

REMIT TO  
RR 1 BOX 90 D  
HOXIE, KS 67740

**SCHIPPERS OIL FIELD SERVICE L.L.C.**

NO 000622

DATE	3/1/11	SEC.	C	RANGE/TWP.	7-25	ON LOCATION		JOB START		JOB FINISH	
LEASE	Korb					WELL #	1	COUNTY		STATE	

CONTRACTOR		OWNER	Davis
TYPE OF JOB	PUMP TRUCK	CEMENT	
HOLE SIZE	11 1/8"	AMOUNT ORDERED	450
CASING SIZE	4 1/2"		6/11/11
TUBING SIZE			
DRILL PIPE			
TOOL			
PRES. MAX		COMMON	240
DISPLACEMENT		POZMIX	100
CEMENT LEFT IN CSG.		GEL	12
PERFS		CHLORIDE	
		ASC	
EQUIPMENT			
PUMP TRUCK			
#	1		
BULK TRUCK			
#	2		
BULK TRUCK			
#	1		
		HANDLING	410
		MILEAGE	24
		<b>TOTAL</b>	<b>110</b>

*v/ Transport for fresh water*

REMARKS	SERVICE		
Mix 300 sr Down Case	DEPT OF JOB		
300 16hr	PUMP TRUCK CHARGE		
15hr back side H&H PST	EXTRA FOOTAGE		
30 sr top off 211 down	MILEAGE	31	
1575-23 200sr	MANIFOLD		
30 sr top off on 4/1/11			
per Day	<b>TOTAL</b>		

CHARGES TO:	Davis	STATE:	Permit
STREET		CITY	
CITY		ZIP	

To: Schippers Oil Field Services L.L.C.

You are hereby requested to rent cementing equipment and furnish staff to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "TERMS AND CONDITIONS" listed on the reverse side.

PLUG & FLOAT EQUIPMENT	
	@
	@
23 casing Code	@ 350
	@
	@
<b>TOTAL</b>	<b>TOTAL</b>
TAX	
<b>TOTAL CHARGE</b>	
DISCOUNT (IF PAID IN 20 DAYS)	

SIGNATURE

PRINTED NAME

TO:API:Well Number: 15-065-22277-0000

STATE CORPORATION COMMISSION

CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Spot: SW NW NW Sec/Twnshp/Rge: 35-7-23W

4071 feet from S Section Line

5207 feet from E Section Line

Lease/Unit Name: KORB Well Number: 1

County: GRAHAM Total Vertical Depth: 3820 feet

String          Size          Depth (ft)          Pulled (ft)         

Operator License No.: 4656

Conductor         

Operator Name: DAVIS PET INC

Surface 8 5/8 314' 200SXS

Address: 7 SW 26 AVE

Production 4 1/2 3818' 300 SXS.

GREAT BEND KS. 67530

Liner         

Well Type: UIC UIC Docket No: E 24567.1 Date/Time to Plug: 3-6-18 10 AM

Plug Co. License No.:          Plug Co. Name: SCHIPPERS

Proposal Rcvd. from:          Company:          Phone:         

Proposed

Plugging

Method

**400 SXS 60/40 POZ 4% GEL 500# HULLS  
PERFS @ 3730'-31', 3738'-40', 3760'-3761'  
ALT II @ 1952' WITH 300 SXS**

Plugging Proposal Received By: MARV MILLS Witness Type: All  X Partial  Not  Witnessed

Date/Time Plugging Completed: 3-7-18 1:00PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

**TIE ON CASING PUMP 300 SXS CEMENT AND 300# HULLS  
TIE ON BACK SIDE SQUEEZE WITH 15 SXS CEMENT SHUT IN 150 PSI  
TOP OFF CASING WITH 30 SXS CEMENT STILL FALLING SHUT DOWN COME BACK  
LATER AND TOP OFF.  
March 7, 2018 TOP OFF CASING WITH 30 SXS CEMENT FULL**

Remarks: GPS:39.40475 99.86364 SCHIPPERS TK # 622

Plugged through: CASING MARV MILLS ON JOB

District: 04 Marvin Mills E.C.R.S

Signed   
(TECHNICIAN)