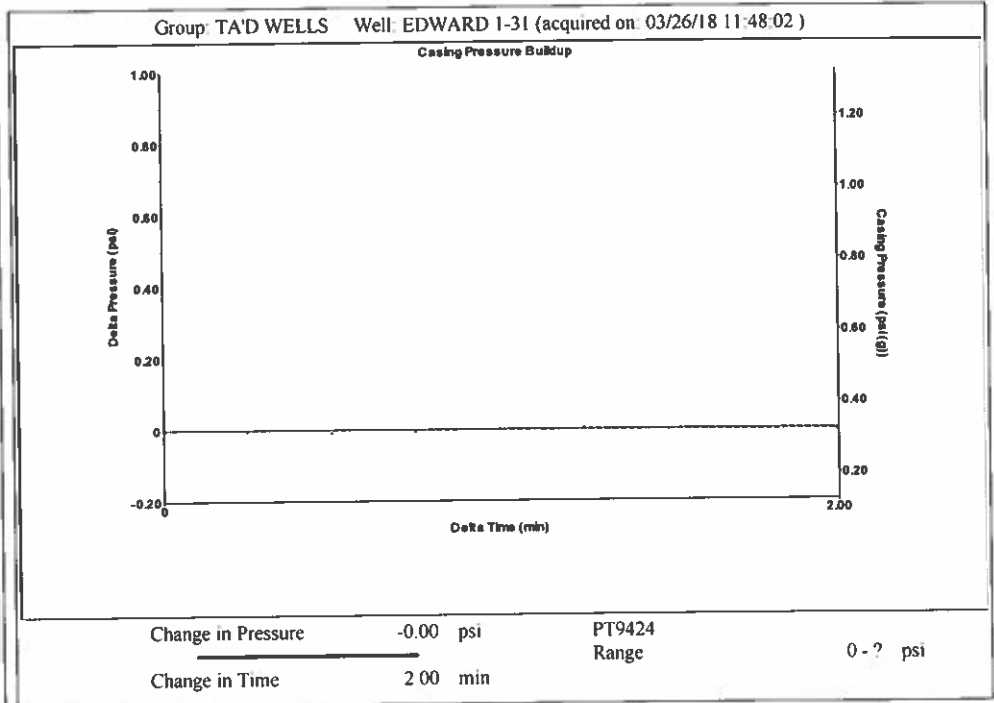
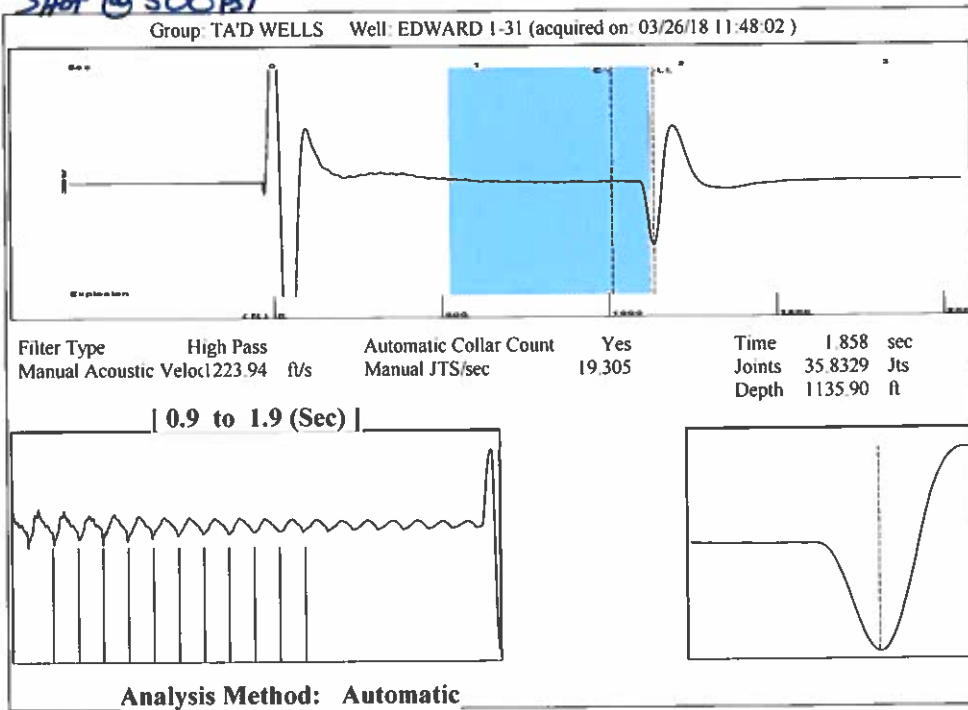
Submitted Electronically

Do NOT Write in This Space - KCC USE ONLY
Date Tested: _____ Results: _____ Date Plugged: _____ Date Repaired: _____ Date Put Back in Service: _____
Review Completed by: _____ Comments: _____
TA Approved: Yes Denied Date: _____

Mail to the Appropriate KCC Conservation Office:

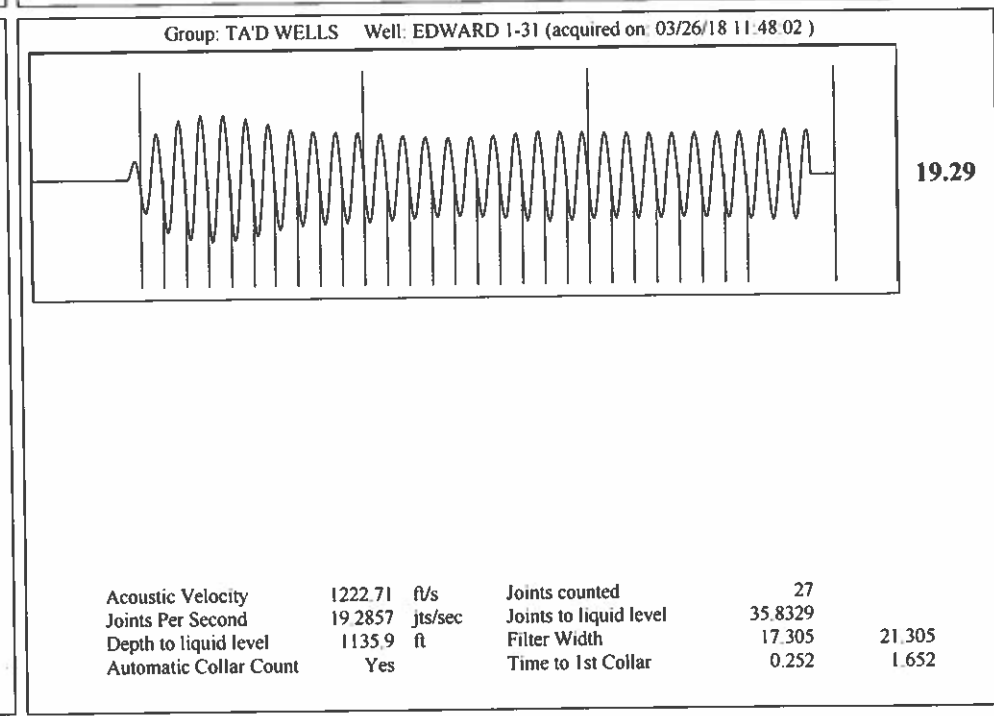
Table with 2 columns: Office Address, Phone. Rows for KCC District Office #1, #2, #3, #4.

SHOT @ 300 PSI



Group: TA'D WELLS Well: EDWARD 1-31 (acquired on: 03/26/18 11:48:02)

Production		Casing Pressure	Producing
Current	Potential	0.3 psi (g)	
Oil - * -	- * - BBL/D	Casing Pressure Buildup	Annular Gas Flow
Water - * -	- * - BBL/D	-0.0 psi	0 Mscf/D
Gas - * -	- * - Mscf/D	2.00 min	% Liquid
		Gas/Liquid Interface Pressure	100 %
		0.8 psi (g)	
IPR Method	Vogel	Liquid Level Depth	
PBHP/SBHP	- * -	1135.90 ft	
Production Efficiency	0.0	Pump Intake Depth	
		4908.00 ft	
Oil 40 deg.API		Formation Depth	
Water 1.05 Sp.Gr.H2O		5028.00 ft	
Gas 0.75 Sp.Gr.AIR			
Acoustic Velocity	1222.71 ft/s		
		Pump Intake	
		1230.5 psi (g)	
		Producing BHP	
		1285.0 psi (g)	
		Static BHP	
		- * - psi (g)	
Formation Submergence			
Total Gaseous Liquid Column HT (TVD)	3772 ft		
Equivalent Gas Free Liquid HT (TVD)	3772 ft		
Acoustic Test			



STATE OF KANSAS

CORPORATION COMMISSION
CONSERVATION DIVISION
DISTRICT No. 1
210 E. FRONTVIEW, SUITE A
DODGE CITY, KS 67801



PHONE: 620-682-7933
<http://kcc.ks.gov/>

GOVERNOR JEFF COLYER, M.D.

SHARI FEIST ALBRECHT, CHAIR | JAY SCOTT EMLER, COMMISSIONER | DWIGHT D. KEEN, COMMISSIONER

December 13, 2018

Katherine McClurkan
Merit Energy Company, LLC
13727 Noel Road, Suite 1200
Dallas, TX 75240

Re: Temporary Abandonment
API 15-129-21753-00-00
Edwards 1-31
SW/4 Sec.31-32S-42W
Morton County, Kansas

Dear Katherine McClurkan:

"Your temporary abandonment (TA) application for the well listed above has been approved. In accordance with K.A.R. 82-3-111 the TA status of this well will expire 03/27/2019.

- * If you return this well to service or plug it, please notify the District Office.
- * If you sell this well you are required to file a Transfer of Operator form, T-1.
- * If the well will remain temporarily abandoned, you must submit a new TA application, CP-111, before 03/27/2019.

You may contact me at the number above if you have questions.

Very truly yours,

Michael Maier"