

TO:API:Well Number: 15-063-21000-0001

STATE CORPORATION COMMISSION

CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Spot: NW SE NW Sec/Twnshp/Rge: 27-12-30W

3633 feet from S Section Line

3672 feet from E Section Line

Lease/Unit Name: LUBBERS Well Number: 1-27

County: GOVE Total Vertical Depth: 4148 feet

Operator License No.: 6039

Operator Name: L.D. DRILLING INC

Address: 7 SW 26TH AVE

GREAT BEND KS 67530

String Size Depth (ft) Pulled (ft)

Conductor

Surface 8 5/8 330' 200 SXS

Production 4 1/2 4147' 175 SXS

Liner

Well Type: OIL UIC Docket No: Date/Time to Plug: 3-15-18 11AM

Plug Co. License No.: Plug Co. Name: PROFESSIONAL PULLING

Proposal Rcvd. from: Company: Phone:

Proposed

Plugging

Method

400 SXS 60/40 POZ 4% GEL 450 # HULLS
DV TOOL@ 2267' 245 SXS
PERFS @ 3889'-91', 3897'-99', 4032'-35'

Plugging Proposal Received By: DARREL DIPMAN Witness Type: All X Partial Not Witnessed

Date/Time Plugging Completed: 3-15-17 7:45PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

OUT 3826' PUMP 50 SXS CEMENT 100# HULLS
PT TO 3225' PUMP 50 SXS CEENT 200# HULLS
PT TO 2525' PUMP 75 SXS CEMENT
PT TO 1400' PUMP 100 SXS CEMENT GOOD CIRCULATION OF CEMENT
PT OUT TOP OFF CASING WITH 25 SXS FULL
TIE ON BACK SIDE SQUEEZE WITH ZERO CEMENT FULL SHUT IN 300 PSI

Remarks: GPS: 38.98521 100.64298 SCHIPPERS CEMENT TK# 625

Plugged through: TUBING GERALD WALKER ON JOB

District:04 Marvin Mills E.C.R.S

Signed *Marvin Mills*
(TECHNICIAN)