



05-12s-34w-bar-999  
CRD NO.

00-12s-34w  
DMT NO.

# PRO-STAKE

Construction Site Staking

LLC

P.O. Box 2324 Garden City, Kansas 67846  
Office/Fax: (620) 276-6159 – Cell: (620) 272-1499  
burt@prostakellc.com

13715  
INVOICE NO.



CMX Oil & Gas Exploration

OPERATOR

Logan County, KS

COUNTY

#1-27 Kyle

LEASE NAME

1919' FNL - 335' FWL

LOCATION SPOT

3099.4'

GR ELEVATION

38.984090767

NAD 83 LAT

101.090616180

NAD 83 LONG

27 12s 34w  
Sec. Twp. Rng.

SCALE: 1" = 1000'  
DATE STAKED: March 2<sup>nd</sup>, 2018  
MEASURED BY: Pierce R.  
DRAWN BY: Pierce R.  
AUTHORIZED BY: Leah K.  
DATE REVISED:



### LEGEND

- |                            |                            |                            |
|----------------------------|----------------------------|----------------------------|
| ⊙ irr. well                | —G— gas line               | ▬ gravel / sand rd.        |
| ⊕ water hydrant            | —W— water line             | ▬ gravel trail / lease rd. |
| ⊕ tank battery             | —E— transmission powerline | ▬ dirt rd.                 |
| ⊙ staked loc.              | —3— 3 phase powerline      | ▬ dirt trail / lease rd.   |
| ⊗ prod. well / aband. well | —1— single phase powerline | ▬ Hwy / blacktop rd.       |
| ⊕ house                    | —X—X— fence                |                            |
| ⊕ building                 |                            |                            |

**DIRECTIONS:** From the West side of Russell Springs, KS at the intersection of Hwy. 25 & Vine St. – Now go 6.4 miles North on Hwy. 25 – Now go 6 miles East on Vista Road – Now go 1 mile South on 320 Rd. to ingress stake W into at existing trail – Now go approx. 1 mile West on trail to ingress stake S into (new gate and fill needed) – Now go approx. 0.3 miles South through pasture into staked location

**Final ingress must be verified with landowner or operator.**

*This drawing does not constitute a monumented survey or a land survey plat.  
This drawing is for construction purposes only.*

**LANDOWNER/CONTACT: Charles Griffith: 620-872-2089**

