KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form U3C
June 2015
**Form must be Typed**
**Form must be completed on a per well basis**

# ANNUAL REPORT OF PRESSURE MONITORING, FLUID INJECTION AND ENHANCED RECOVERY

***Complete all blanks - add pages if needed. Copy to be retained for five (5) years after filing date.***

OPERATOR: License # 35368
Name: Jones Oil Exploration, LLC
Address 1: PO BOX 68
Address 2:
City: SEDAN State: KS Zip: 67361 + __ __ __ __
Contact Person: Matt Jones
Phone: ( 620 ) 725-3636
Lease Name: HUFFMAN (FREEMAN EAST)
Well Number: P 147

API No.: 15-125-22434-00-00
Permit No: E23046.4
Reporting Year: 2017
*(January 1 to December 31)*

SW - NE - NE - NE Sec. 9 Twp. 34 S. R. 14 ☑ E ☐ W
*(Q/Q/Q/Q)*
4603 feet from ☐ N / ☑ S Line of Section
435 feet from ☑ E / ☐ W Line of Section
County: Montgomery

## I. Injection Fluid:

Type *(Pick one)*: ☐ Fresh Water ☐ Treated Brine ☑ Untreated Brine ☐ Water/Brine
Source: ☑ Produced Water ☐ Other *(Attach list)*
Quality: Total Dissolved Solids: _____ mg/l Specific Gravity: _____ Additives: _____
*(Attach water analysis, if available)*

## II. Well Data:

Maximum Authorized Injection Pressure: 499 psi Injection Zone: Wayside
Maximum Authorized Injection Rate: 100 barrels per day
Total Number of Enhanced Recovery Injection Wells Covered by this Permit: _____ *(Include TA's)*

## III.

| Month: | Total Fluid Injected BBL | Maximum Fluid Pressure | Total Gas Injected MCF | Maximum Gas Pressure | # Days of Injection |
|---|---|---|---|---|---|
| January | 0 | | 0 | | |
| February | 0 | | 0 | | |
| March | 0 | | 0 | | |
| April | 0 | | 0 | | |
| May | 0 | | 0 | | |
| June | 0 | | 0 | | |
| July | 0 | | 0 | | |
| August | 0 | | 0 | | |
| September | 0 | | 0 | | |
| October | 0 | | 0 | | |
| November | 0 | | 0 | | |
| December | 0 | | 0 | | |
| ***TOTAL*** | 0 | | 0 | | |

Submitted Electronically